

THE JAMMU AND KASHMIR BOARD OF SCHOOL EDUCATION

REHARI COLONY, JAMMU

NOTIFICATION

It is hereby notified for information of all the concerned that examination of papers viz, Chemistry/ Arabic/Persian/Sanskriti Economics/ Clothing for the family/ Entrepreneurship/ Economics of HSP-II (Class 12th) Annual Private/ Bi Annual Session 2022, Summer Zone, Jammu Province, which is scheduled to be held on 13-10-2022 (Thursday) as per notified datesheet has been postponed due to unavoidable circumstances and now shall be conducted on 28-10-2022 (Friday). Rest of the papers shall be conducted as per the datesheet already notified.

Time and Venue shall remain the same.

Sd/- Assistant Secretary Exam Unit-III, JD DIP/J-3295-P/22 Date: 08-10-2022

GOVERNMENT MEDICAL COLLEGE JAMMU Sub:- Interview for the posts of Professor / Associate Professor / Assistant Professor and Lecturer on academic arrangement basis under SO 364 dated 27-11-2020 in Govt. Medical College Jammu.

CORRIGENDUM

Refer this office interview notice issued under No. GMC/Estt/GD/SO-364 / 748 dated 03-10-2022 regarding conduct of interview for various posts of faculty for Govt. Medical College, Jammu.

Corrigendum to this effect is issued as mentioned hereunder for information of all concerned:-

- 1) The interviews in the discipline of Urology schedule fixed on 07-10-2022 stand postpone and now shall be held on 21-10-2022. However, the venue of interview shall remain same. 2) Further, the interviews in the Department of Pluninary Medicine for the post of Lecturer Thoracic Surgeon, scheduled to be held on 07-10-2022 stand deferred till further notification is issued in this regard.

Sd/- Officiating Principal Govt. Medical College Jammu DIP/J-9821-P/22 Dated : 08/10/2022

THE J&K BOARD OF SCHOOL EDUCATION SHORT TERM e TENDER FOR PROVIDING SECURITY GUARDS ON OUT-SOURCE BASIS

The J&K Board of School Education invites online bids from reputed & Govt. registered agencies for providing Security Guards to the JK BOARD OF SCHOOL EDUCATION at Divisional Office, Jammu on out-source basis.

The complete bidding documents can be had /downloaded from the J&K Tender website www.jktenders.gov.in. The bidding process shall start w.e.f: 10-10-2022 (Monday)

Sd/- Joint Secretary, Estates, Jammu Division DIP/J-3302-P/22 Date: 08-10-2022

OFFICE OF THE EXECUTIVE ENGINEER, TRANSMISSION LINE MAINTT DIVISION V, AMBEDKAR CHOWK, RAILWAY ROAD, JAMMU.

Email ID :xengcdjmu@gmail.comTele/Fax: 0191-2437028

No: TLMD/V/J/ 1610-12 Dated:-03 -10-2022

Subject: - Extension of e-NIT No. TLMD/V/J/03of 2022-23 dated 07-09-2022for the work "Replacement of old worn out/ damaged control cables of different sizes from Un-armoured cables to Armoured cables to avoid occurrence of faults due to wild creature like porcupine at 320 MVA, 220/132 /66 KV G/Station Hiranagar"the last date for sub-mission of e-bid and opening of techno-commercial bids are hereby extended as under for healthy competition: - 1/. Last date for e-bid submission: 10-10-2022 up to 1400 Hrs. 2/. Date of opening of techno-commercial e-bids: 12-10-2022 at 1400 Hrs.

TENDER EXTENSION NOTICE (Second time extension)

In view of poor response to e-NIT No.TLMD/V/J/03 of 2022-23 dated07-09-2022for the work "Replacement of old worn out/ damaged control cables of different sizes from Un-armoured cables to Armoured cables to avoid occurrence of faults due to wild creature like porcupine at 320 MVA, 220/132 /66 KV G/Station Hiranagar"the last date for sub-mission of e-bid and opening of techno-commercial bids are hereby extended as under for healthy competition: - 1/. Last date for e-bid submission: 10-10-2022 up to 1400 Hrs. 2/. Date of opening of techno-commercial e-bids: 12-10-2022 at 1400 Hrs.

Sd/- (Er. Umesh Sharma) Executive Engineer, Trans. Line Maint. Div. V, Jammu. DIP/J-3274-P Dt: 08-10-2022

GOVERNMENT OF JAMMU AND KASHMIR OFFICE OF THE CHIEF MEDICAL OFFICER RAJOURI (VICE-CHAIRMAN, DHS-NHM) RAJOURI Telephone: - 01962-262640 E-mail: dpmrj@rediffmail.com

ADVERTISEMENT NOTICE FOR HIRING OF MANPOWER IN HEALTH DEPARTMENT

In supersession to all previous Advertisements issued by District Health Society Rajouri, applications are invited from eligible candidates for hiring of their Services for various categories of posts under National Health Mission. The applications should be addressed to Chief Medical officer (Vice Chairman) District Health Society Rajouri on the prescribed format (Annexure-A). Interested candidates should apply on the format given as (Annexure-A), along with attested copies of supporting documents/certificates & Demand Draft of Rs.200/- payable in favour of Chief Medical Officer Rajouri, which must reach in the Office of the Chief Medical Officer Rajouri by hand against proper receipt within 21 days from date of publication of this notice.

Table with 5 columns: S.No, Name of the post, No. of Vacancies, Essential Qualification, Desirable/Preferential, Selection Criteria. Contains 7 job listings including Staff Nurse, MPPHW, Dawasaz (Aysuh), Pharmacist, X-Ray Technician, Sister Tutor, and Public Health Nurse (PHN).

Terms & Conditions for Hiring of Man Power:

- 01. Initially the candidates shall be hired upto 31st March 2023 and further extendable on yearly basis upon the performance of the candidates/approval of the posts by the NHM. 02. The engagement is subject to the continuation of scheme. The engagement shall be disengaged with the closure of the scheme. 03. The hiring of manpower is purely on temporary basis and shall not confer any right or preferential claim for permanent absorption in the department. 04. The hiring Orders shall be issued by the Chief Medical Officer, Rajouri (vice- Chairman DHS), Rajouri with the prior approval from the competent authority. 05. The number of vacancies indicated in the aforementioned Table, are tentative and may increase or decrease at any stage of selection process. 06. Remuneration and leaves shall be as per guidelines of National Health Mission. 07. The selected candidates shall have to sign a contract with the District Health Society, on judicial stamp paper strictly as per guidelines of NHM duly attested by 1st Class Magistrate, not below the rank of Tehsildar. 08. The posts are non-transferable. The selected candidates shall have to work on the post for which She/he is selected and has to stay at the place of posting. 09. Incomplete forms shall not be accepted. 10. No TA/DA shall be paid to the candidates for appearing in Screening test as well as interview. 11. The shortlisted candidates shall be informed through a Notice for Appearing in Interview before the Interview Committee. 12. Preference shall be given to the Locals and "Local Criteria" as defined in the framework of implementation of NHM implies local Residence within Village/ Tehsil/Block and District as per availability. Merit in respect of District Level Posts shall be framed at District level. 13. No Individual call letters will be issued in this regard, Interview Postponement/ Preponement Notification, Selection List, etc shall be published in daily newspaper(s), if any. 14. The hiring shall also be governed by other Terms & Conditions, which are not specifically mentioned herein, but are made applicable in case of such appointments at any time by District Health Society. 15. Candidates from outside the district Rajouri are not entitled for these posts. 16. In case of any dispute, the decision of Chairperson of the selection committee shall be final. 17. District health Society has every right to annul the selection process at any stage, without assigning any reason.

Documents to be enclosed with the application form:

- 1. Date of Birth Certificate 2. Marks Certificate of 10th 3. Marks Certificate of 10+2 4. Basic/ essential qualification certificates. 5. Degree/ Diploma of requisite Qualification. 6. Marks sheet of all years/one consolidated marks sheet indicating marks of all the years of the Degree /Diploma. 7. Domicile certificate issued by Tehsildar concerned. 8. 2 Passport size Photographs. Any application form found deficient in any respect shall be rejected without any intimation. (Note: No application shall be entertained through post or e-mail).

DIP/J-9701/22 Date: 07-10-2022

Sd/- Vikas Kundaal, (IAS) DISTRICT DEV. COMMISSIONER, (CHAIRMAN, DHS/NHM) RAJOURI

ANNEXURE - A

Application for Contractual Hiring under National Health Mission

Advertisement Notice No: \_\_\_\_\_ Date: \_\_\_\_\_ Post applied for (PLEASE FILL IN BLOCK LETTERS) 1. Name of the Candidate: \_\_\_\_\_ 2. S/o, D/O, W/o: \_\_\_\_\_ 3. Full correspondence: \_\_\_\_\_ 4. Permanent Residential Address: \_\_\_\_\_ 5. E-Mail if any: \_\_\_\_\_ Mobile No of candidate: \_\_\_\_\_ 6. D.O.B: \_\_\_\_\_ 7. Details of Educational Qualification from Matric onwards Examination Passed Board/ University Subject Session Maximum Marks Marks Obtained %age of Marks 10th 12th 8. Details of Technical /Professional Qualification Examination Passed Board/ University Subject Session Maximum Marks Marks Obtained %age of Marks Documents Attached: a) \_\_\_\_\_ e) \_\_\_\_\_ b) \_\_\_\_\_ f) \_\_\_\_\_ c) \_\_\_\_\_ g) \_\_\_\_\_ DECLARATION I \_\_\_\_\_ S/o, D/o, W/o \_\_\_\_\_ R/o \_\_\_\_\_ Distt. Tehsil \_\_\_\_\_ do hereby affirm and declare that the entries made herein above are true and correct to best of my knowledge and belief and nothing has been concealed therein. I have never been debarred from appearing in any examination/ interview. I have never been arrested / prosecuted or involved in any criminal case registered by the police or convicted by the criminal court. I also undertake that if any of the Information noted above at any stage is found fake or false. I shall be liable for action as warranted under rules, including disqualification/ termination and criminal prosecution. Signature of the Candidate

UNION TERRITORY OF JAMMU & KASHMIR OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) CITY DIVISION NO.II JAMMU FRESH NOTICE INVITING E- TENDER 4th TIME

The Executive Engineer JAL SHAKTI (PHE) City Division No.II Jammu for and on behalf of The Hon'ble Lt. Governor of Union territory of Jammu & Kashmir, invites fresh tenders by e-tendering from approved and eligible contractors registered with J&K State Government, (U/T now) for the below mentioned works:

Table with 7 columns: S. No, Name of work, Esdt. Cost, Cost of documents, Bid securing declaration as per performa annexed with NIT, Time of completion, Class of contractor. Contains 14 work items related to water supply and pipe laying.

Table with 3 columns: Position of Funds: Available, AA = Accorded, and a timeline table for tender dates: 1. Date of Issue of Tender Notice: 01.10.2022, 2. Date of Publishing: 03.10.2022 10.00 AM, 3. Period of Downloading of bidding documents: 03.10.2022 11.00 AM, 4. Bid Submission Start date: 03.10.2022 01.00 PM, 5. Bid Submission End date: 10.10.2022 04.00 PM, 6. Date and time of opening of pre qualification bids (online): 11.10.2020 03.00 PM

- 1. The Tender can be downloaded from J&K Govt. website www.jktenders.gov.in . 2. Cost of bidding document in shape of e-challan/single window challan of JMC pledged to Executive Engineer, Jal Shakti PHE City Division No II Jammu /tender fee receipt through online payment through the JMC link http://www.jmcjammu.org/online-payment.html 3. Scanned copy of the bid securing declaration will also be required to be uploaded along with. The original instruments in respect of cost of documents, Performance security @ 3% and relevant documents of Lowest Bidder ( L-1) will be required to be submitted to the Executive Engineer JAL SHAKTI (PHE) City Division No II Jammu within 07(Seven) days of opening of financial bids on-line. In case the original documents are not submitted by the Lowest Bidder ( L-1) within 07 (Seven) days after opening of financial bid, the tender of lowest bidder will be rejected and the lowest bidder ( L-1) will not be allowed to participate in any further /future tendering process in the Divisional office for a period of two years. The work can be offered to L-2 after necessary approvals etc. from competent authority. 4. If any bidder quotes rates below than 25%, of the advertised cost his bid shall be reject. 5. The complete bidding process shall be online from 03.10.2022 to 10.10.2022 upto 04.00PM and shall be opened on 11.10.2022at 03.00 PM or on any convenient date in the office of Executive Engineer JAL SHAKTI (PHE) City Division No.II Jammu. In case office happens to be closed on the date of opening of the bids due to holiday, bids shall be opened on the next working day or any other date convenient to the tender opening authority, particularly keeping in view the ongoing restrictions on account of COVID-19. 6. The performance security shall be forfeited, if any bidder withdraws his onlinebid/tender during the period of bid validity or fails to start the work within stipulated period. 7. No Engineer of Gazetted rank or other Gazetted officer employed in Engineering or Administrative duties in an Engineering Department of the State Government is allowed to work as a contractor for a period of two years after his retirement from Government service, without permission of the Government. The contract is liable to be cancelled if either the contractor or any of his employees is found any time to be such a person who had not obtained the permission of the Government as foresaid before submission of the tender or engagement in the Contractor's Service.

DIP/J-9745 Dt: 07-10-2022 Sd/- Executive Engineer, JAL SHAKTI (PHE) City Division No.II, Jammu

THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS (BOPEE) Telephone: 0194-2433590, 2437647 (Srinagar); 0191-2479371, 2470102 (Jammu) Website: http://www.jkbopee.gov.in, Email: helpdesk@jkbopee@gmail.com, coejakbopee@gmail.com Baghat-Barzulla, Opposite J&K Bank, Srinagar -190005 (May-Oct) & 4th Floor, South Block, Bahu Plaza Jammu-180012 (Nov-April) Subject: - Extension in date for submission of Application Forms for B.Arch. Course 2022-23 Reference: - i). CA/5/2022/Academic/Circular-Eligibility dated: 16-07-2022. ii). Notification No. 058-BOPEE of 2022 dated 16-09-2022 Notice No. 027-BOPEE of 2022 Dated 06-10-2022 It is notified for information of all such eligible interested candidates who are willing to apply for admission to B.Arch. Course 2022-23, that the last date for submission of off-line Application forms for the said course has been extended from 06-10-2022 to 13-10-2022 (upto 3.00 P.M.) The other terms and condition shall remain the same as laid down in the Notification No. 058-BOPEE of 2022 dated 16-09-2022. E & O E Sd/- Controller of Examinations, J&K BOPEE DIP/J-3303/22 Dt. 8-10-2022

Union Territory of Jammu and Kashmir OFFICE OF THE CHIEF ENGINEER PMGSY JKRRDA JAMMU Phone No.: 0191-2470284, Fax No.: 0191-2479335 E-mail: cepmgsyjammu@gmail.com Sub:- Change of critical dates of bids / extension of Notice Inviting Tenders. Ref:- This office e-NIT No. CEJ/PMGSY/716 of 2022-23 dated 31-08-2022 issued vide endorsement No- CEJ/PMGSY/8151-225 dated 31-08-2022. CORRIGENDUM Due to Poor and Limited response, the critical dates of work appearing at serial no.02 of above mentioned e-NIT have been changed as per details given below:- S.No Particular Original date Revised date 1 Closing date of down loading bidding documents. 03-10-2022 (05.00 PM) 13-10-2022 (05.00 PM) 2 Dead line for submission of bids in electronic format on the web site. 03-10-2022 (05.00 PM) 13-10-2022 (05.00 PM) 3 Time and date of opening of received bids on the website. 07-10-2022 (10.00 AM) 17-10-2022 (10.00 AM) Rest all other terms and conditions will remain same as already advised. Sd/- Chief Engineer PMGSY JKRRDA Jammu Government of Jammu & Kashmir Jammu and Kashmir DIP/J-9774/22 Dt. 8-10-2022