

**GOVERNMENT OF JAMMU & KASHMIR**  
**OFFICE OF THE CHIEF ENGINEER**  
**ELECT. MAINTT. & RE WING,**  
 Canal Power House, Canal Road, Jammu  
 Email: [emcrejammu2@gmail.com](mailto:emcrejammu2@gmail.com)  
 Telephone Nos: 0191 - 2554426, Fax: 0191 - 2505708

**PUBLIC NOTICE**

It is for the information to all the electric consumers of Jammu Province to clear their pending Electricity dues within 07 (seven) days from the date of issue of this notice to avoid disconnection of their electric installation as per the detail given below:-

S.No.	Consumer Category	Arrears
1.	Domestic	Equal or Above Rs. 10,000/-
2.	Commercial	Equal or Above Rs. 25,000/-
3.	Industry	Equal or Above Rs. 1,00,000/-

**DIP/J-10905**  
 Dt: 10-2-2018  
 Chief Engineer,  
 EM & RE Wing, Jammu.

**PHOTO CAPTION**

**DIPLOMA LOST**  
 Anmol Chauhan S/o Sudeshan Kumar Chauhan R/o village Dugli Teh. Bhalta Dist Doda have lost his 10th Class diploma bearing Roll No. 479008 Session 2010 annual (Winter Zone). I have applied for the issuance of duplicate of the same. Objections if any may be conveyed to J&K BOSE Jammu within one week.

**CONGRATULATION**  
 To Honorable MLA **RAJIV JASROTIA** for taken best M.A award in assembly. COUTESY- Vidya Jyoti Model High School, Indira Colony, Jammu. Saranjev Vaid, Rahul Raizada. P.No: 9056161616, 9797599253

**HEALTH**

**OPD FOR CANCER PATIENTS**  
 At. Divine Health Care Marble Market Jammu By. DR RAKESH KAUL, MS DNB HOD ONCO-SURGERY, GANGA RAM HOSPITAL, NEW DELHI ON SUNDAY 18th Feb. Contact : 8713020003

**आओ करें, सुधियां से दोस्ती**  
 सुधी या तनाव? स्वयं करो चुनाव अरिष्टा, तन्त्र, मन्त्र, विद्या, अद्वैतवादा तथा अन्य कई प्रकार के मानसिक कष्टों को दूर करने और जीवन में सुखपूर्वक के लिए सौकरिक **राजयोग मेडीटेशन** अर्थात् अन्तर्मुखी विद्या अथवा मनोवैज्ञानिक विद्या का उपयोग करके अनेक वर्षों से पेशे - 9797507206, 9796407206, 7006897301 फोन - 9797507206, 9796407206, 7006897301

**REAL ESTATE**

**BUY / SELL / RENT**  
**RESIDENTIAL COMMERCIAL**  
**PROPERTIES IN JAMMU**  
**9419131228**

**SALE/RENT**  
 A building with 3 furnished halls of 600 sq ft each for Sale/Rent in Gandhi Nagar. Interested parties may Contact : 9796667777 9 am - 7 pm

**MISCELLANEOUS**

**BLUE STAR**  
 AIR CONDITIONER  
**0% FINANCE**  
 M/S VARINDER KUMAR RAMAN KUMAR  
 11 RANBIR MARKET JAMMU  
 9419197779, 7889369392

**LOST**  
 I have lost my Passport bearing Passport No G9572002. Now I am applying for duplicate. Objection if any may be send to Regional Passport Office, Jammu within Seven days from the date of publication of this notice. Bharat Bhushan S/o Lt Sh Vasu Dev Sharma R/o Bhour Camp, W.No 2 at present lower Gadi Garh, Jammu.

**PLACEMENT**

**REQUIRED**  
 1) Accountant = 2 (Male/Female) (For Manual Billing) Experienced)  
 2) Computer Operator cum Accountant = 2 (Male/Female) (Busy knowing experienced)  
 3) Salesman = 2 (Male/Female) (For Retail Shop)  
 M/S SANJAY PEN & STY STORE Opp Hari Mandir Rehari Colony, Jammu Contact: 7006196552, 9469860733

**URGENTLY REQUIRED**  
 Staff for Ban Toll Plaza Nagrota Post Name: T.C (Toll Collector) Minimum Qualification 12th Contact No: 9596724458, 8493037237, 8803651583

**EDUCATION**

**FREE**  
 For Girls, SC, ST, Migrant & OBC NIELIT 'A' Level Computer Course Contact:- **DOEACC/EDES**  
 1. Sant Market, Jewel Chowk, Jammu. 2. Canal Road, Opp. J&K Bank ATM. Ph: 0191-256074, 258057, 9419200507 only upto 15 Feb, 2018.

**ENGLISH**  
 Remove hesitation & build confidence Speak English Fluently **IELTS**  
 KINNGSWAY: 97968-71111

**JAMMU & KASHMIR ENERGY DEV. AGENCY**  
 SCIENCE AND TECHNOLOGY DEPARTMENT  
 16-New Rehari, Jammu  
**Abbreviated E-Tender Notice**

Jammu & Kashmir Energy Development Agency (JAKE-DA) invites e-Bids from reputed manufacturers of any of the three items viz SPV Modules/Batteries/PV Electronics for supply, installation and commissioning of solar photovoltaic home lighting system with 10 (ten)-years comprehensive on-site unconditional warranty. The Request for Selection for the same can be downloaded from Government of Jammu & Kashmir's e-tendering website ([www.jktenders.gov.in](http://www.jktenders.gov.in)).

Interested parties are requested to submit the requisite details and submit their Technical and Financial Bids as per the terms and conditions of the RfS along with a Tender Fee of Rs. 20,000/- (Rupees Twenty Thousand Only) in the form of DD and an Earnest Money Deposit (EMD) of Rs. 20,000/- (Rupees Twenty lakh Only) in the form of a DD/ CDR/FDR/BG from any Nationalized/ Scheduled Bank. Small-scale Industry (SSI) Units registered in the state of Jammu & Kashmir and are having functional manufacturing unit of any of the three items viz SPV Modules/Batteries/PV Electronics in J&K state shall submit a Tender Fee of Rs. 500/- (Rupees Ten Hundred Only) in the form of DD and an EMD of Rs. 5,000/- (Rupees Ten Thousand Only) in the form of a DD/ CDR/FDR from any Nationalized/ Scheduled Bank.

The schedule of the RfS shall be as follows:

Sr.	Tender Schedule	Date	Time
1.	Online Download Start Time	10 Feb. 2018	3:00 pm
2.	Pre-bid Meeting (Venue: JAKEDA Office, Jammu)	20 Feb. 2018	12:00 pm
3.	Last Date of Submission of Online Bid	5 Mar. 2018	5:00 pm
4.	Last Date of Submission of Physical Bid	6 Mar. 2018	5:00 pm
5.	Opening of Bid	7 Mar. 2018	11:00 am

Chief Executive Officer (CEO), JAKEDA reserves the right to accept/ reject any or all offers without assigning any reasons thereof.  
 Sd/-  
 Chief Executive Officer  
 JAKEDA  
 Dated: 10-02-2018

**MATRIMONIAL**

**Old & Famous No.1 MATRIMONIAL Classic Helpline**  
 B.O. Trikuta Nagar Near Garden Estate Jmu [www.classicmatrimonial.com](http://www.classicmatrimonial.com) Ph.01912471210, 9419192575

**MISCELLANEOUS**

**THALI**  
 PURE VEGETARIAN Rs.159/- onwards Breakfast, Lunch, Dinner, Sweets **GANPATI FOOD JUNCTION** 24/A, Gandhi Nagar, Ph. 2432569

**NOTICE**  
 I, Afaz Manzoor S/o Shah Manzoor R/o Bhattian Rajouri Dist. Rajouri have lost my Passport No. L327-9777 on 25-1-18. Now I am applying for duplicate of the same. Objection if any conveyed to Passport Office Jammu within 7 days of publication of this notice.

**SHOPS FOR SALE**  
 4 Shops for Sale with first floor at Patta Paloura opp. Anjan Petrol Pump Contact : 9796285936

**PLOTS FOR SALE**  
 3,5,7 Marla's Corners Plots For Sale Near Mosque At Baganitalab Rajpur Jammu @125000 Per Marla 9906008503, 7006553882

**SALE**  
 SHAWLS & STOLE Suits Upto 50% Off **Ram Krishan Saree Emporium** Purani Mandi, Link Road, Jammu.

**KIDZEE**  
 TRIKUTA NAGAR, JAMMU. 9419183008 **VACANCY**  
 TEACHER : should be at least graduate with B.Ed. having sufficient experience of teaching and excellent communication skills. Submit the resume in the School office on or before 15th Feb. 2018 between 9 A.M. to 1 P.M.

**50% OFF FOR VALLEY & LADAKHI STUDENTS**  
**JKSSB TEACHERS NAIB TENSILDR BANK PO/SSC CAREER** F22 EXCHANGE ROAD, KACHI CHAWNI ADDA. 9906286709, 9018170018

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 Sd/-  
 Chief Executive Officer  
 JAKEDA  
 Dated: 10-02-2018

**MISCELLANEOUS**

**WATER TANKY OVER FLOW**  
 Alarm Don't Worry Tank Overflow and Seelan **Rs 750** Contact 9796296728

**VITASTA AGRICULTURE SCHOLAR'S ASSOCIATION**  
 Muzaffer Nagar Group (VASAM) Wishes **HEARTH MUBARKH** To All the members of Hindu Samaj SECRETARY PRESS & PUBLICITY

**FLAT/ACCOMODATION FOR SALE (FULLY AC)**  
 Three Bed rooms 12x12, 12x12, 12x15 Lobby 12x30 two modern Toilet / cum Bath two Varanda's and Modular Kitchen verified flooring. Four sides open all accomodation well ventilated. Situated at H.No. 204 Nehru Nivas New Plots Preetnagar, 20 meters from main road. Car parking also available ready to move. Contact : 9697286990, 8803512909, 9086077541

**VASTU**  
 \*EXPERT SOLUTIONS TO REMOVE NEGATIVITY (VASTU DOSH) IN YOUR HOME, HEALTH, BUSINESS, FACTORY, OFFICE, HOTEL & INSTITUTION \*FOR SUCCESS IN CAREER, MONEY GROWTH, MARRIAGE, LOVE & RELATIONSHIPS WITH LUCKY GEM STONES & RUDDAKSHI \*PROF (DR) SHARMA & VIKRAM DEVAKAR (M) : 94191-90463 : BY APPOINTMENT

**REQD TUTORS FOR**  
 1st to 10th (JKBOSE & CBSE) - 100 Nos 11th & 12th (JKBOSE & CBSE) - 100 Nos B.A. B.Com. B.Sc. BBA, BCA, MBA, MCA, JKSSB, JE. Civil, Mech. Elect. Naib Tehsildar Teacher, Banking PO/Clerk, SSC, NET, JKSET, Graduation Level Exam Spoken English, Personality Development, JUEET, Computer Teacher, Tally, Music, Dance Teachers Don't Miss Opportunity, Free to Call **WTS TUTORIAL**, Tangay Wali Gali Kachi Chawni, Jammu Mobile : 8716037925 / 7006389342

**Study in Newzealand**  
**AUCKLAND, CHRISTCHURCH, WELLINGTON, TAURANGA** Intakes FEB/MARCH 2018 **Aone Global Services (Study Abroad)** 1st Floor HP Complex, Airport Road, Goolgiah, Jammu. 0191-2263783, 9906080479, 8717008004

**DEPARTMENT OF ECOLOGY, ENVIRONMENT AND REMOTE SENSING**  
 OFFICE OF ENVIRONMENTAL SOIL CONSERVATIONIST  
 PARYAWARAN BHAWAN, TRANSPORT NAGAR, GLADNI, JAMMU-180006

**NOTICE INVITING SHORT TERM QUOTATION**

For and on behalf of Governor of Jammu & Kashmir, sealed quotations along-with revenue stamp of Rs. 5/- (Rupees five) only are invited from Registered firms for supply of various Eco friendly items required for the Department. The rate should be quoted inclusive of all applicable taxes. Interested parties require to quote rate per piece for each items separately mentioned as 1. Non woven carry bags A Grade printing with quotes on both side along with departmental logo of 14" x 18" size of multicolor. 2. Jute Bags with printing on both sides of Size 9" x 12" x 5" (Box type) 3. File folders Jute made of 11" x 14" size. 4. White Cotton Caps printed with departmental logo. 5. School Bags cotton made printed with departmental logo. 6. Note Book 96 Pages of 9" x 6" with color covered laminated printing with environmental quotes/slogans. 7. Note Book cover laminated printed with various departmental event picture's, environmental quotes & slogans.

**TERMS & CONDITIONS:**

- The quotation is to be submitted in sealed envelope super-scribed with and should contain the technical bid and financial bid in two separate, sealed envelopes and should reach this office by or before 15th of February, 2018 up to 12 PM.
- Technical Bid:** The quotation is to be submitted separately for each item in sealed envelope super-scribed with "Quotation for Supply of "Eco friendly products" - Technical Bid" on the top and should contain the following documents:-
  - Revenue Stamp Rs 5 (Rupees five) only.
  - PAN No. is to be mentioned clearly with supporting evidence.
  - Certificate of Registration of the Printing Unit.
  - Copy of latest Income Tax return along with copy of PAN No /GST Registration No. is to be mentioned clearly with supporting evidence.
  - Samples to be used mentioning clearly the brand. (If two or more samples are submitted for an individual item, the quotation for rates should clearly indicate the rate for each sample separately.) Rates are to be mentioned in the Financial Bids only.
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  - Rates should be quoted in rupees inclusive of all taxes i.e. T.D.S. & GST, etc. and other applicable charges (if any).
  - The job is to be completed and supplied within 10 days from the date issue of supply order.
  - The quantity mentioned is indicative in nature and can be increased/ decreased according to our requirement from time to time during the rate approval period.
  - The rate approval order finalized shall remain in force for a period for one year.
  - In case of any deviation from the prescribed quality, delay in delivery be observed in supply, the Department reserves the right to cancel the contract.
  - All disputes are subject to Jurisdiction in court of law at Jammu.

**DIP/J-10882/17**  
 Dated: 10-02-2018  
 Environmental Conservationist  
 Ecology, Environment & Remote Sensing  
 Jammu.

**R/C LOST**  
 I Banti S/o Sh Jagdish Raj R/o H.No. 84 Resham Ghar Colony Jammu have lost my Registration Certificate of Veh. No. JK02AV-6670. I have applied for the issuance of duplicate of the same. Objections if any may be conveyed to RTO Jammu within one week.

**JK TRADE FAIR**  
**EXHIBITION CUM SALE**  
 Children Amusement Rides, Water Boat, Mickey Mouse, Consumer Stalls **Gole Market Ground, Gandhi Nagar, Jmu**

**KOTHI FOR SALE AT KANGER KOTBHALWAL**  
 (12 Km from Jammu city) Total Kothi area 6000 Sq ft Ground floor - 3000 Sq ft First floor - 3000 Sq ft (Pollution Free Area) Interested party may Contact 9086144725 8082113385

**tanclean**  
 India's only professional water tank cleaning company with more than 300 branches all over india. 2467780, 9419124934

**Dealers Reqd. for Wheatgrass Powder (food supplement).**  
 Minimum 30% margin **09922644044** [www.girmeswheatgrass.com](http://www.girmeswheatgrass.com)

**Highest In Quality Lowest In Fee**  
**SPOKEN ENGLISH - IELTS**  
 - INTERVIEW SUCCESS- GRAMMAR - PERSONALITY DEVELOPMENT **The English Academy** Near Sai Temple Gandhi Nagar 9070080234

**DEPARTMENT OF ECOLOGY, ENVIRONMENT AND REMOTE SENSING**  
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**DIP/J-3540-P/17**  
 Dated: 10-02-2018  
 Chief Executive Officer  
 JAKEDA

**ASTROLOGY**  
 Get **SUPER HOROSCOPE** with accurate Predictions & Effective Remedies to ward off effects of adverse dasa periods for full life **9419148744 - 9906010555**  
 71-M, Rajpura Mangotriana, Lane No : 29, Near Ambedkar School, Jammu

**CHANGE OF CONSTITUTION**  
 We M/s Bhagwati Traders, Bhagwati Nagar, Jammu have applied for change of constitution from proprietorship to proprietorship concern in DIC Jammu. Objection if any may be conveyed to General Manager, DIC Jammu within 7 days.

**SPACE AVAILABLE**  
 Space Available for rent in Gandhi Nagar at 32 B/C Gandhi Nagar Office Space ..... 1000 Sqft Basement ..... 2200 Sqft Best for GYM, C&F Agency, Godown Restaurant, Wholesale Agency etc. Contact At- 9419193224 / 9419189485

**FUN SIDE BUSINESS**  
 Start your own Home car cleaning business & earn working only 1 day per week. Invest only 25k; registration ends on : 16/02/18. Call **Cars & Cabin : 8492859548**

**URGENTLY REQUIRED**  
 Marketing Executive for a Reputed Delhi NCR pre-school chain. Now in Roopnagar, Jammu Contact : 9419341227 / 8082169860 Note : Own Convoyance Mandatory

**BATCHES AVAILABLE for JKSSB (TEACHERS)**  
 Morning as well as Evening Batches in **SHINE TUTORIAL** **7889410595** NEAR SP SMART SCHOOL, EXCHANGE ROAD, JAMMU

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**CUSTOMISED MINI-FIX MODULAR KITCHEN**  
 (with full replacement guarantee) Waterproof plug, Hardware- anti rust, Accessories- SS 304 grade Wardrobe, LCD Panel and many more S.no-32 shanti complex, Roopnagar **CONTACT: 8082345408**

**DRIVE SHIVRATRI TO ALL JAMMUIST LONG DRIVE cafe n food**  
**Bajalta-surinsar road** 9419192452, 9858589952

**JK TRADE FAIR**  
 Children Amusement Rides Water Boat, Mickey Mouse, Train and House Hold Goods. **Gole Market Ground, Gandhi Nagar, Jmu**

**Verma Constructions**  
 Construct your home/ kothis on Contract Basis with Material Map Making to final Possession own architects & Interior Designers. Construct Strictly as per ISO 9001:2008 standards. **9419159851, 7006627355**

**Lifestyle Lighting**  
 Europe's No. 1 Decorative Lighting Brand at **EGLO** Designs at **URBAN INNOVATIONS** Channi Himmat. 9419124934

**CHANAKYA IAS ACADEMY**  
**REQUIREMENT**  
 1. Counselor (Civil Services Background Preferble)  
 2. Receptionist  
 3. Typist **Minimum Exp: 2-3 yrs Freshers Can Also Apply Salary: Negotiable** FOR DETAILS. CALL: 08715823063/4/5

**REAL ESTATE**  
 (1) 100 Kanal at Kote Behind Kot Bhalwal Jail. (2) 12 Kanal Land near Jagti By Pass Road (3) 6 Kanal Land at Nagrota By Pass Road (4) 2 Houses in 5 Marlas Land at Sidra Cooperative Housing Colony. (5) 100 Kanal Land at Sant Panditan. **CONTACT NOS: 9906139900, 9469232040**

**DEPARTMENT OF ECOLOGY, ENVIRONMENT AND REMOTE SENSING**  
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  - Rates should be quoted in rupees inclusive of all taxes i.e. T.D.S. & GST, etc. and other applicable charges (if any).
  - The job is to be completed and supplied within 10 days from the date issue of supply order.
  - The quantity mentioned is indicative in nature and can be increased/ decreased according to our requirement from time to time during the rate approval period.
  - The rate approval order finalized shall remain in force for a period for one year.
  - In case of any deviation from the prescribed quality, delay in delivery be observed in supply, the Department reserves the right to cancel the contract.
  - All disputes are subject to Jurisdiction in court of law at Jammu.

**DIP/J-10882/17**  
 Dated: 10-02-2018  
 Environmental Conservationist  
 Ecology, Environment & Remote Sensing  
 Jammu.

**DRIVE SHIVRATRI TO ALL JAMMUIST LONG DRIVE cafe n food**  
**Bajalta-surinsar road** 9419192452, 9858589952

**JK TRADE FAIR**  
 Children Amusement Rides Water Boat, Mickey Mouse, Train and House Hold Goods. **Gole Market Ground, Gandhi Nagar, Jmu**

**FOR SALE**  
 School Winger (Yellow) make 2012 for Sale @ Rs 4 lac only. **Contact: 9018912270, 9018712270**

**Plots for Sale**  
 2 Plots Measuring 8 marla each with 40 feet front situated at Bari Brahmana Bishnah Road Jammu. Interested may contact **M.No. 9055502438**

**CCTV PANASONIC, CP Plus, HIKVISION, Kitchen Chimneys/VDP FIRE EXTINGUISHERS WATER PURIFIERS (Domestic & Commercial) Sale & Service** **9086538261**

**SUN SHINE HIGH SCHOOL**  
 Kandoli Nagrota, Jammu - 181221 **Driver Required**  
 Required School Bus Driver heavy Vehicle Licence from Kandoli Nagrota **0191-2673162 / 94192-85399**

**SHOP FOR SALE**  
 SHOP 13 x 22 MAIN ROAD JODA MALL SCHOOL OPPOSITE DR. NURSING HOME WORK RUNNING 4 STORY NATIONAL HIGHWAY TO FEW DISTANCE. SHOP IN MARKET NEAR SAINIK COLONY SEC-B **RAJA** **9419646369**

**DEPARTMENT OF ECOLOGY, ENVIRONMENT AND REMOTE SENSING**  
 OFFICE OF ENVIRONMENTAL SOIL CONSERVATIONIST  
 PARYAWARAN BHAWAN, TRANSPORT NAGAR, GLADNI, JAMMU-180006

**NOTICE INVITING SHORT TERM QUOTATION**

For and on behalf of Governor of Jammu & Kashmir, sealed quotations along-with revenue stamp of Rs. 5/- (Rupees five) only are invited from Registered