

Office of the Chairman Committee for Fixation of Fee Structure of Private Educational Institutions in the State (School Education Department)

No.FSPEI/01/2013
Dated: 03-09-2013

CIRCULAR

It is for information of all the owners of the Recognized/registered Private Educational Institutions of Jammu Division as well as parents of the Students that the Hon'ble Chairman of the Committee will be available at Circuit House, Jammu on 7th September 2013. This circular is published for information of all School Owners as well as Parents for their interaction with the Committee for Fixation of Fee Structure of Private Educational Institutions in the J&K State.

(Ahmad Hussain Bhat) KAS
Deputy Secretary
Committee for Fixation of Fee Structure of Pvt. Educational Institutions in the State

DIPK-7001
Dt: 03.09.2013

**Government of Jammu and Kashmir
OFFICE OF THE TEHSILDAR KUPWARA**

Before Mr. MIR HILAL AHMAD (KAS)
Subject: Land alienation case of LACHMEN DASS S/O SHRI SUDARSHAN R/O KARIHAMA at present migrant Jammu for land measuring 09 Ks 05 Ms under survey No 157 situated at village through attorney holder AB GANI BHAT S/O GH RASOOL BHAT R/O GUSHI

NOTICE

The above titled land alienation case for land measuring 09 Ks 05 Ms under survey No 157 is under process in this office for grant of permission under section - 3 J&K migrant Act 199. The land is proposed to be sold in favour of GH RASOOL BHAT S/O HAMZA BHAT R/O GUSHI. Tehsil & District KUPWARA through AB GANI BHAT AHMAD BHAT S/O GH RASOOL BHAT R/O GUSHI

Who is the lawful, attorney holder of the migrant if anybody particularly the land owner having any objection regarding this land may furnish the objections before worthy Division Commissioner Kashmir Srinagar or before Deputy Commissioner Kupwara or before Tehsildar Kupwara within a period of 15 days from the date of publication of this notice. After expiry of the date No Objection will be entertained.

Sd/-
Tehsildar Kupwara

**Government of Jammu and Kashmir
OFFICE OF THE TEHSILDAR KUPWARA**

Before Mr. MIR HILAL AHMAD (KAS)
Subject: Land alienation case of MADSUDHAN PANDIT, KANYA LAL PANDIT, RATAN LAL S/O LATE LACHMAN RAM R/O KARIHAMA at present migrant Jammu for land measuring 01 Ks 18 Ms under survey No 1935/1, 1937 situated at village through attorney holder SHAIKEEL AHMAD BHAT S/O GH RASOOL BHAT R/O GUSHI

NOTICE

The above titled land alienation case for land measuring 01 Ks 18 Ms under survey No 1935/1, 1937 is under process in this office for grant of permission under section - 3 J&K migrant Act 199. The land is proposed to be sold in favour of GH RASOOL BHAT S/O HAMZA BHAT R/O GUSHI. Tehsil & District KUPWARA through SHAIKEEL AHMAD BHAT S/O GH RASOOL BHAT R/O GUSHI

Who is the lawful, attorney holder of the migrant if anybody particularly the land owner having any objection regarding this land may furnish the objections before worthy Division Commissioner Kashmir Srinagar or before Deputy Commissioner Kupwara or before Tehsildar Kupwara within a period of 15 days from the date of publication of this notice. After expiry of the date No Objection will be entertained.

Sd/-
Tehsildar Kupwara

UNIVERSITY WORKS DEPARTMENT, UNIVERSITY OF JAMMU, JAMMU

e-NIT No: 17 of 2013 dated: 30-08-2013

For and behalf of the University of Jammu, Jammu tenders are invited by the Executive Engineer, University Works Department, Jammu by e-tendering mode on item rate basis from approved and eligible contractors registered with J&K State Govt./CPWD/IMES and Railways for the following work:-

Name of the Work	Estimated Cost
Repair & Renovation of Faculty Residence (near Tawi Bridge-II) at New University Campus.	11.50 lac

Note: Detailed e-NIT & BOQ are available on the website www.jktenders.gov.in and the same can be downloaded/submitted online from 1800 hours on 31-08-2013 to 06-09-2013 upto 1600 hours.

No: UWD/2013-14/2149-58 dated:- 30-08-2013 Sd/- Executive Engineer

**Government of Jammu and Kashmir
OFFICE OF THE TEHSILDAR KUPWARA**

Before Mr. MIR HILAL AHMAD (KAS)
Subject: Land alienation case of MADSUDHAN PANDIT, KANYA LAL PANDIT, RATAN LAL S/O LATE LACHMAN RAM R/O KARIHAMA at present migrant Jammu for land measuring 01 Ks 18 Ms under survey No 1935/1, 1937 situated at village through attorney holder SHAIKEEL AHMAD BHAT S/O GH RASOOL BHAT R/O GUSHI

NOTICE

The above titled land alienation case for land measuring 01 Ks 18 Ms under survey No 1935/1, 1937 is under process in this office for grant of permission under section - 3 J&K migrant Act 199. The land is proposed to be sold in favour of GH RASOOL BHAT S/O HAMZA BHAT R/O GUSHI. Tehsil & District KUPWARA through SHAIKEEL AHMAD BHAT S/O GH RASOOL BHAT R/O GUSHI

Who is the lawful, attorney holder of the migrant if anybody particularly the land owner having any objection regarding this land may furnish the objections before worthy Division Commissioner Kashmir Srinagar or before Deputy Commissioner Kupwara or before Tehsildar Kupwara within a period of 15 days from the date of publication of this notice. After expiry of the date No Objection will be entertained.

Sd/-
Tehsildar Kupwara

**PRASAR BHARTI
ALL INDIA RADIO : CIVIL CONSTRUCTION WING**

Press Tender Notice For e-tenders

The Executive Engineer (Civil) C.C.W. All India Radio Panjtirthi, Jammu invites on behalf of the President of India online item rate tender for the following works:-

1) NIT No:- EE(C)/JMU/NIT/2013-14/09,
Name of Work :- Construction of boundary wall for proposed AIR, FM/TV transmitter building at village Mandlote Patnitop, District Udhampur (J&K).
Estimated Cost :- Rs. 1,09,16,442/-
Earnest Money :- Rs 2,18,329/-
Period of Completion:- 06 (Six) Months.
Last date & time of submission of bid:- 14-09-2013 Upto 3.00 P.M.

Tender form and other details can be obtained from website www.tenderwizard.com/AIR.

Executive Engineer (Civil)

**Government of Jammu and Kashmir
Office of the Director General Hospitality and Protocol J&K Srinagar
CORRIGENDUM**

Please read against S No. 04, Part-a) 142 Cms (width) instead of 178 Cms (width) and against S No. 7 in column 'Style' (Beauce) instead of Bean Cake (White) published in Local Dailies "Daily Excelsior" and "Greater Kashmir" dated 20-07-2013. The sale of tender documents will be upto 05-09-2013 on working days during office hours and last date of receipt of tenders will be 10-09-2013 upto 2.00 PM.

All other terms and conditions will remain same as that of NIT No. 02-H&P/2013 issued vide No. DGH&P/ACcts-2013/NIT/807 dated 20-08-2013.

Sd/-
(S S Jamwal) IAS
Director General
Hospitality and Protocol J&K

DIPK-6843
Dt : 31/8/13

MISSION DIRECTOR NATIONAL RURAL HEALTH MISSION, J&K

Jammu Office: Regional Institute of Health & Family Welfare, Nagrota, Jammu-181221
Telefax:-0191-2674114, 2674244 e-mail: mdrnmjk@gmail.com
Kashmir Office: J&K Housing Board Complex, Chanpora, Srinagar - 190015
Telephone:-0194-2430359, 2431167 e-mail: dnokashmir@gmail.com

ADVERTISEMENT NOTICE FOR CONTRACTUAL HIRING

Applications are invited for contractual hiring under NRHM for the post of Medical Officer (MBBS) against the vacant posts in various health institutions of the State in Category A (in accessible areas), Category B (very difficult), Category C (difficult) & other places from the State Subjects of J&K. Applications as per the prescribed format along with the Xerox copies of relevant documents should reach the Office of National Rural Health Mission Jammu/ Srinagar or before 10th September 2013 and the counseling shall be held on 12th September 2013 at NRHM office Jammu/ Srinagar.

These posts are purely on temporary basis and services of the doctors will be hired initially for a period of eleven months and can be extended further based on their performance. The selected candidates shall have to mandatorily stay at the place of posting.

Eligibility:
1. Qualification: MBBS from any institution recognized by Medical Council of India (MCI) with registration in MCI/ State Medical Council.
2. Experience: Preference would be given to those who have worked in Gynaec & Obs/ Pediatrics or both for one year in Government or Private sector.
3. Age: Maximum age limit upto 65 years.
4. Remuneration:
→ Rs. 45000 per month for Category A areas
→ Rs. 40000 per month for Category B areas
→ Rs. 35000 per month for Category C areas
→ Rs. 25000 per month for other area.

The List of vacancies is given in Annexure "A" and is also available on our website at jknhm.com

Note:
1. The List of vacancies is indicative in nature and the No. may increase or decrease subject to the permissibility conveyed by MoH&FW, Govt and any other vacancy which may arise during the selection process.
2. Based on the domicile, the district wise merit list of the candidates shall be prepared on the basis of marks obtained during MBBS (Cumulative marks obtained in all the years); and the candidates shall be called for counseling and allotment of institutions as per the order in merit list. The selection of candidates for the institutions where the local candidates are not available shall be made out of the general merit list after counseling.

Sd/-
Mission Director
NRHM, J&K

No: SHS/ NRHM/J&K/3749-54 Dated: 02/09/2013

Annexure 'A'

Category Wise list of available Vacancies for MBBS doctors under NRHM

District	Name of Institution	Cat A	Cat B	Cat C	Others
Doda	PHC Changa		1		
	CHC Thathri				1
	DH Doda				2
Jammu	CHC Chowki				1
	Choura				1
	PHC Sungal				1
	PHC Dansal				1
	CHC Marh				1
Kathua	DH Kathua				2
	CHC Bani			1	
	CHC Basholi				2
	PHC Dhani				1
	PHC Budhi				1
	PHC Ramkote				1
	PHC Bhaddu				1
Kishtwar	PHC Macheedi			1	
	PHC Hutt			1	
	DH Kishtwar				1
Rajouri	PHC Atholi	1			
	CHC Kalakote				2
Ramban	DH Ramban				1
	DH Reasi				2
Reasi	CHC Katra				1
	PHC Laiter				1
	PHC Pouni				1
Poonch	DH Poonch				1
	CHC Mandi				2
	PHC Bhatadhuria				1
Samba	EH Ghagwal				1
	DH Udhampur				3
	PHC Tikri				1
Udhampur	PHC Bharnara				1
	PHC Thial				1
	PHC Sagam				1
Anantnag	CHC Dooru				1
	DH Handwara				2
Kupwara	PHC Lalpora				1
	PHC Chogal				1
Pulwama	PHC Rahmoo				1
	CHC Tral				1
Kargil	DH Kargil				2
	DH Leh				3
Leh	CHC Disket	1			
	PHC Nyoma	1			
	PHC Tangsti	1			
	PHC Chushul	1			
	PHC Digger	2			
	PHC Khalsti	1			
	PHC Sakti	1			
PHC Chushot	1				
Total		10	1	3	48

APPLICATION FORM FOR HIRING OF STAFF UNDER NATIONAL RURAL HEALTH MISSION, J&K.

- Post applied for.
- Name of Candidate
- Parentage
- Date of Birth
- Permanent Address (State Subject)
- E-mail/ Contact No.
- Details of Qualification: (viz MBBS I, MBBS II, MBBS III)

Examination passed	Examining Body/ Board/University	Year of passing	Marks obtained	Total marks	%age
MBBS 1st Year					
MBBS 2nd Year					
MBBS 3rd Year					
MBBS(Cumulative)					

- Date of completion of internship
- MCI/ State Medical Council Registration No.
- Experience if any:
Duration _____ years _____ Months
- Documents enclosed:
a) _____ b) _____
c) _____ d) _____
- I do hereby declare that
I. The Statement in this application is true to the best of my knowledge and belief.
II. I have never been debarred from appearing at any examination/ interview.
III. I have never been arrested / prosecuted or involved in any criminal case registered by the police or convicted by the criminal court.
IV. I undersigned that any willful concealment of the facts shall result in the cancellation of my candidature and may also debar me from applying for future selection.

I shall accept the selection made by the selection committee which will be binding on me.

Signature of applicant.

Note: You will be required to provide Marks Cards of all the MBBS Years along with other documentary evidence that supports the statements made in the application form.
DIPK/KB-1463 Dated: 03-9-2013

THE YOGA CENTRE, UNIVERSITY OF JAMMU, JAMMU

Notification

Applications are invited for admission to One Year Postgraduate Diploma in Yoga at The Yoga Centre, General Zorawar Singh Auditorium Complex (GZSAC), University of Jammu.

Eligibility: The prospective candidates should hold a Graduation Degree (10+2+3) in any discipline with at least 50% aggregate marks from a recognized University or any other qualification recognized as equivalent thereto by the University of Jammu.

Selection Process: The selection to the course shall be made on the overall merit of the candidates.

Intake: Total number of seats including payment seats 30.

Duration: The duration of the P.G. Diploma in Yoga is one year.

Form of Forms: The Prospectus along with the Forms can be obtained w.e.f 10 September 2013 by hand on all working days from the Office of The Yoga Centre at General Zorawar Singh Auditorium Complex against Cash Payment or Bank Draft of Rs. 300/- drawn in favour of Director, The Yoga Centre, University of Jammu.

The duly filled in application form should be submitted along with the requisite certificates (class X, XII, and Bachelors Degree.)

Last Date of Application: The last date of application 25 September 2013.

Selection List: The list of selected candidates will be displayed on the notice board of The Yoga Centre on 30 September 2013.

The duty filled in application form should be submitted along with the requisite certificates (class X, XII, and Bachelors Degree.)

University of Jammu, M. 94191-82414, Mail Id: choudhary_d@yahoo.com
University Exchange: 0191-2435248, 2435259.

Sd/- Director

**GOVERNMENT OF JAMMU AND KASHMIR
OFFICE OF THE DISTRICT DEVELOPMENT COMMISSIONER KULGAM
(CHAIRMAN DISTRICT LEVEL PURCHASE COMMITTEE)**

Subject: Re-tendering for procurement/Purchase of Nutrition items under ICDS Programme for the year 2013-14.

Ref: i) Govt. Order No: 9-SW of 2008 dated: 24-01-2008 issued by the Social Welfare Deptt.
ii) DDCA/DPO/ICDS/Nut/2013/944-46 Dated:- 11-07-2013

ABBREVIATED TENDER NOTICE

For and on behalf of the Governor of Jammu and Kashmir, sealed tenders affixed with revenue stamp worth Rs.5/= are invited from Reputed Manufacturers/ Approved/ Authorized/ Registered/ Govt/ Semi Govt. Firms/ agencies/ Dealers, which should reach to the office of District Development Commissioner Kulgam (Chairman District Level Purchase Committee) by or before 16-09-2013 upto 1.30 pm for the Supply of Nutrition items as per the tender document which can be obtained from the Office of District Programme Officer ICDS Projects Kulgam (Member Secretary DLPC) upto 13-09-2013 (4.00 pm) against the payment of Rs.1200/- (Twelve Hundred Only) for General and Rs.100/- (Rupees One Hundred Only) for registered SSI Unit holders on form F.C-1.

The tenders should be addressed to the Chairman District Level Purchase Committee (District Development Commissioner Kulgam) and accompanied with earnest money @ 2% of the amount involved, as mentioned in the tender document in the shape of CDR/FDR pledged to the Chairman District Level Purchase Committee Kulgam.

The tenderer(s) shall have to deposit two packets of each sample of each item weighing at least one Kg packed in a transparent Jar/container and duly sealed along with analytical report from Govt. Approved Analytical Laboratory (under proper seal and cover) in the Office of the District Programme Officer ICDS Projects Kulgam (Member Secretary DLPC) by or before 16-09-2013 upto 1.00 PM.

The tenders shall be opened on same date i.e. 16-09-2013 at 2.00 pm. or on next day if it happens to be a holiday in the office of the District Dev. Commissioner Kulgam, (Chairman District Level Purchase Committee Kulgam) in presence of the Members of District Level Purchase Committee Kulgam in presence of the Members of District Level Purchase Committee and the tenderer(s) whosever would like to be present.

The rates should be quoted F.O.R destination to various ICDS Project Head Quarters of District Kulgam and should be inclusive of incidental charges, Octroi, Loading/Unloading, VAT etc. The rates should be quoted both in words as well as in figures for each item separately and without overwriting, erasing or mutilation and covered with transparent tape besides mentioning the quality and brand of item in his tender. Other terms and conditions to be followed are laid down in tender document enclosed with tender notice.

The tenderer(s) should be registered with the Commercial Taxes Department/Sales Tax Department and should enclose a copy of requisite registration certificate from competent authority giving TIN No./GST/CST No. VAT clearance certificate upto 31-03-2013 on Form-46 and Annual Turnover Certificate along with Tender document. In case of SSI Units a certificate from General Manager District Industries Centre (DIC) concerned should be enclosed with the tender(s) to the effect that the Unit is formally/permanently registered with DIC and is presently in commission/ production for the tendered item(s) if any. The proprietor of SSI Unit shall be allowed to participate in tendering process and no proxy or attorney in this behalf shall be acceptable. The successful SSI Units have to deposit 2% of cost of tendered item as security deposit.

Sd/-
Dt: 31-8-13
District Dev. Commissioner
Kulgam
(Chairman DLPC)

**Government of Jammu and Kashmir
Office of the District Development Commissioner Anantnag
(Chairman District Level Purchase Committee)**

Subject: Re-tendering for Procurement/Purchase of Nutrition items under ICDS Programme for the year 2013-14.

Ref:- Govt. order No.-: 9-SW of 2008 dated:- 24-1-2008 issued by the Social Welfare Deptt.

ii) No: DDCA/DPO/ICDS/Nut/2013/948-50 dated: 11-7-2013

Abbreviated Tender Notice

For and on behalf of Governor of Jammu and Kashmir, sealed tenders affixed with revenue stamp worth Rs.5/= are invited from Reputed Manufacturers/ Approved /Authorized/Registered/ Govt./Semi Govt. Firms/agencies/Dealers, which should reach to the Office of District Development Commissioner Anantnag (Chairman District Level Purchase Committee) by or before 17-09-2013 upto 1.30 pm for the Supply of Nutrition items as per the tender document which can be obtained from the Office of District Programme officer ICDS Projects Anantnag (Member Secretary DLPC) upto 13-09-2013 (4.00 pm) against the payment of Rs. 1200/- (Twelve Hundred only) for general and Rs. 100/- (Rupees One Hundred only) for registered SSI Unit holders on form F.C-1.

The tenders should be addressed to the Chairman District Level Purchase Committee (District Development Commissioner Anantnag) and accompanied with earnest money @ 2 % of the amount involved, as mentioned in the tender document in the shape of CDR/FDR pledged to the Chairman District Level Purchase Committee Anantnag.

The tenderer(s) shall have to deposit two packets of each sample of each item weighing at least one Kg packed in a transparent Jar container and duly sealed along with analytical report from Govt. Approved Analytical laboratory (under proper seal and cover) in the office of the District Programme officer ICDS Projects Anantnag (Member Secretary DLPC) by or before 17-09-2013 upto 1.00 PM.

The tenders shall be opened on same date i.e. 17-09-2013 at 2.00 pm. or on next day if it happens to be a holiday in the Office of the District Dev. Commissioner Anantnag, (Chairman District Level Purchase Committee Anantnag) in presence of the Members of District Level Purchase Committee and the tenderer(s) whosever would like to be present.

The rates should be quoted F.O.R destination to various ICDS Project Head Quarters of District Anantnag and should be inclusive of incidental charges, Octroi, loading/unloading, VAT etc. The rates should be quoted both in words as well as in figures for each item separately and without overwriting, erasing or mutilation and covered with transparent tape besides mentioning the quality and brand of item in his tender. Other terms and conditions to be followed are laid down in tender document enclosed with tender notice.

The tenderer(s) should be registered with the Commercial Taxes Department/Sales Tax Department and should enclose a copy of requisite registration certificate from competent authority giving TIN No./GST/CST No.. VAT clearance certificate upto 31-03-2013 on Form- 46 and Annual Turnover Certificate along with Tender document. In case of SSI Units a certificate from General Manager District Industries Centre (DIC) concerned should be enclosed with the tender(s) to the effect that the Unit is formally/permanently registered with DIC and is presently in commission/production for the tendered item(s) if any. The only proprietor of SSI Unit shall be allowed to participate in tendering process. No proxy or attorney in this behalf shall be acceptable. The successful SSI Units have to deposit 2% of cost of tendered item as security deposit.

Sd/-
District Dev. Commissioner
Anantnag

DIPK-6928
dated: 02-09-2013

JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

Polo Ground Srinagar, Kashmir-190001
(http://www.jkpsc.nic.in)

Subject: Select list for the post of Fisheries Development Officer/Project Officer in Forest Department.

Notification No. 32-PSC (DR-S) of 2013
Dated: 30-08-2013

Whereas, vide this office Notification No. 08-PSC (DR-P) of 2013 dated. 23-04-2013 one post (SC:01) of Fisheries Development Officer/Project Officer in Forest Department was notified; and

Whereas, the interview of eligible candidates were conducted today on 30th of August 2013 at J&K Public Commission Office, Polo Ground, Srinagar.

Now, therefore, on the basis of performance on the interview coupled with the weight-age in respect of academic merit, experience and other related parameters the General Merit List of the candidates who appeared in the interview is enclosed as "Annexure-A" to this Notification.

Consequent upon the above, the Select List of the candidate against the post available is given in "Annexure-B" to this Notice.

Note:- The Commission reserves the right to have certificates/ documents of the candidate verified, if it is at any stage found expedient to do so. The Select list is provisional.

The is subject to the outcome of writ petitions pending before any Competent Court of Law.

Sd/-
(Dr. T.S Ashok Kumar), IFS
Secretary
J&K Public Service Commission

DIP/K-6849
Dt: 31-8-13

**Government of Jammu and Kashmir
J&K Services Selection Board
Zam Zam Building Rambagh, Srinagar
(www.jkssb.nic.in)
Notice**

Subject : Schedule for collection of Admit cards for Objective type written test where basic qualification is 10+2 in pursuance to the Advertisement Notice No. 03 of 2012 and 01 to 06 of 2013.

It has already been notified in the print media that J&K Services Selection Board is going to conduct the written tests for various posts at respective district Headquarters on 14, Sept. 2013. The particulars of the posts (for which the written is being conducted) have already been notified. The candidates appearing for written test, are hereby informed that they will collect their Admit Cards during Office hours w.e.f 03rd of September, 2013 onwards (request for appearing in the written test) at the respective District Units of J&KSSB from Employment & Counselling Centre of the concerned district. However, the candidates of District Jammu and District Srinagar can collect their Admit Cards at Divisional Offices, f J&K Services Selection Board, situated at Paloura Opposite BSF Gate, Jammu and Paray Pora Srinagar respectively.

For the collection of Admit Cards by the candidates, the schedule given below (devised alphabetically w.r.t name of the candidate) shall be followed at all the districts.

Date of collection of admit card	Candidate with their name starting with Alphabet
03rd of September, 2013	A, B
04th of September, 2013	C,D,E,F,G,H,I,J
05th of September, 2013	K,L,M,N
06th of September, 2013	O, P,Q
07th of September, 2013	R
08th of September, 2013 (Sunday)	S
09th of September, 2013	T,U,V,W,X,Y,Z

Sd/-
Secretary
Services Selection Board
Srinagar.

DIPK-6907
Dt : 31/8/13