

# OFFICE OF THE SECRETARY, J&K SPORTS COUNCIL

## BAKSHI STADIUM SRINAGAR NOTIFICATION

- i. Whereas, 17 applications on prescribed format were received by the J&K Sports Council in response to the notifications issued under endorsement No: - SC/491-B-Pharmacy/6177-84, dated: -07-09-2021, SC/491-SKUAST/ 6212 - 19, dated; - 08-09-2021, SC/491 -BE-Program/6328-35, dated: - 10-09-2021 and SC/491-MSC-Tech/7058-66, dated: - 28-10-2021 for grant of sports category weightage to claim benefit for admission to various professional courses viz. B-Pharmacy, SKUAST, BE and MSC-Tech (SKIMS) ; and
- ii. Whereas, 01 application on plain paper from Ms. Sumira Gani D/o Abdul Gani Bhat R/O Pethugh, Dialgam, Anantnag who could not apply within the due date was accepted as per the directions of the Hon'ble High Court of J&K & Ladakh, Srinagar Bench passed on 08-10-2021 under WP(C) No: -2068/2021, CM No: - 6805/2021; and
- iii. Whereas, the applications were scrutinized on 25-10-2021 by the committee constituted for the purpose under Govt. Order No: - 808-GAD of 2008, dated: - 17-06-2008 read with Govt. Order No: - 590-GAD of 2018 dated: - 11-04-2018 in terms of criteria in vogue and terms and conditions laid down in the notifications issued for the purpose; and
- iv. Whereas, the 18 candidates as per the list annexed herewith as Annexure 'A' of this notification have been found eligible by the committee and points awarded to their sports achievements as mentioned against each; and
- v. Whereas, the committee has also recommended to conduct Physical Verification Test/Viva of the eligible candidates at Srinagar/Jammu to ascertain the proficiency of the game/sports opted by the candidate; and
- vi. Whereas, the committee also recommended that applicants should be asked to submit track record of lower level competitions/domestic activities during physical verification test/viva to ascertain the genuineness of the participation in National Events; and

In view of the above, objections/grievances if any with regard to eligibility of the candidates or otherwise including points allotted/observations to their sports achievements made by the committee are therefore invited which should reach to this office at New Administrative Block, Bakshi Stadium, Srinagar on or before 08-11-2021 during office hours in hard and soft copy. Soft copy can be emailed on jkstatesportscouncil@gmail.com. Objections/grievances received after the prescribed date shall not be entertained. The decision of the committee shall be final in such matters.

The eligible candidates shall report to Sports Officer (K), J&K Sports Council, Polo Ground, Playing Field, Srinagar and Sports Officer (J), J&K Sports Council, New Indoor Sports Complex, M.A. Stadium, Jammu alongwith track record and proper identification proof on 05-11-2021 from 11:00 A.M to 03:00 P.M. for physical verification test/viva. In case the candidates fail to appear for physical verification test/viva on the scheduled date, his/her sports category weightage shall not be recommended to BOPEE or other professional institution. No individual intimation to the eligible candidate shall be dispatched to this effect.

DIP/J-3941-P  
Dt: 30-10-2021

**Sd/-**  
**Secretary**  
**J&K Sports Council**

### Annexure - "A"

S.No.	Name	Discipline	Points allotted/Observations
1	Sofi Gowhar S/o Sofi Imtiyaz R/o Saloora Ganderbal Ph.No. 7006121367	Cricket	1. Point (Twice participation at National Level)
2	Munish Sharma S/o Devinder Sharma R/o H.No. 59 Dogra Mohalla Canal Road Krishna Nagar, Jammu. Ph.No. 9149907174	Judo	3.5 Points (Bronze Medal at National Level in Individual event).

S.No.	Name	Discipline	Points allotted/Observations
3	Ms. Vanshika D/o Vikas Dogra R/o 32 B-1, Bhagwati Nagar, Jammu. Ph. No.9858169533	Fencing	1.5 Points (Silver medal in team event at National Level)
4	Munish Sharma S/o Devinder Sharma R/o H.No. 59 Dogra Mohalla Canal Road, Krishna Nagar, Jammu. Ph.No. 9149907174	Judo	3.5 Points (Bronze medal at National Level in individual event)
5	Sana Fayaz D/o Fayaz Ahmad Zargar R/o Yaripora Khan Mohalla Kulgam Ph.No. 9596555444	Squash	1 Point (Twice participation at National Level)
6	Adnan Rashid S/o Abdul Rashid Wani R/o Old Nishat Khanyar, Srinagar. Ph.No. 7006043943	Shooting Ball	1 Point (Twice participation at National level subject to verification from Federation)

### C) For Agriculture/ Diploma in Horticulture/B.Sc (Hons) Horticulture / B.V.Sc & A.H/M.Sc Agriculture & allied Sciences & M.V Sc Programme (SKUAST)

S.No.	Name	Discipline	Points allotted/Observations
7	Shashwat Sharma S/o Raj Kumar R/o Pandrar, P.O Ghati Teh & Distt. Kathua. Contact No. 9419210859	Chess	1 Point (Four times participation at National Level)
8	Diya Jamwal D/o Kishor Singh R/o H.No.76, Bassi Jamwal, Hiranagar, Kathua. Contact No. 9419247947	Skating	1 Point (Thrice participation at National Level)
9	Abhiraksh Sharma S/o Ajay Sharma R/o W.No.4, Adarsh Colony near Shiva Sweet Shop, Udhampur. Contact No. 9419162685	Handball	1 Point (Twice Participation at National Level)
10	Ms Vanshika D/o Vikas Dogra R/o 32 B-1, Bhagwati Nagar, Jammu. Ph.No. 9858169533	Fencing	1.5 Points (Silver Medal in Team event at National Level)
11	Sanyam Gupta S/o Yogesh Gupta R/o Sector-1 Extension Trikuta Nagar, Jammu. Contact No. 9419252274	Chess	1 Point (Four times participation at National Level)
12	Mahwish Manzoor D/o Manzoor Ahmad Najar R/o Khellan Gund Moosa, Herpora Litter, Pulwama. Contact No. 6005933201	Soft Tennis	1 Point (Bronze medal at National level in team event subject to Production of track record).
13	Zainab Rashid D/o Abdul Rashid Tantri R/o Kanth Bagh, Baramulla Contact No. 7006357816	Skiing	3.5 points (Bronze medal at National level in Individual event subject to confirmation of screening from Sports Officer (K).
14	Adeena Ahmad D/o Peer Ahmadullah R/o Dialgam, Anantnag Contact No. 9149851890	Soft Tennis	1 Point (Twice participation at National Level).
15	Simranjit Kour D/o Jagjit Singh R/o Sangri Colony Baramulla Contact No. 9797179996	Hockey	1 Point (Thrice participation at National Level)
16	Sumira Gani D/o Abdul Gani Bhat R/o Pethugh-Dialgam, Anantnag. Contact No. 6005564069	Tug of War	1 Point (Bronze Medal in team event at National Level Subject to verification of Certificate from Federation & production of track record). Application entertained as per the Court directions dt. 08-10-2021 under WP(C) No. 2068/2021 & CM No. 6805/2021

### D) For M.Sc. Tech Course

S.No.	Name	Discipline	Points allotted/Observations
17	Nasreena Gulshan D/o Bashir Ahmad Wani R/o Eid Gah Mohalla, Shangas Anantnag Contact No. 7051709534	Soft Tennis	1 Point (Twice participation at National level & production of track record)
18	Junaid Ul Islam S/o Mushtaq ahmad Ganie R/o Pushkiri Bonpora Srigufwara, Anantnag. Contact No. 9149815034	Squash	1 Point ( Twice participation at National level & production of track record.

## GOVERNMENT MEDICAL COLLEGE JAMMU

Sub: Interview for the Posts of Registrars/Demonstrators in Govt. Medical College, Jammu

### INTERVIEW NOTICE

In pursuance to Advertisement Notice No. JMC/Es-1/109/772 dated 01-10-20201 and addendum No. JMC/Es-1/109/786 dated 08-10-2021 the interview for the posts of Registrars/Demonstrators of the eligible candidates in the following disciplines of this college shall be held on **08-11-2021 and 09-11-2021 at 2.00. P.M** in the office chamber of the Principal, Govt. Medical College, Jammu:-

08-11-2021	09-11-2021
Anaesthesia	Blood Bank
Biochemistry	Obsts. & Gyane.
Medicine	Paediatrics
Pharmacology	Respiratory Physiology CD & TB
Psychiatry	Surgery & its allied
Microbiology	Radiotherapy
CD & TB	
Forensic Medicine	
PSM	
Anatomy	

The candidates are required to bring originals of the following testimonials along-with them on the schedule date and time:-

- Attempt Certificate of all examinations of MBBS issued by the University.
- Distinction/Honour /Medal/Academic merit certificate, if any.
- House Job certificate (Junior/Senior) issued by the concerned Principal.
- Post Graduate Degree/Diploma Certificate.
- Professional publications in standard medical journals.
- MBBS degree and Internship completion certificate.
- Service Certificate issued by the Director Health Services, Jammu /Srinagar.
- Self Declaration on plain paper that **they will not indulge in any private practice** during their tenure as Registrar/ Demonstrator in case they got selected.
- Wearing of mask is mandatory
- Candidates are requested to carry their own hand sanitizer and drinking water bottles.
- All the norms of Social distancing are to be followed to ensure COVID appropriate behaviour

DIP/J-8634  
Dt: 30-10-2021

**Sd/-**  
**(Dr. Shashi Sudhan Sharma)**  
**Principal & Dean**  
**Govt. Medical College, Jammu**

## Office of the Secretary, J&K Sports Council Bakshi Stadium Srinagar NOTIFICATION

- i. Whereas, 15 applications on prescribed format were received by the J&K Sports Council in response to the notifications issued under endorsement No: - SC/491-PG-NEET/7275-85, dated: - 05-10-2021 for grant of sports category weightage to claim benefit for admission in MD/MS/PG Diploma Medical Courses 2021 in Govt. run institutions under sports quota; and
- ii. Whereas, the applications were scrutinized on 25-10-2021 by the committee constituted for the purpose under Govt. Order No: 808-GAD of 2008 dated: 17-06-2008 read with Govt. Order No: 590-GAD of 2018 dated: - 11-04-2018 in terms of criteria in vogue and terms and conditions laid down in the notifications issued for the purpose; and

- iii. Whereas, the 15 candidates as per the list Annexed herewith as Annexure 'A' of this notification have been found eligible by the committee and points awarded to their sports achievements as mentioned against each; and
- iv. Whereas, the committee has also recommended to conduct Physical Verification Test/Viva of the eligible candidates at Srinagar/Jammu to ascertain the proficiency of the game/sports opted by the candidate: and
- v. Whereas, the committee also recommended that applicants should be asked to submit track record of lower level competitions/domestic activities during the physical verification test/viva to ascertain the genuineness of the participation in National events: and

In view of the above, objections/grievances if any with regard to eligibility of the candidates or otherwise including points allotted/observations to their sports achievements made by the committee are, therefore, invited which should reach to this office at New Administrative Block, Bakshi Stadium, Srinagar on or before 09-11-2021 during office hours in hard and soft copy. Soft copy can be emailed on jkstatesportscouncil@gmail.com Objections/grievances received after the prescribed date shall not be entertained. The decision of the committee shall be final in such matters.

The eligible candidates shall report to Sports Officer (K), J&K Sports Council, Polo Ground, Playing Field, Srinagar and Sports Officer (J), J&K Sports Council, New Indoor Sports Complex, M.A. Stadium, Jammu along with track record and proper identification proof on 06-11-2021 from 11:00 A.M to 03:00 P.M. for physical verification test/viva. In case the candidates fail to appear for physical verification test/viva on the scheduled date, his/her sports category weightage shall not be recommended to BOPEE. No individual intimation to the candidate shall be dispatched to this effect.

Annexure-"A"

S. No.	Name	Discipline	Points Allotted/Observations
1.	Dr Sahil Ahmad S/o Abdul Aziz Dagga R/o H.No. 124, Jawahar Nagar Srinagar Contact No. 7006142958	Carrom	1 Point (Twice participation at National level)
2.	Dr Mahwish Mushtaq D/o Mushtaq Ahmad Ahangar R/o Housing Colony Bemina Srinagar Contact No. 889905822	Basketball	1 Point (Twice participation at National level)
3.	Dr Mujtaba Muhsin D/o Abdul Gani Gassi R/o Azad Basti Natipora Srinagar Contact : 9419050233, 9469346091	Shooting Ball verification of certificates from Federation & production of track record)	1 Point (Twice participation at National Level subject to verification of certificates from Federation & production of track record)
4.	Dr Shamikh Rasool Shah S/o Gh Rasool Shah R/o Charar-I, Sharief Iqbal abad, Budgam Contact No. 9419009715	Squash	1 Point (Twice participation at National Level) Subject to production of track record
5.	Dr Mohd Obeid Haqq S/o Gulam Mohammad Haqq R/o Umer Hair Buchpora, Srinagar Contact : 9797218207	Ball Badminton	1 Point (Twice participation at National Level)
6.	Dr Basit Ahmad Bhat S/o Abdul Khaliq Bhat R/o Noonmal Yaripora, Kulgam Contact No. 9596540510	Squash	1 Point (Twice participation at National level) subject to production of track record)
7.	Dr Towheed Mushtaq S/o Mushtaq Ahmad Shah R/o Madora Awantipora Pulwama Contact No. 9682523016	Sqay	6 Points (Gold medal at National level subject to verification of certificate from Federation & production of track record)
8.	Dr Syed Meftaul Geelani D/o Syed Ghulam Geelani R/o Naidkhan Takiya Behram Shah Anantnag Contact : 7889944275	Sqay	6 Points (Gold medal at National level subject to verification of certificate from Federation & production of track record)
9.	Dr Naira Firdous Zargar D/o Firdous Ahmad Zargar R/o Peer Bagh Umarabad-A Chanapora, Srinagar Contact No. 9149510081, 7006626328	Pencak Silat	3.5 (Points Bronze medal at National level) subject to production of track record)
10.	Dr Jan Mubashir Ahmad Wani S/o Dr F M Saleem Jan R/o Dialgam Anantnag Contact : 7006087001	Tennisball Cricket	1 Point (Twice participation at National Level) subject to production of track record)
11.	Dr Mariyah Riyaz D/o Riyaz Ahmad Sheikh R/o Haji Abad Lane-B House No. 26 Bemina Srinagar Contact : 7006088955	Thang -Ta	6 Points (Gold medal at National level in individual event)
12.	Dr Basharat Ahmad Mughal S/o Nazir Ahmad Mughal R/o Chanapora Budshah Nagar Natipora- Srinagar Contact : 7006996480, 9419288370	Sqay	6 Point ( Gold medal at National level in individual event subject to verification of certificate from Federation & production of track record)
13.	Dr Shahid Ayub Mir S/o Mohd Ayub Mir R/o Frestbal Pampore, Pulawama Contact : 7006774066	Thang-Ta	6 Points (Gold medal at National level in individual event)
14.	Dr Zubair Ahmad Magray S/o Ghulam Mohi-ud-Din Magray R/o Rawalpora Alamdar Colony Chanapora, Srinagar Contact No. 7006757277, 9419976183	Pencak Silat	3.5 Points(Bronze medal at National level in individual event & production of track record)
15.	Dr Shiviangi Raina D/o Jai Krishan Raina R/o Narpristan, Srinagar A/P Flat No. 806, GHS No. 103, Sector-20, Panchkula Haryana Contact No. 9989274600	Chess	1 Point (Twice participation at National level)

DIP/J - 3936-P/21

Dt : 30-2021

**Sd/-**  
**Secretary**  
**J&K Sports Council**

## Office of the Executive Engineer, Mechanical Division (MED), Khellani-Doda

Office of the CHIEF EXECUTIVE OFFICER  
RAJOURI DEVELOPMENT AUTHORITY  
Chennai Baghla, Rajouri-185131.

### Extension Notice

Reference: E-NIT No OTS /012 of 2021-22 dated 18/09/2021.

Due to administrative reasons the above noted E- NIT is hereby extended as

under:-

Please read	Instead of
Bid submission end date 15-11-2021 up to 1200 Hours.	Bid Submission end date 28/10/2021 up to 1200 hrs.
Original documents submission date 15/11/2021 up to 1200 hours.	Original documents submission date 28/10/2021 up to 1200 hours
Opening of bid on 17/11/2021 upto 1400 hours.	Opening of bid on 30.10.2021 up to 1400 hours.

All other terms and conditions shall remain unaltered.

DIP/J-3953/P/21  
Date : 30.10.2021

**Sd/-**  
**Chief Executive Officer**  
**Rajouri Development Authority**

Office of the Executive Engineer,  
Mechanical Division (MED), Khellani-Doda  
GIST OF SHORT-e-TENDER NOTICE  
No. MDKD/TS/2021-22/21

For and on behalf of the Lt. Governor of J&K State, e-tenders are invited from the reputed manufacturers/dealers for the below mentioned job :-

S. No	Name of Work	e-NIT No. & Date	Due Date	Tenders receiving Authority
1.	Major Repairs to DRR 98101951, SPEEDCRAFT	MDKD/TS/2021-22/21 Dt.: 29.10.2021	15.11.2021	Executive Engineer Mechanical Division, Khellani- Doda.

For details of work, terms and conditions and any other clarifications, kindly contact the Office of the undersigned on any working day upto 15.11.2021 till 01.00 PM.

DIP/J-8655/21  
Dt. 30-10-2021

**Sd/-**  
**Executive Engineer**  
**Mechanical Division (MED)**  
**Khellani-Doda**

## OFFICE OF THE EXECUTIVE ENGINEER SUB TRANSMISSION DIVISION (KPDCL) SOPORE

Fax No:- 01954-222626  
email:- xenstdsopore@gmail.com  
NIT No.-STDS/73 of 2021-22  
Dated: 25/10/2021

### Notice Inviting Tender

#### 1. INVITATION:-

For and on behalf of the Lt. Governor, Jammu and Kashmir State, e-Tenders (In Two Cover System) are hereby invited from registered A class Electrical Contractors registered with J&K state Government, Central Public Works Department, Railways and other state or central governments or any other relevant Government agency enlisted with CPWD, MES, Railway, DGBRO of appropriate class, for Supply installation Testing and Commissioning of Spare for 33/11KV receiving Stations of Sub. Transmission Division Sopore under Languishing Scheme, as per terms, conditions, technical specifications, Drawings and schedules forming part of this tender document.

Intending bidders are requested to submit their offer along with terms, conditions, technical specifications and annexures forming part of this tender document

- Bidders are advised to study the Bidding Document carefully. Submission of e-Bid against this SBD shall be deemed to have been done after careful study and examination of the procedures, terms and conditions of the Standard Bidding Document with full understanding of its implications.
- The tender document is available at website <http://jktenders.gov.in>. Interested bidders may view, download the e-Bid document, seek clarification and submit their e-Bid online up to the date and time mentioned in the table below:

A	Date & Time of downloading of Standard Bidding Document	26 <sup>th</sup> of Oct 2021; 11:00 AM
B	Sale of Bid Document (Start)	26 <sup>th</sup> of Oct 2021; 11:00 AM
C	Sale of Bid Document (End)	06 <sup>th</sup> of Nov 2021; 11:00 AM
D	Clarifications start date	26 <sup>th</sup> of Oct 2021; 11:00 AM
E	Clarifications end date	28 <sup>th</sup> of Oct 2021; 04:00 PM
F	e-Bid submission (start) date & time (Submission of e-tender fee, EMD and other supporting documents in PDF/XLS format)	28 <sup>th</sup> of Oct 2021; 04:00 PM
G	e-Bid submission (end) date & time (Submission of e-tender fee, EMD and other supporting documents in PDF/XLS format)	06 <sup>th</sup> of Nov 2021; 11:00 PM
H	Online Commercial and Technical e-Bid opening date & Time	08 <sup>th</sup> of Nov 2021; 01:00 PM
I	Venue of opening of technical & financial e-Bids	Office of the Executive Engineer STD Sopore
J	Cost of e-Bid document	Rs.1000.00 (Rupees one Thousand only) (Non-refundable)
K	Amount of Earnest Money Deposit	Rs 100000.00 (Rupees One Lac only) (Exemption Allowed)
L	Estimated amount	50.00 Lacs

- The successful bidder need to submit the proof/cost of e-Bid document as stated in the above table through Demand Draft (Preferably State Bank of India/J&K Bank) pledged to Executive Engineer Sub Transmission Division Sopore, payable at Sopore. The scanned copy of the Demand Draft must be enclosed along with the e-Bids but the original Demand Draft should reach to the office of Executive Engineer Sub Transmission Division Sopore after opening the financial bid.
- The bidder has to upload the successful completion certificates from last three years duly verified, including this Division if any, by the DDO / Executive agencies along with the details of the works currently under execution. The certificates to the effect that the bidder has completed the work to the satisfaction of the department and is not a defaulter.
- All the e-Bids must be accompanied by the scanned copy of EMD in the form of CDR/FDR/Bank Guarantee only, pledged to the Executive Engineer Sub Transmission Division Sopore. No Interest would be payable on Earnest Money deposited with the Department.
- An ink signed and stamped hard copy of the complete SBD document including Technical Specifications, Drawing and Schedules is required to be submitted along with Bid documents to the office of Executive Engineer Sub Transmission Division Sopore by Registered post/Courier/By Hand only from the bidder who is declared L1 after opening of financial bids.
- The date and time of opening of Financial-Bids shall be notified on Web Site <http://jktenders.gov.in>. This is conveyed to the qualified bidders automatically through an e-mail message on their e-mail address. The Financial-bids shall be opened accordingly online on the same Web Site at Executive Engineer Sub Transmission Division Sopore.
- The e-Bids will be electronically opened in the presence of bidder's representatives, who choose to attend at the venue, date and time mentioned in the above table or any subsequent day to the convenience of the Tender Opening Committee. An authority letter of bidder's representative will be required to be produced.

**Sd/-**  
**Executive Engineer**  
**Sub Transmission Division (KPDCL)**  
**Sopore**

DIP/J-3891-P/21 Dt: 28-10-2021