

## Forces must be equipped with dynamic cyber warfare tools: Kalam

HYDERABAD, June 20: Noting that cyber attacks could cause destruction on an unprecedented scale, former President A P J Abdul Kalam today stressed on the need to equip future officers of armed forces to envisage and combat technology-driven warfare.

"The whole war environment will be a network-centric warfare and it could be electronically controlled. Sometimes space encounters, deep sea encounters and ballistic missile encounters.

"The winner of future warfare will be the officer who can visualise the strength of the enemy not based on the earlier war but based on the current capacities and technology advancements in the global scenario," Kalam said, after the convocation ceremony at the Military College of Electronics and Mechanical Engineering (MCEME) here.(PTI)

**UNIVERSITY OF JAMMU**  
**ADMISSION NOTICE**

It is hereby notified for the information of all concerned that admission to the **PART FIRST** of Three-Year **B.A./B.Sc./B.Com./B.B.A./B.C.A.** (General) Course for the academic session 2013-14 falling under **Summer Zone** shall be made w.e.f. **30-06-2013 to 06-07-2013 without late fee and thereafter with prescribed late fee up to 20-07-2013** subject to availability of seats.

Refer University Website [www.jammuuniversity.in](http://www.jammuuniversity.in) for details.

Candidates having passed Higher Secondary Part-II (12<sup>th</sup> class) examination in full subjects of the J&K State Board of School Education or an examination recognized as equivalent thereto and are desirous of seeking admission are advised to approach the Principal(s) of the affiliated Govt./ Non-Government Colleges of the University of Jammu falling under **Summer Zone**.

Sd/-  
No. Admissions/P-44577 Dated: 20-06-2013 Assistant Registrar (Admissions)

**FORMS & STATIONERY/SERVICES**  
**University of Jammu**  
**SHORT TENDER NOTICE**

In continuation of Tender Notice No. SS/TN/2013-14/141 dated 09-04-2013 and No. F&Sty/SS/13/TN/360 dated 22-05-2013 sealed fresh tenders affixed with revenue stamps worth Rs. 5/- (Rupees Five only) are invited from the Registered Firms, Authorized Dealers, Distributors & Suppliers through Registered Cover/ Speed Post/ Courier addressed to the Registrar to approve the rate / firms for the supply of various items, which should reach to the office of the Registrar on or before 01-07-2013 during all working days up to 5.00 pm. The tenderer who had submitted the tender earlier vide NIT No. SS/TN/2013-14/141 dated 09-04-2013 and No. F&Sty/SS/13/TN/360 dated 22-05-2013 need not to submit again.

For detailed tender notice & other terms & conditions, either visit the office of the undersigned or refer ([www.jammuuniversity.in](http://www.jammuuniversity.in)).

Sd/-  
NO: F&Sty/SS/13/TN/484 Dated: 20-06-2013 Asstt. Registrar (F&Sty/Services)

**INSTITUTE OF MOUNTAIN ENVIRONMENT**  
**BHADERWAH CAMPUS**  
**UNIVERSITY OF JAMMU**

**ADVERTISEMENT NOTICE**

Applications on plain paper are invited from the interested candidates for the positions in the ICSSR funded Major project titled 'Agricultural Constraints in Cold Desert Region Zaskar (Ladakh), Jammu and Kashmir' as per the following details.

01. JRF (One) @ Rs 16000 p.m. (NET) Or Rs. @ 14000 P.M. (Non-NET)  
**Qualification:** 1. The candidate should hold a master's degree (M.Sc.) from a recognized University in Geography, Remote Sensing and GIS or allied fields with at least 55% marks. Preference will be given to the candidates who have already worked in research projects.

02. Research Assistant (One) @ Rs. 8500 p.m.  
**Qualification:** 1. The candidate should hold a master's degree (M.Sc./M.A.) from a recognized University in Geography, Remote Sensing and GIS or allied fields with at least 55% marks.

03. Field Assistant (One) @ 6000 p.m.  
**Qualification:** The candidate should have passed 10+2 or higher degree. Applications complete in all respects along with full bio-data and copies of relevant documents / testimonials must reach the office of the undersigned latest by June 28, 2013. The interview for the aforesaid positions shall be held in the office of Dean Research Studies, University of Jammu on July 01, 2013 at 1:00 pm. No TA/DA will be paid for attending the interview.

Sd/-  
Mr Chhiring Tandup (Project Director)

**NATIONAL INSTITUTE OF TECHNOLOGY**  
**HAZRATBAL SRINAGAR 190006 KASHMIR**

Tel.: 0194-2424792/2424923/2424809/2424797 Fax: 0194-2420475

**Advertisement Notice 05 of 2013**  
Dt: 31-05-2013

Application on plain paper along with full Bio-data with attested copies of certificate are invited for engagement of Driver purely on contractual basis in the Institute on 59 days basis for the Academic session 2013 with usual break of two 2 working days at a monthly consolidated remuneration of Rs 7000.00. Last date for receipt of applications 03-07-2013.

No TA/DA will be paid by the Institute for attending the Interview.

For other details visit our official Web site [nitsri.net](http://nitsri.net) or contact the under signed's office.

No: NIT/DP/13/617-63 Sd/-  
Dt: 20-06-2013 Registrar

**JAWAHAR NAVODAYA VIDYALAYA ARNORA GHAT DISTRICT DODA (J&K)**

**ADMISSION NOTICE**

Applications are invited from eligible students for admission to Class XI against the vacant seats in JNV during the academic year 2013-14. Last date for submission of duly filled application forms is 05.07.2013. Forms are available free of cost. Application forms can also be downloaded from NVS website <http://www.navodaya.nic.in>, [www.nvsrochd.gov.in](http://www.nvsrochd.gov.in)

For further detailed information please contact on Cell No. 9419902722

Sd/-  
(A.K.SINGH) PRINCIPAL

**ARMY PUBLIC SCHOOL SUNJUWAN CANTT, JAMMU**

1. Army Public School Sunjuwan Cantt, Jammu requires following staff for session 2013-14 on adhoc (Temporary) basis:-

Sr	Posts	Qualifications
(a)	TGT (SS7)	Min Graduate (with two subjects out of Hist, Pol Sc, Eco, Socio and Geog) & B.Ed with min 50% marks.
(b)	PRT	Graduate & B.Ed with 50% marks.
(c)	Peon	Preferably matriculate.
(d)	Ayath	Preferably matriculate.

2. Applications forms can be obtained from school office w.e.f 22 Jun 2013 to 28 Jun 2013 between 0800 hrs to 1300 hrs on working days only on cash payment of Rs 100/- and Rs 10/- for CSE Score Card Holders for Ser No (a) & (b) only.

3. Last date of submission of application 28 Jun 2013 before 1300 hrs accompanied by attested copies of credentials.

Sd/-  
Principal  
APS Sunjuwan Cantt

## Pranab calls for taking higher education to people's doorstep

AGARTALA, June 20: Expressing concern over lack of quality academic institutions, President Pranab Mukherjee today called for placing a special focus on improving quality of education and making higher education accessible to all.

Addressing 10th convocation of Tripura University here, he said the central universities should take a lead for bringing about transformation in the way knowledge was imparted in the institution.

He said lack of quality in higher academic institutions had been pointed out by an international survey that had ranked not a single Indian university within the top 200 universities in the world. Underlining that high economic growth will rely increasingly on the knowledge economy, Mr Mukherjee said a sound higher education system was imperative.

The President noted that higher education institutes were absent in many parts of the country depriving many good students from remote regions to pursue higher studies.

This he said has resulted in enrollment rate of 7 per cent for the 18-24 years age group in India, much lower compared to 21 per cent in Germany and 34 per cent in the US.(PTI)

**MATRIMONIAL**

Wanted a suitable match for 82 born Khatri boy working in MNC at UK Height 5'-8". Upper Caste No bar.

Contact at  
**9858356052**  
at between  
**9.30 am to 2.30 pm**

**MATRIMONIAL**

Suitable alliance invited for very handsome Rajput boy, Doctor (BPT), 85 b, private practice. Choice BDS, BPT, Teacher or Bank employee.

Contact :  
**9086225469**

Ph: 0191-2457891  
Fax: 0191-2435373

**OFFICE OF THE PRINCIPAL**  
**GOVERNMENT POLYTECHNIC**  
Bikram Chowk, Jammu  
Website:- [www.govtpolytechnicjammu.org](http://www.govtpolytechnicjammu.org)  
Email:- [govtpolyjammu@gmail.com](mailto:govtpolyjammu@gmail.com)

No: PJ/F-ACCTT/589-81 Dated: 18-6-2013

**NOTICE**

It is notified for the information of the pass out students upto academic session Nov-Dec-2010 of this institution that they may claim their Library Security within 21 days from the date of issue of this notice, failing which their Library Security shall be forfeited and the same shall be deposited in Govt. Treasury as a revenue.

Sd/-  
(Er. Neetu Maini) Principal

DIP/J-1986  
Dt: 20/6/2013

**UNIVERSITY OF JAMMU, JAMMU**  
**TENDER NOTICE**

Sealed tenders are invited from the registered/reputed printing press owners for the supply of printed Answer Books complete in all respects for the financial year 2013-2014. The details relating to the same are available on the University Website [www.jammuuniversity.in](http://www.jammuuniversity.in) or can be obtained personally from the office of the Deputy Registrar (Exam.Sty) on any working day.

The last date for submission of tenders complete in all respects is 18.07.2013 upto 04:00 pm.

Sd/-  
No. Exam.Sty/2013/95 Dated: 20.06.2013 Deputy Registrar (Exam.sty)

**OFFICE OF THE NODAL PRINCIPAL**  
**GOVT. GANDHI MEMORIAL SCIENCE COLLEGE,**  
**CANAL ROAD, JAMMU-180002**

Dr. Satinder Singh Phone: +91-0191-2578189 (0)  
Principal Fax: +91-0191-2578189 (0)  
Mobile: +91-9419104522  
e-mail: [principalpgm@yahoo.in](mailto:principalpgm@yahoo.in)  
website : [www.ggmssciencecollege.in](http://www.ggmssciencecollege.in)

**NOTICE**

Notification inviting applications for the engagement of Lecturers/Teaching Assistants/Librarians/PTIs on academic arrangement in Jammu Division Colleges has been issued by Higher Education Department, J&K Govt. for the session 2013-14.

Detailed advertisement notification and application form is available on our website [www.ggmssciencecollege.in](http://www.ggmssciencecollege.in) /acadarrangement.asp.

Applications (typed and enclosures) will be received in the office of undersigned on all working days upto July 1st, 2013 (10.00 a.m. to 02. p.m.)

Sd/-  
Dr. Satinder Singh  
Principal

**UNIVERSITY OF JAMMU**  
**BBA / BCA ADMISSION NOTIFICATION**  
**FOR PRIVATE UT-AIDED AFFILIATED COLLEGES**  
**SESSION (2013-14)**

Online applications on the prescribed format are invited from the Local/ Non-Local eligible candidates for admission to BBA Part-I / BBA Part-II Three Year Degree Courses for the Academic Session 2013-14 in the Non-Govt. Affiliated Colleges of the University of Jammu, Jammu. Full details for admission to BBA and BCA courses along with Fee, Statutes and Admission Form can be filled/downloaded on the official website of College Development Council, University of Jammu, Jammu i.e. [www.jammuuniversity.in](http://www.jammuuniversity.in) and [www.juccd.in](http://www.juccd.in)

1.	Availability and start of filling of online application forms	24-06-2013
2.	Last date of filling of online application form without late fee	22-07-2013
3.	Last date of filling of online application form with late fee of Rs. 100/-	29-07-2013
4.	Last date of filling of online application form for Management Quota Seats with late fee of Rs. 200/-	13-08-2013
5.	Commencement of class work	01-08-2013

For complete details please visit Website: [www.jammuuniversity.in](http://www.jammuuniversity.in) & [www.juccd.in](http://www.juccd.in)

NO: BBA-BCA Admission/2013/3005 Sd/-  
Dated: 20-06-2013 Director (COC)

**J&K Bank** Central Stationery Deptt.  
Nowgam, Srinagar, Kashmir

**TENDER NOTICE**

For & on behalf of Central Stationery Department J&K Bank Nowgam, sealed tenders are invited from Printers for supply of printed/table stationery items as per the specifications and quantity given in annexure "A" and on Terms and Conditions given in Annexure "A2"

Tender documents alongwith details of specification / terms and conditions (Annexure A1 and A2) can be had from office of the Assistant Vice President, Central Stationery Department, Nowgam Srinagar. Tender document can also be downloaded directly from Bank's website [www.jkbank.net](http://www.jkbank.net).

The rates are to be quoted per thousand for forms & envelopes and per unit for pass books. Tenders should be accompanied by Earnest Money in the shape of a CDR/FDR (of any Nationalized bank/ J&K Bank Ltd) for an amount equivalent to 5% of the total cost of the items for which the printer shall quote the rates. The CDR/FDR should be pledged to Asstt. Vice President, Central Stationery Deptt, The Jammu & Kashmir Bank Ltd, Srinagar. The sealed quotations should be addressed to Asstt. Vice President, Central Stationery Deptt, The Jammu & Kashmir Bank Ltd, Nowgam, Srinagar and should reach his office on or before 01.07.2013 upto 4p.m.

The tenders will be opened in presence of the tenderers or their authorised representatives who wish to remain present for which the date shall be conveyed later on.

Sd/-  
Asstt. Vice President

No: JKB/CSD/CHQ/2013-P12  
Dated: 20.06.2013

**MISCELLANEOUS**

**AC SERVICE**  
**@ 300/-**

Repair of Air condition, Refrigerator, Washing Machine sale & Purchase of old AC Refrigerator.

**Amrit Refrigeration**  
**mob: 94196-11636**

**tanclean**  
Specialized Scientific Service for Cleaning & Disinfection of Plastic, Concrete, Steel & Elevated Storage Water Reservoirs.  
Contact: 2467780, 9419124834

**FARGATI**  
I, Darshan Lal S/o Late Sh. Angri Lal Gole, Pari Peer, Tehsil & Distt. Jammu do hereby publicly make that I have given Fargati to my son namely Sandeep Kumar and in this behalf have also executed a Discharge Deed in the court of Law. Now I have broke all my relations with above-named Sandeep Kumar and I shall not be held responsible for any act, deed or thing or debts, on standings or any kind of liabilities whatsoever and in any kind or any illegality committed by the said Sandeep Kumar and he shall be solely responsible for his own wrongs/misdeeds and debts if any. Hence, I publicly declare to have disowned him including his wife from my life and estate.

Darshan Lal

**MAIL**

BI ANNUAL MAIL OF SAPOLIA PADHA BIRADARI WILL BE HELD AT BUA JI BABA JI MANDIR PALOURA JAMMU ON 23/06/2013 (SUNDAY). ALL THE BIRADARI IS REQUESTED TO ATTEND THE SAME AND HAVE THE BLESSINGS OF KUL DEVTA.

(R.P.SAPOLIA) PRESIDENT (9419147484)

**ADEWA DAY**

ADEWA DAY IS BEING OBSERVED ON 22ND JUNE (SATURDAY) AT AUDITORIUM HALL OF KRISHI BHAWAN, TALAB TILLO, JAMMU. ALL ADEWA MEMBERS ADJUSTED AND RETIRED ARE ALSO REQUESTED TO ATTEND THE FUNCTION AT 10 AM SHARP.

SANJAY HANDOO SECRETARY  
AGRI. DISPLACED EMPLOYEES WELFARE ASSOCIATION JAMMU

**STATE SUBJECT LOST**

I have lost my State Subject (Permanent Resident Certificate). If anybody find it may be sent to me at 73 New Circular Road Near Dhakki Hazama Jammu (Mobile No. 9419644818), Land Line No. 0191-2570193.

(Manu Raja Anand)  
S/o Inam Anand R/o 73 New Circular Road Dhakki Hazama (Mobile No. 9419644818)

**DESI CHICKEN**  
With Skin & Grav available at  
**WELCOME INN RESTAURANT**  
TRIKUTA NAGAR OPPOSITE NIDDESH APARTMENTS  
**CHICKEN TANDOORI**  
special @ 189 full  
Free Home Delivery  
Ph.: 0191-2474418, 969727477

**LOST OF DRIVING LICENCE NO. 10651**

I have lost my Driving Licence No. 10651 issued by the RTO Jammu and I have applied for its duplicate and objections if any to the any person the same should reach in the office of R.T.O. Jammu. Sub Office, Udhampur within week's time.

(Dara Singh)  
S/o Sh. Ram Singh  
R/o Muttal Teh. Udhampur

**CONGREGATION**

Mail of Bogia Biradari will be held on 23 June 2013 at Geeta Nagar Printha Reasi.

Mob: 9858185842,  
9906120485, 9858291851,  
9796445546, 9419132000

**SHRI ALAKH SAHIBA TRUST (REGD.) MATA ROOP BHAWANI MANDIR**  
Tirath Nagar, Talab Tillo, Jammu.

**ALAKH JANAM DIVAS HAWAN MATA ROOP BHAWANI**  
ON 23-06-2013

**CAR AC**

Fully Automatic Car AC Gas filling of all vehicle's repair and spare.

**Ayesha Auto Electric**  
Main Road Chinore  
Ph No. 9906198107

**NOTICE**

On 23/06/2013 at 10:30 AM, I was travelling from Srinagar to Lal Chowk, if any body found please return to the below mentioned address. Otherwise we have to cancel the said Form and - 60 in this connection if anybody having any objection may contact Generalized Team Office Date "01" within a period of seven days from the date of publication of this notice. After that no objection shall be entertained.

GUSHA HARDWARE  
KOKARI BAZAR, LAL CHOWK, SGR.  
TIN NO. 019609020597  
CELL: 9906443040

**DISCHARGE CERTIFICATE LOST**

I Bishno Devi W/o Late Mulik Raj R/o W.No. 77/10 Hiranagar lost my Husband's Discharge Book bearing No. 9126033 Ex Rtn enrolled in J&K Militia somewhere in house.

If some one find these document of my husband Mulik Raj S/o Late Ram Chand R/o W.No. 77/10 Hiranagar my return to captioned address.

Bishno Devi

**PLACEMENT**

**GREAT OPPORTUNITY**

To start your business with zero% investment. Work for 2 hrs a day. You can earn 25000/-Rs per month. Be the part of World's No.1 company retired person, housewife & businessman can apply.

Age 25+

Contact : Harvinder Singh  
M - 9419771513

**PLACEMENT**

**REQUIRED**

A unmarried female teacher for Science and Maths in a reputed Tutorial near Indra Chowk.

**Mob- 9906150728, 9469238786**

**FEMALE TEACHER REQUIRED FOR COMMERCE AT STUDY POINT OPP. WOMEN COLLEGE PARADE 9086719006**

**REQUIRED**

Faculty knowing DTP (2 F) Institute of Bishnah Road, Baribrahmana (Samba)

Ph No. 9419119707,  
9018519707,  
8716819707

**Immediately Required DELIVERY BOYS with 2- wheeler Driving Licence for A Chinese Restaurant Contact (M) 9419111920**

**On Spot Interview**

i. Operation Head (Retire Person prefer) ii. Finance Head (Fresher/ Exp.) (MBA Finance) iii. Sales Head (MBA Fresher/ Exp.) iv. Asst. Supervisor (Grad/ MBA Exp.) v. B.Sc. Agriculture (Fresher)

**Contact: Uncle's Job**  
40P/SA Trikuta Nagar (Opp. DRS Kids) Jammu  
9858110987, 9018852151  
Email at us: [recruitment.unclejob@gmail.com](mailto:recruitment.unclejob@gmail.com)

**Urgently Required Staff for Hotel**

Minimum experience 3 years.  
Manager - Male/Female 2 Nos.  
Receptionist - Male- 2 Nos.  
Receptionist - Female- 2 Nos.  
Office Assistant - Female- 1 Nos.  
Exp. in Computer also knowledge in press release for news  
Waiter, Room/Boys - 5 Nos.  
Driver- 1 Nos.

**Contact: 9796047435, 9191257658**  
Ranbir Market Indira Chowk, Jammu

**Urgently Required**

1) Civil Engg. (10N) Exp. 3 to 5 yrs. 20K to 35K  
2) Electrical Engg. (20N) 10,000  
3) Mechanical Engg. (15N) 10,000  
4) Sales Executive (20N) 7500 + TA on roll  
5) Telcaller (5N) 6,000 fixed  
6) Receptionist (5N) 6,000  
7) Collection Boy (10N) 5,000

**Gole Market Gandhi Nagar**  
9596950524/9796868295

**URGENTLY REQUIRED**

1. Sales Man 1 No. (Experienced in Tiles, C.P & Chinaware)  
2. Accountant 1 No. (Well versed with Tally & Busy Accounting Software) for a Sanitary Showroom

**TRIKUTA AGENCIES**  
Opp. B.S.F. Double Iron Bridge Akhnor Road, Jammu.  
**Contact : J.P. GUPTA**  
9419181700, 979597818,  
0191-2555810

**TUTORS REQUIRED** for 3rd to 10th Class - 500 Nos. 11th, 12th (All Sub.) - 100 Nos. B.A., B.Com, B.Sc, PG - 100 Nos. English Spoken, Entrance Classes/ Banking/Music/Engineering Classes - 500 Nos. at KL TUTORIAL Lower Moti Bazar, Parade

**Mb.: 8716037925**  
Students can also apply Free Registration Home Tutors/Tutorial classes available

**MADAME**

Required sales executives male and females for Madame Showroom at Apsra Road, Gandhi Nagar Jammu. Salary as per experience contact with ur resume : 9419167600

**ON SPOT INTERVIEW**

i. Mechanical - (ITI/Diploma)  
ii. Electrical - (ITI/Diploma)  
iii. Electronic - (ITI/Diploma)  
iv. Electrician - (ITI/Diploma)  
v. Computer Operator (Grad./B.C.A)  
vi. English Trainer - (Fluent in English)  
vii. External Trainer - (Grad)  
viii. Production Operator - (Industry)  
ix. B.Sc/M.Sc. (Fresher)

**Contact : Uncle's Job**  
40P/SA Trikuta Nagar (Opp. DRS Kids) Jammu  
9858110987, 9018852151  
Email at us: [recruitment.unclejob@gmail.com](mailto:recruitment.unclejob@gmail.com)

**STAFF REQUIRED**

1. Home Tutors -15 M/F  
2. Teachers -10 F Sal. 10+  
3. Counsellors/Recep -F 8K  
4. Accountant/Comp. Operators -M/F  
5. Telcallers/Call Centre -F  
6. MBAs/IT/Enggs.  
7. Sales/Mkt/ Driver/ Peon

**# 91-A Gole Market Gandhi Nagar ROYAL -9858202345**

**REQUIRED TEACHERS**

Physics, Chemistry, Biology, Math, Arts and also Commerce/ Come along with C.V. Address : Swastik Computer Globe

F-32, Exchange Road, Jammu.  
**Contact No.: 9797490408, 8716022235**

**STAFF REQUIRED**

**Hotel Blue Star**  
Require Following Staff

1. Waiter -4 Nos.  
2. Dish Washer -2 Nos.  
3. Helper Kitchen -2 Nos.  
4. House Keeping Females -1 No.

**Contact Immediately with Resume Salary Negotiable**  
Contact No: 2566378, 2566380, & 9906789481  
Hotel Blue Star, Shahidi Chowk, Jammu.

**HEALTH**

**PILES & FISTULA CLINIC**  
100% cure of Piles & Fistula by Ayurvedic Ksharsutra method

**Dr Sudesh Gupta** M.S (Ayur)  
Consultant Anorectal Surgeon  
# SHIV SHAI MEDICOS  
Oppo: Luthra School, near Police Station, Kacchi Chawni, Jammu  
9596736053, 9419352331  
Timing : 6:30 pm to 8:30 pm (daily)  
Courtesy : Osole (Cap & Oil) O. S. Ayurved

**Opening Shortly in Jammu Cancer Care Centre**

**Dr. Gagandeep Singh**  
MBBS, M.S, DNB Surgical Oncology Consultant Cancer Surgeon  
19 B, Extn, Opp. Main Gurudwara, Gandhi Nagar, Jmu  
Contact No. 0191-2438555,

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Low weight, extra fat to be slim & super attractive!

We make short the remaining your body fat loss pills! Proven successful! Lose fat from specific body part! Get rid of ugly, embarrassing, sickening extra layers of fat from your body forever, super quickly! the natural way!

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JAMMU, APOLO ROAD, GANDHI NAGAR, Srinagar

**WITHOUT OPERATION SUCCESSFUL KNEE TREATMENT**

One knee Brace 4000/-  
Two Knee Brace 7500/-  
Date: 20th June to 26th June  
Mob: 9086794964  
Kindly bring your Knee X-Ray  
Venue: Gurudwara Digiana Ashram

**FARMACIA**  
HEALTH CLINIC DAILY OPDS  
OPP. JEWEL RESTAURANT, JEWEL  
2576378, 979647413

**FIRST LIVER SUPER SPECIALIST IN JAM**  
**DR ARUN KUMAR SHARMA**  
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**DR BIAS DEV, M.S (ORTHO)**  
SPR AND JOINT REPLACEMENT SURGEON  
**DR SANDEEP K MOHAN,**  
M.S (SURGERY)

**Dr Gurvinder Singh's HARGUN HOSPITAL AMRITSAR**

Dr Sukeerat Singh  
Pain Management Specialist  
(Ex Sr. President AIMS Delhi)

Will be available for Consultation on 23-06-13 (Sunday) at Dr Gurvinder Singh's Hargun Hospital OPD Clinic 12 AB Opp VLLC Gandhi Nagar Jmu  
M : 9468610988, 9469883440  
0984104262, 0191-2454588

**REAL ESTATE**

**RENTAL SERVICES**

Residential/Commercial/Guest House, 2/34 rooms set, Kothi, Flat in Gandhi Nagar Trikuta Nagar, Channi, Nanak Nagar, 1200 Sq f 3 hall in Panjriti, Sarwal, Chungi, 2 room Lobby in Talab Tillo, Karan Nagar, 2 rooms lobby and house in Roop Nagar, 2 shop in Roop Nagar, Nanak N, Bakshi Nagar 4 rooms, 4 bath, 2 kitchen etc with Bed, A/C, Gas Store etc in Green Belt Gandhi N.

**9419125732**

**PLOT FOR SALE**

12 marla (house) for sale at Trikuta Nagar Green Avenue Lane No. 1, House built in 3 bedroom, 2 bathroom, 1 kitchen, 1 store, lobby.

**Cost: Rs 65 Lac Only**  
**Contact: 9622041928**

**FOR RENT**

**For Godown space: 1500 sq ft. @ 13/- sq. ft. with facility bathroom & water behind J&K Bank N/H Ganggaly**

**Mob.: 9086033232**

**PLOT FOR SALE**

3 Kanal Plot for sale at Narwal National Highway 100 meter inside from Highway, 180 ft. front on Link Road.

**Contact: 9796237752**

**TO LET**

3 Bed rooms, Lobby, Drawing, 2 Bath Rooms fully furnished on 1st floor, with parking Space in Sector 14, Nanak Nagar (Near Mini Market Trikuta Nagar) MNC/ Outsiders only.

**Contact : 9419156869, 9419187151**

**HOUSE FOR SALE**

**At Trikuta Nagar Extension land measuring 4 Marlas double storey building genuine buyer required. BROKERS PLEASE EXCUSE**

**CONTACT NO: 9419617219**

**TO LET**

**OFFICE SPACE 800sqft ON NATIONAL HIGHWAY (Opp women's college) WITH EASY ACCESS, HIGH VISIBILITY & PARKING.**

**CONTACT from 10AM to 5PM 2430662, 2452309**

**Atomic Power Evolution Awareness Foundation(Registered)**

Requires for the following posts- Atomic Power Awareness Representatives (Rs.1.8 lakh per annum), Atomic Power Awareness Observers (2.4 lakh per annum) and Atomic Power Awareness Executives (3.0 lakh per annum).

Online Form- [www.apeaf.org](http://www.apeaf.org)  
09999085727, 1202500873, 09457813466