

**OFFICE OF THE DEAN FACULTY OF ENGINEERING UNIVERSITY OF JAMMU, JAMMU**

Admission Notification No: 3 Dated: 07.10.2022 (B.E. Lateral Entry Scheme)

In continuation to the Admission Notification No. 1 Dated: 17.08.2022 of this office, the Entrance Test for Admission to B.E Programme 2nd year/3rd Semester under Lateral Entry Scheme for the session-2022 shall be held on 19.10.2022 from 02.00 p.m. to 04.00 p.m. at GCET Campus, Chak Bhalwal, Jammu.

The eligible candidates can download their ADMIT CARDS through the domain link: [www.lateralentry.examinationsolutions.in](http://www.lateralentry.examinationsolutions.in) and also available on the college website: [www.gcetjammu.org.in](http://www.gcetjammu.org.in) from 12.10.2022 (02.00 p.m.) onwards. In case of any difficulty in downloading the Admit Cards, candidates may approach GCET, Chak Bhalwal, Jammu, by or before 18.10.2022 (10.00 a.m. to 02.00 p.m.)

Sd/-  
**(Dr. Sameru Sharma)**  
Dean, Faculty of Engineering,  
University of Jammu &  
Principal, GCET, Jammu

DIP/J-9922/22  
Dt: 10-10-2022

**Department of Wildlife Protection J&K Government OFFICE OF THE WILDLIFE WARDEN KATHUA**

Tel/Fax No. 01922-234622, Email: [wildlifekathua1@gmail.com](mailto:wildlifekathua1@gmail.com)

Subject:- Extension Notice for submission of 21/WLW/K of 2022-23 dated: 21-09-2022 regarding "Slope stabilization by way of laying G.I wire crate in soil erosion prone areas at different locations in Comptt. 1/JSR, 4a/JSR, 4b/JSR, 5/JSR & 6/JSR, Jasrota Wildlife Sanctuary under CAMPA 2022-23."

Due to poor response, the last dates for submission of the online bids in extended upto 12-10-2022 (4.00 pm) and financial/ technical bid will be opened on 13-10-2022 at 11.30 AM.

Sd/-  
**Vijay Kumar, SFS**  
Wildlife Warden  
Kathua

DIP/J-9904/22  
Dt: 10-10-2022

**GOVERNMENT OF JAMMU & KASHMIR JAL SHAKTI (MI) DIVISION DHARMARI Corrigendum-13**

Subject: Extension of date of work advertised in e-NIT No. 184 of 2022-23 dated 28/05/2022.  
Ref: E NIT No 184 of 2022-23 dated 28-05-2022.

Due to no response, date of submission of e-tender for work advertised in E- NIT mentioned in subject, the work namely "Construction, Testing and Commissioning of Slow Sand Filtration Plant of various capacity (depending on safe bearing capacity), along with other allied works in Jal Shakti (PHE) Division Dharmari District Reasi of Jammu Province under Jal Jeevan Mission (JJM)" for the Water supply schemes as per the List of works annexed as ANNEXURE-I to this bid document." is here by extended. The following fresh dates are being given to the above referred e-NIT.

1. e-Bid submission End date extended up to	15/10/2022 upto 04 pm
2. Date and time of Opening of technical bid	17/10/2022 at 02 pm

All other terms and conditions of the e-NIT shall remain same

Sd/-  
**(Er. Sisar Khajuria)**  
Executive Engineer  
Jal Shakti (MI) Division  
Dharmari

DIP/J-9883/22  
Dated: 10-10-2022

**OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI MECH. G.W.D DIVISION JAMMU**

Sub: Deep Drilling of 125 mm dia Bore Holes by using ODEX method including providing, installation, testing, commissioning of Mark-II Hand Pumps and construction of platforms at 02 Nos locations in Block Mankote, Panchayat Mankote Lower of District Poonch on Turnkey Basis (EPC) under 14th FC (Supplementary Plan).

Ref: - This office e-NIT No. GWD/106 of 2022-23 Dated:- 08.09.2022.


**EXTENSION NOTICE-III**

- Due to poor response, the above mentioned subject e-NIT on the website <http://jktenders.gov.in> is extended upto 15.10.2022 till 6 PM.
- Similarly the opening of technical bid online is extended upto 17.10.2022 or any other working day convenient to tender opening authority.

All other terms and conditions shall remain un-changed as uploaded/ advertised earlier.

Sd/-  
**Executive Engineer**  
Jal Shakti (M) G. W. D Division  
Jammu

DIP/J-9864/22  
Dt: 10-10-2022

  
**GOVERNMENT OF JAMMU & KASHMIR**  
**OFFICE OF THE DISTRICT DEVELOPMENT COMMISSIONER KISHTWAR**  
New DC Office Complex, Mini Secretariat, Kishtwar  
Phone/Fax: 01995-261466/259555 Email: [dkkishtwar-jk@nic.in](mailto:dkkishtwar-jk@nic.in)

**ADVERTISEMENT NOTICE**

Subject: Fresh Advertisement for engagement of Human Resource in respect of One Stop Centre (OSC) Women in District Kishtwar.

- Opening date of receipt of application forms: 12.10.2022
- Closing date of receipt of application forms: 31.10.2022

Reference:

- Social Welfare Department's Circular no.01 JKRCW dated 02-03-2021.
- Mission Shakti Scheme New Implementation guidelines issued vide DO No.: WW-23/1/2021-WW dated: 14.07.2022.

Applications are invited on prescribed format from eligible candidates for below mentioned posts purely on temporary/contractual basis for one year, on consolidated honorarium as per guideline/ norms of the scheme, subject to satisfactory performance, continuation of scheme and funding from the government.

The candidates must be a resident of District Kishtwar and must possess Domicile Certificate issued by the competent authority on format prescribed for the purpose on or before the last date of submission of application form.

The posts are advertised for the hiring of staff regarding management of One Stop Centre (OSC) for Women, Kishtwar established under Ministry of Women and Child Development, Government of India.

S. No	Name of the post	No. of posts	Eligibility			Consolidated Monthly Honorarium
			Academic Qualification	Experience	Age	
01.	Central Administrator (Female Only)	01	Master's in Law/ Social Work/ Sociology/ Psychology/ Social Science.	At least 05 years experience of working on women related relevant domains in an administrative set up with a Govt./ Non-Govt. Project/Programme and preferably with at least 01 year experience of counseling either within or outside the same set up.	Min-18 years and Max-40 years as on 01-01-2022	Rs. 40,000/-
02.	Psycho-social Counsellor (Female Only)	01	Professional Degree/ Diploma in Psychology/ Psychiatry/ Neuro-Sciences with the background in Health Sector.	At least 03 years experience of working within a Government or non-Government Health Project/ Programme at the District Level.	Min-18 years and Max-40 years as on 01.01.2022	Rs. 22,000/-
03.	Case Worker (Female Only)	02	Bachelor in Law/ Social Work/ Sociology/ Social Sciences/ Psychology.	At least 03 years experience of working on women related relevant domains within a Govt./Non-Govt. Project/Programme.	Min-18 years and Max-40 years as on 01-01-2022	Rs. 14,000/-
04.	Para-Legal Personnel/ Lawyer	01	Degree in Law/with Legal training or knowledge of laws.	At least 03 years experience of working within Govt. or Non-Govt. women related Project/ Programme at the District Level or any practicing Lawyer with at least 02 years experience of Litigation in any Court of Law.	Min-18 years and Max-40 years as on 01-01-2022	Rs. 13,000/-
05.	Office Assistant with Computer Knowledge	01	Graduate with at least Diploma in Computers/ IT, etc.	At least 03 years experience in Data Management, Process Documentation and Web- Based Reporting Formats, Video Conferencing at State or District Level with Govt. or Non Governmental/ IT Based Organizations.	Min-18 years and Max-40 years as on 01-01-2022	Rs. 11,000/-
06.	Para-Medical Personnel (Female Only)	01	Professional Degree/ Diploma in Para-Medics with the background in health sector.	Preferably with at least 03 years experience of working within a Govt./Non-Govt. health Project/ Programme at the District Level.	Min-18 years and Max-40 years as on 01-01-2022	Rs. 10,000/-
07.	Multi Purpose Staff/ Cook	03	Matriculation	Knowledge/ experience as working in the relevant domains.	Min-18 years and Max-40 years as on 01-01-2022	Rs. 10,000/-
09.	Security Guard/ Night Guard	03	Matriculation	At least 02 years experience of working as security personnel in a Govt. or Reputed Organization in the District/ State level. He/ She should preferably be retired military/para- military personal	Min-18 years and above as on 01-01-2022	Rs. 10,000/-

**CANDIDATES, WHO HAD APPLIED BEFORE, are also required to apply afresh if they fall under a specific criteria as per new guidelines.**

**Criteria for Short-Listing / Selection for the posts:**

- Academic Qualification:- 80- Points (on Pro-rata Basis)
- Viva-Voce: 20 points
- Candidates shall be shortlisted based on the merit of their educational qualification points in the ratio of 1:5 i.e. 5 candidates for one post. Candidates obtaining equal merit shall also be called for interview.
- List of shortlisted candidates shall be intimated through print and electronic media and candidates may be required to bring original testimonials for verification and checking before the interview committee constituted for the purpose.
- Any misrepresentation of facts on the application form disturbing the short listing may invite legal action/disqualification.
- No individual interview call letters shall be issued. No TA/DA will be paid.

**Pro-Rata bifurcation of points for different Posts:**

01. Centre Administrator : a. Post-Graduation = 80 points b. Viva-voce = 20 points	02. Psycho-social Counsellor: a. Professional Degree/Diploma = 80 points b. Viva-voce = 20 points.
03. Case Worker : a. Graduation = 80 points b. Viva-voce = 20 points	04. Para Legal Personnel/Lawyer: a. Degree in Law = 80 points b. Viva-voce = 20 points
05. Office Assistant with Computer Knowledge: a. Graduation = 80 points b. Viva-voce = 20 points	06. Para Medical Personnel: a. Professional Degree/Diploma = 80 points b. Viva-voce = 20 points
07. Multi-Purpose Staff/Cook: a. Matriculation = 80 points b. Viva-voce = 20 points	08. Security Guard: a. Matriculation = 80 points b. Viva-voce = 20 points

**Terms and conditions:-**

- Applicant must be a Domicile of the Union Territory of J&K and resident of District Kishtwar.
- Applicants should be medically fit for field visits in different blocks/wards of District Kishtwar.

- The engagement being a temporary/contractual arrangement is terminable if the performance is not satisfactory as assessed by the District Level Committee headed by the District Magistrate/District Development Commissioner.
- The engagement shall be initially for a period of one year, further continuation (if approved/directed) will be on the basis of performance assessed by District Level Committee headed by District Magistrate/ District Development Commissioner.
- There shall be no right to seek permanent absorption in any department or regularization of any sort (Affidavit for the same sworn before judicial Magistrate 1<sup>st</sup> Class needed to be executed upon selection before joining).
- Candidates must possess the required eligibility/qualification by or before the last date for submission of the application form.
- Any claim regarding qualification made after the closing date of receiving application forms shall not be entertained. The last date of receipt of application forms shall be the cut-off date for determining the eligibility.
- Candidate must have good moral character.
- Candidates have to apply separately for each post.
- No. of posts can be increased or decreased any time and the Selection Committee has the right to reject any application on relevant grounds.
- The Selection Committee at any time reserves the right to cancel/put in abeyance the advertisement notice without assigning any reason thereof.
- The Honorarium mentioned herein may vary as and when desired by the Ministry of Women And Child Development- GOI/ Social Welfare.
- The Selection list to be issued shall be provisional and subject to the verification report regarding authenticity of the documents from the issuing bodies/organizations. Any adverse report received regarding the documents produced based on which selection is obtained shall invite legal/penal action under relevant rules/laws and selection so obtained shall be cancelled ab initio.

Forms complete in all respects along with self- attested copies of qualification/ experience must reach in the office of the District Social Welfare Officer Kishtwar (Mini Secretariat Block, II Hall No:-5 DC Office Complex, Kishtwar) by or before 30-10-2022, upto 3:00 PM.

Sd/-  
**District Development Commissioner, Kishtwar**  
(Chairman, One Stop Centre)

**DIP/J-9921/22**  
Dt: 10-10-2022

**APPLICATION PROFORMA FOR THE RECRUITMENT OF STAFF FOR ONE STOP CENTRE KISHTWAR**

- Name of the post applied for: \_\_\_\_\_
- Name of the Candidate (in Capital Letters): \_\_\_\_\_
- Father's / Husband's Name: \_\_\_\_\_
- Date of Birth: \_\_\_\_\_ Gender: \_\_\_\_\_ Marital Status: \_\_\_\_\_
- Permanent Address: \_\_\_\_\_  
Village: \_\_\_\_\_ Tehsil: \_\_\_\_\_ District: \_\_\_\_\_
- Postal Address: \_\_\_\_\_ PIN Code: \_\_\_\_\_
- Contact No: \_\_\_\_\_
- E. mail ID: \_\_\_\_\_
- Age on 01.01.2022: \_\_\_\_\_ Years: \_\_\_\_\_ Days: \_\_\_\_\_
- Educational Qualifications ( Enclose self attested photocopies of certificates as proof)

S. No	Examination Passed/ Degree	Board/ University	Year of Passing	Maximum Marks	Marks Obtained	%	Remarks
1							
2							
3							
4							

11. Work Experience (Enclose self attested photocopies as proof)

S. No	Name of Institution / NGO / Office	Post Held	Nature of Post Permanent/C ontractual/ Adhoc)	Period of Service		Total Period of service (in completed Years)	Nature of Duty
				From	To		
1							
2							
3							
4							

12. Detail of Enclosures:  
a. \_\_\_\_\_  
b. \_\_\_\_\_  
c. \_\_\_\_\_  
d. \_\_\_\_\_  
e. \_\_\_\_\_  
f. \_\_\_\_\_  
g. \_\_\_\_\_

**DECLARATION:-**

I hereby declare that all the statements in the application form are true & complete to the best of my knowledge and belief and I have not tried to hide any relevant information. I undertake that if any misrepresentation of facts or concealment of any information in the application is found at any stage, my candidature/ selection shall be liable to be cancelled without given notice to me.

Date: \_\_\_\_\_  
Place: \_\_\_\_\_

(Signature of the candidate)

**UNION TERRITORY OF JAMMU & KASHMIR**  
**JAMMU MUNICIPAL CORPORATION**  
DIVISION NO:-1  
Fresh e-NIT No:-46 of 2022-23 Dated:-07.10.2022

For and on behalf of The Commissioner, Municipal Corporation, Jammu, the Executive Engineer, Division No.-1, Jammu Municipal Corporation (JMC) invites online tenders on **PERCENTAGE basis** from registered class of Contractors / Firms as per the prescribed format for the works shown here under:-

Sr. No	Name of work	Advertised Amount (In lacs)	Tender Fee (In Rs.)	Earnest Money (In Rs.)	Class of Contractor	Time for completion (In Days)
1.	Name of Work:-Upgradation of Lane/Drain from Peer Mitha Auto Stand to Gori Shanker Residence with adjoining area Ward No:-03. Administrative Approval No:-AAA/JCW/22 of 2022-23 Dated:-22-06-2022 Expenditure Head:-CCDP Capex Budget 2022-23	11.28	600	22560	A,B,C,D	40
2.	Name of Work:-Construction of road from Mahamaya Temple to Dhawara Road by way of preexisting Sidhra Ward No:-71. Administrative Approval No:-AAA/JCW/160 of 2021-22 Dated:-06-10-2021 Expenditure Head:-Capex 2021-22 (R&B Roads-P2)	25.00	600	50000	A&B	90

- Position of AAA :Accorded
- Position of Funds : Approved work under CCDP (Capex budget)
- Position of TS :Sanctioned
- The Complete bidding process will be online.
- The bids shall be uploaded in electronic format on the website <http://jktenders.gov.in>
- Published Date 07.10.2022 at 06.00 PM
- Document Download / Sale Start Date 07.10.2022 at 06.00 PM
- Bid Submission Start Date 07.10.2022 at 06.00 PM
- Bid Submission End Date 12.10.2022 at 06.00 PM
- Bid Opening Date 13.10.2022 at 04.00 PM
- Other details and terms/Conditions contained in the NIT can be downloaded from the website [www.jktenders.gov.in](http://www.jktenders.gov.in)
- Documents required to be uploaded online for Technical Bid:
  - Scanned copy of Earnest Money Deposit (EMD) in shape CDR/FDR pledged to Executive Engineer, Division No.-1, JMC @ 2% of Advertised Cost of Work.
  - Cost of bidding document in shape of e-challan/single window challan of JMC pledged to Executive Engineer, Division No.-1, JMC/tender fee receipt mentioning the e-NIT No. & Serial No. of the work through online payment through the JMC link <http://www.jmcjammu.org/online-payment.html>
  - Contractor Registration card renewed up-to-31-03-2023
  - Scanned Copy of GSTCard
  - Scanned Copy of duly filled Annexure 'A' & 'B'
  - Scanned Copy of PANCard
- Note: Non-submission of any of the above documents online shall render the bidder as non-responsive and his financial bid shall not be opened.

**DIP/J-3311-P/22**  
Dated : 10-10-2022

Sd/-  
**Executive Engineer**  
Division No. 1  
Jammu Municipal Corporation

**Union Territory of Jammu and Kashmir**  
**OFFICE OF THE CHIEF ENGINEER PW(R&B) DEPARTMENT JAMMU**  
Lok Nirman Bhawan, Rail-Head Complex, Jammu (Tawi)180012  
Phone No. 0191-2471788, Fax No. 0191-2471866  
(e-mail: [ccimurnbpd@gmail.com](mailto:ccimurnbpd@gmail.com))

**NOTICE INVITING TENDERS**  
e-NIT No. 14 of 2022-23 Dated 01.10.2022

For and on behalf of the Lt. Governor of J&K Union Territory, e-tenders are invited on **percentage rate basis** from approved and eligible Contractors registered with **Union Territory of J&K/CPWD / BRO/ Railways/ MES and other State/ Central Government** for the work mentioned below:-

S. No	Name of Work	Advertised cost (in Rs.)	Cost of document (in Rs.)	Earnest Money Deposit in the form of CDR/FDR/ BG	Time Allowed for completion	Date and time of opening of tender	Class of Contractor
1.	Proposed Construction of Town Hall Building at Udhampur	16,53,73,326.07	6000/-	2% of the advertised cost	24 Months	27.10.2022 at or after 1200 hrs	'A' Class
2.	Proposed Construction of Multilevel Car Parking at Gole Market Udhampur.	14,92,24,381.28	6000/-	2% of the advertised cost	24 Months	27.10.2022 at or after 1200 hrs	'A' Class

Position of AAA = Accorded  
Position of Tech. sanction = Accorded  
Project Authority = Housing & Urban Development Department  
R&B Division = Udhampur

The Bidding documents consist of qualifying information, eligibility criteria, specifications, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website <http://jktenders.gov.in> as per below schedule:-

1. Date of Issue of Tender Notice	01.10.2022
2. Period of downloading of bidding documents	From 03.10.2022, 1300 Hrs to 25.10.2022, 1300 Hrs
3. Date, Time and place of pre-bid meeting	10.10.2022 at 1200 hours in the Office of the Chief Engineer PW (R&B) Department, Jammu
4. Bid submission Start Date	03.10.2022 From 1300 Hrs
5. Bid Submission End Date	25.10.2022 up to 1300 Hrs
6. Date & time of opening of Technical Bids (Online)	27.10.2022 at 1200 hours in the Office of the Chief Engineer PW (R&B) Department, Jammu
7. Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed

- Bids must be accompanied with cost of Tender document in shape of challan through Treasury indicating the name of work and e-NIT No. favouring **Chief Accounts Officer PWD (R&B) Jammu by crediting to 0059-PWD (Revenue) issued after issuance of e-NIT No. & Date** uploading a copy of treasury challan/receipt issued after the advertisement of e-NIT. The date on challan should be between date of start of bid submission and bid submission end date.
- The date and time of opening of Financial-Bid shall be notified on Web Site [www.jktenders.gov.in](http://www.jktenders.gov.in) and conveyed to the bidders automatically through an e-mail message on their e-mail address. The **Financial-bids of Responsive bidders** shall be opened online in the **Office of the Chief Engineer, PW (R&B) Department, Jammu**. The date for same shall be intimated separately.
- The bids for the work shall remain **valid for a period of 90 days from the date of opening of Technical bids**.

**DIP/J-9817/22**  
Dt: 8-10-2022

(Er. Prakash Chander Tajoach)  
Chief Engineer  
PWD (R&B)  
Jammu