

**JAMMU POWER DISTRIBUTION CORPORATION LIMITED**  
OFFICE OF THE EXECUTIVE ENGINEER, ELECTRIC DIVISION-II, JPDC GANDHINAGAR JAMMU  
CIN No: U40300JK2013SGC003898  
E-mail: eemred2@gmail.com; Tel/Fax - 0191-2458521**SHORT TERM NOTICE INVITING TENDER****E-NIT No: 43 of 2022****Dated: 03-10-2022**

For and on behalf of the Lieutenant Governor of the UT of Jammu and Kashmir, the Executive Engineer (Distribution), Electric Division-II, JPDC Jammu, hereinafter referred as 'Employer', invites online e-bids from reputed Companies or Class 'A' registered Electrical Contractors having valid license and meeting eligibility criteria as per terms, conditions, technical specifications and schedules forming part of this tender document for Supply Installation Testing Commissioning of 11/0.433KV 100KVA Distribution Substation along with HT/LT at Gujjar Basti Beli Charanaon Turnkey Basis (Under Capex Budget 2022-23).

A	Tender Document Sale/Download Start Date	06.10.2022; 09:00 Hrs.
B	Tender Document Sale/Download End Date	20.10.2022; 16:00 Hrs.
C	e-Bid submission (start) date & time	06.10.2022; 09:00 Hrs.
D	e-Bid submission (end) date & time	20.10.2022; 16:00 Hrs.
E	Submission of Hard Copy of Tender Fee	06.10.2022; 09:00 Hrs. to 20.10.2022 16:00 Hrs.
F	Commercial and Technical Bid opening date & time	21.10.2022; 16:00 hrs.
G	Online financial e-Bid opening date & time (Only of the technically qualified Bidders)	Will be communicated to the Technically Qualifying Bidders.
H	Venue of opening of techno-commercial Bids	Office of the Executive Engineer Electric Division-II JPDC Gandhi Nagar Jammu
I	Tender Value	Rs 7.73 Lacs
J	Cost of e-Bid document	Rs. 500.00 (Non-Refundable)
K	Amount of Earnest Money Deposit (EMD)	Rs 15500.00
L	Position of Funds	Partially Available
M	Technical Sanction	Accorded
N	Administrative approval	Accorded

3. Bidders shall have to pay the e-Bid document fee in the shape of Demand Draft / (Non-refundable) payable in favour of the Executive Engineer Electric Division-II JPDC Gandhi Nagar Jammu of any Nationalized Bank or e-Challan, treasury Challan/receipt, in favour of Executive Engineer Electric Division-II JPDC Gandhi Nagar Jammu (Cost of Tender to be credited to Head: 0801)(Non-refundable) on or at least one day before opening of commercial and technical e-Bid

4. The original demand draft or e-Challan, Treasury Challan shall be submitted in a separate envelope to the Office of the Executive Engineer Electric Division-II JPDC Gandhi Nagar Jammu and should reach at least one day before opening of commercial and technical e-Bid. The scanned copy of the Demand Draft/ e-Challan, Treasury Challan must be uploaded along with the e-Bids.

Sd/-  
Executive Engineer,  
JPDC Electric Division-II  
Jammu

DIP/J-3277-P  
Dt: 08-10-2022

**DISTRICT POLICE HEADQUARTERS KATHUA**  
E-mail: sspkathua@jkpolice.gov.in Fax/Phone No.: 01922-234010**LOOK OUT NOTICE**

On 28.09.2022, one accused namely Murad Ali @ Muradu S/O Teg Ali R/O Jakhbar Biggan, Tehsil and District Kathua was arrested in case FIR No. 194/2022 U/S 8/21/22 NDPS Act and lodged under police lockup after obtaining the police remand. During the intervening night of 01/02.10.2022, the said accused person fled away/escaped from the police lockup. On this, instant case FIR No. 197/2022 U/S 223/224 IPC has been registered at P/S Rajbagh and investigation of the case is entrusted to ASI Jugal Kumar.

During the investigation of said case, best efforts are made by concerned I/O to locate/arrest said accused person which has yielded no result and accused person is still at large.

As such, description roll/photograph of wanted accused is being circulated with the appeal that anybody having information about his whereabouts may inform us on below given Phone Numbers/E-mail ID. The identity of the informant will be kept secret and he will also be rewarded suitably. Anybody found providing shelter to the accused person or concealing his presence will also be booked.

**DESCRIPTION ROLL**

- Name: Murad Ali
- Father: Teg Ali
- Permanent Address: Jakhbar Biggan
- Present Address: Jakhbar Biggan
- Tehsil: Kathua
- Police Station: Kathua
- Age: 21/22 years
- Height: 05 Feet 06 Inches
- Complexion: Wheatish
- Built: Average
- Eyes: Black
- Languages known: Dogri/Hindi/Gojri/Punjabi.

**PHOTOGRAPH**

Any information related to the whereabouts of the subject may be communicated on following Contacts:-

1. DPO Kathua- 01922-234010 (Phone/Fax)
2. dpokathua@jkpolice.gov.in (Mail ID)
3. PCR Kathua- 01922-234311(Phone/Fax)
4. Police Station Rajbagh- 9419156719

DIP/J-9906/22  
Date: 10-10-2022

Sr. Superintendent of Police,  
Kathua.

**OFFICE OF THE EXECUTIVE ENGINEER,  
JAMMU DEVELOPMENT AUTHORITY,  
DIVISION NO. I, RHC, JAMMU.****NOTICE INVITING TENDER****e-NIT No. JDA-I/2022-23/e-NIT/109 Dated 03.10.2022**

Executive Engineer, JDA Division No. I, Jammu on behalf of Vice Chairman, JDA, invites tenders by e-tendering for JDA Parking Lot old and newly constructed at retrieved land near Bahu Fort, Jammu from approved and eligible CONTRACTORS/ FIRMS for the following work:-

S. No.	Name of Job	Car/Jeeps	Two Wheelers	Minimum reserved bid For the year 2022-23	Security Deposit @ 10% of the Minimum Reserved bid (Rs.)	Cost of Tender Document	Period of contract
1.	JDA parking lot old existing and newly constructed on retrieved land near Bahu Fort Jammu ( 2 <sup>nd</sup> Time) A) Old existing B) Newly Constructed	140 Nos.	75 Nos.	Rs. 46.89 lakh +GST+I/Tax	Rs. 4,68,900/-	Rs.2000/-	One year & Five months

1. Date of Publishing **03.10.2022**
2. The Bidding documents can be seen and downloaded from the website <http://jktenders.gov.in> from **03.10.2022 (1800 Hrs) 21.10.2022 (1300 Hrs)**
3. The Bids shall be deposited in electronic format on the website <http://jktenders.gov.in> From **03.10.2022 (1800 Hrs) 21.10.2022 (1300 Hrs)**  
a. The bids received will be opened on **21.10.2022 (1400 Hrs)**  
b. The complete bidding process will be on line.
4. Bid documents can be seen at and downloaded from the website <http://jktenders.gov.in> Bid documents contain qualifying criteria for bidder, specifications, bill of quantities, conditions and other details.
5. The site for the work is available. The intending bidders are strongly advised to inspect the site of work before bidding.
6. Bids must be accompanied by cost of Tender document in form of Bank Receipt (Proforma enclosed) drawn in favour of **Vice Chairman, Jammu Development Authority, Jammu** and Security Deposit (EMD) in form of CDR / FDR payable in favour of **Executive Engineer, JDA Division No.-I, Jammu**, having validity of one year or more from the last date of submission of bids.
7. **Submission of hard copies for all the bidders are not required only H-1 (successful bidder) shall submit the hard copies after opening of financial bid.**

DIP/J-3261-P  
Dt: 07-10-2022

Sd/-  
Executive Engineer  
Division No I, JDA  
Jammu

**JAL SHAKTI DEPARTMENT, JAMMU  
OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI  
(PHE) CITY DIVISION NO-1, JAMMU**

0191-2543654 (Fax) E-Mail:- xenphcity1@gmail.com

**NOTICE INVITING E-TENDER****e-NIT No. JS/PHECD-I/188 of 2022-23****(Fresh E-NIT No. JS/PHECD-I/152 of 2022-23)**

For and on behalf of The Commissioner, Municipal Corporation, Jammu, of J&K Union Territory, E-Tenders (Item Rate Based) are invited by the Executive Engineer Jal Shakti (PHE) City Division No-1, Jammu, from approved and reputed/registered firms under two cover system, Cover 1 comprising of technical bid and cover 2 comprising of financial bid for the following works:-

S. No.	Name of work	Tender Amount (In Rs)	Allocation of funds for the Year 2022-23	Cost of Tender document Fees (In Rs.)	Bid securing Declaration as per Proforma annexed with NIT	Class of Contractor	Time of Completion
1	Improvement / Augmentation of water supply at Lower Roop nagar, Sharika Vihar and Vinayak nagar Ward no.66 under UT Capex	Rs. 18.39 Lacs	Rs. 15.00 Lacs	1000/-	Performa Attached with NIT	A, B & C	12 Months

**Position of funds: Approved****TS: Accorded****AAA: Accorded**

1. Date of publishing from **06-10-2022**
2. Bid documents can be seen and downloaded from the website [www.jktenders.gov.in](http://www.jktenders.gov.in) from **06-10-2022 (1400Hrs) onwards.**
3. The bids shall be uploaded on the website [www.jktenders.gov.in](http://www.jktenders.gov.in) from **06-10-2022 (1400Hrs) to 17-10-2022 upto (1200Hrs).**
4. The complete bidding process shall be online.
5. The technical bids received shall be opened online on **17-10-2022 after (1200Hrs)** or any other convenient later date in the office of The Executive Engineer Jal Shakti (PHE) City Division No-1, Jammu.
6. Furnishing of hard copies of bids immediately after submission of e-tenders has been dispensed with as per Govt. order No. OM No. A/24 (2017)-651 Dated 07-06-2018. The same shall be obtained only from the bidder who is declared as L1 after opening of financial bids.
7. The Lowest Bidder shall be intimated through e-mail on his registered mail id to deposit the performance Security or any other relevant documents required by division in reference to the contract.
8. Cost of bidding/tender fees receipt in the shape of e-challan/ single window challan of JMC shall have to be paid online, through the JMC link <http://www.jmcjammu.org/online-payment.html> and no cash shall be entertained at any cost. Further, bidders are requested to mention name of the work upon the particular Challan/e-receipt. Under unavoidable circumstances if the work is retendered, the contractor need not to deposit the Tender document Cost for rebidding for the same work.
9. Any such Challan deposited on back dates or any irrelevant date shall not be accepted.
10. The Successful bidder shall be liable to deposit the performance security as envisioned in the Govt. of UT Jammu and Kashmir, Circular No:A/Misc(2018)-III-895/J, Dt:-22-12-2020 read with order no. FD-Codes/233/2021-02-27 Dated 10-02-2022.

DIP/J-9782  
Dt: 08-10-2022

Sd/-  
Executive Engineer  
Jal Shakti (PHE) City Division No-1  
Jammu

**भारतीय प्रौद्योगिकी संस्थान पटना  
Indian Institute of Technology Patna****Notice**

IIT Patna intends to dispose off old records in accordance with the "Record Retention and Disposal Policy" which may be seen on the institute's website by visiting following link: <https://www.iitp.ac.in/dp.pdf>  
Observations if any may be sent to the "Registrar" within seven days at "registrar@iitp.ac.in"  
-CBC 21366/12/0002/2223

**IN THE COURT OF 2ND ADDITIONAL DISTRICT JUDGE JAMMU**  
Present :- Rajinder Sapru

(1) Arun Nargotra S/o Late Sh R C Nargotra  
(2) Ashok Nargotra S/o Late Sh R C Nargotra  
Both R/o H No. 56 Sector 3 Trikuta Nagar Jammu (Petitioners)  
V/S  
Arnav Nargotra S/o Sh Arun Nargotra R/o H No. 56 Sector 3 Trikuta Nagar Jammu (Respondent)  
In the matter of :-  
Application For Grant of Succession Certificate  
NOTICE TO GENERAL PUBLIC  
Application by and on behalf of applicant praying and seeking issuance of succession certificate with respect to the security and debt of deceased Anil Nargotra S/o Late Ram Chand Nargotra Who died on 22/1/2020.  
The details of amount is (a) Rs 37,23,579/- lying in his service credit account as calculated in Employees Provident Fund Organization alongwith interest till date.  
Whereas Public At large through the medium of this notification is hereby informed that if anybody have any objections to the passing of the matter regarding the grant of succession certificate, may appear before this court either in person or through counsel and file his/her objections by or before 20/10/2022 failing which appropriate order will be passed under law.  
Given under my hand and seal of this court today, 2/10/22

No. 1296/2nd ADJ  
Dt: 10/10/2022

Sd/-  
2nd Additional District Judge  
Jammu

**J&K TOURISM  
DEVELOPMENT  
CORPORATION LIMITED**  
TOURIST RECEPTION CENTRE JAMMU.**Notice inviting for E-tender.**

For and on behalf of the Managing Director J&K Tourism Development Corporation Limited (JKTDC), the e-tenders are invited in single cover system on aggregate percentage (%) basis from approved and eligible Civil Contractors registered with J&K Govt; CPWD, Railway and other State Central Government for following works:

S. No	Name of Work	Estimate d cost (Rs. In lacs)	Cost of Tender documents (in Rs.)	EMD (in Rs.)	Time of Completion	Class of Contractor	Major Head of Account
1.	Landscaping and beautification of hatched area at Tourist Complex Patnitop	39.20	2200	7840	40 working days	A&B Class	Capex 2022-23
2.	Improvement/ development/ beautification of TRC Premises at Jammu	20.06	1200	4012	25 working days	B&C Class	Capex 2022-23

**Fresh E-NIT No -19 of 2022-23**

1. Date of Issue of Tender Notice	28/09/2022
2. Period of downloading of bidding documents	28/09/2022 4.00 P.M
3. Bid submission Start Date	29/09/2022, 9.00 A.M.
4. Bid Submission End Date	20/10/2022 Upto 4.00 P.M
5. Date & time of opening of Bids (Online) in the office of the Executive Engineer, JKTDC, TRC Srinagar	21/10/2022 at 12.00 P.M.

Sd/-  
Executive Engineer,  
JKTDC

DIP/J-3316-P/22  
Dt: 10-10-2022

**OFFICE OF THE EXECUTIVE  
ENGINEER  
MECHANICAL IRRIGATION  
DIVISION, AKHNOOR/NOWSHERA**

Tele/Fax : 01924-253998/E-Mail - ifcjmidsakhnoor@gmail.com

**Short Notice Inviting Tender****e-NIT No.:- 96/MID/AN. Dated:-06/10/2022**

For and on behalf of The Hon'ble Lt. Governor of Jammu and Kashmir (UT), Executive Engineer, Mechanical Irrigation Division Akhnoor/Nowshera invites e-tenders from Approved contractors/ Registered firms / Workshop owners having experience in Electromechanical

Works for following jobs:-

S. No.	Name of the work	Quantity	Cost of tender document	Period of Completion	Class of contractor
01.	Repair / Reconditioning of bowl assembly components of Jyoti make (three stages) 7071A6 20 cusec discharge VT pump unit No. 01 installed at LIS Ranjan.	01 Job	Rs. 200	20 Days	Registered Repair firms / Workshop owners having experience in Electromechanical Works

1. The bidding documents can be seen and downloaded from the website <http://www.jktenders.gov.in> from 06/10/2022 (05:30PM) to 17/10/2022 (02:00 PM). Bidding document contains instruction for bidders, bill of quantities, general terms and condition and other details.  
a) The Bids shall be uploaded in electronic format on the website <http://www.jktenders.gov.in> from 10/10/2022 (10:00AM) to 17/10/2022 (02:00 PM).  
b) The complete bidding process will be through electronic mode.  
c) A pre-bid meeting will be held on 07/10/2022 (11:00 AM) in the Office of the Executive Engineer, Mechanical Irrigation Division Akhnoor / Nowshera to address any queries from the firms.  
d) Cover-1 of the bids uploaded on the website up to due date and time will be opened on 18/10/2022 (11:00AM) in the Office of the Executive Engineer, Mechanical Irrigation Division Akhnoor / Nowshera in the presence of the bidders who wish to attend. If the office happens to be closed on the date of opening of the bids as specified, the bids will be opened on the next working day at the same time and venue.  
2. As per the Govt. Order No. O.M. No. A/24(2017)-651 Dated. 07-06-2018.  
a) Furnishing of hard copies of bids immediately after submission of e-Tenders is dispensed with. The same should be obtained only from the bidders who is declared as L1 after opening of Financial Bids  
b) The cost of the tenders should be collected by introducing e-challan by simply uploading a copy of necessary treasury challan/ Receipt.  
3. Other details can be seen in the bidding document.  
4. The guidelines regarding submission of bid in electronic mode can be downloaded from website <http://www.jktenders.gov.in>  
5. The bidders shall go through the tender specific instructions sheet also.  
6. The bidders for any clarification can contact the department through e-mail ifcjmidsakhnoor@gmail.com.

Sd/-  
Executive Engineer  
Mechanical Irrigation Division  
Akhnoor/Nowshera

DIP/J-9854/22  
Dt: 10-10-2022

**District TB Control Society Poonch  
OFFICE OF DISTRICT TUBERCULOSIS OFFICER POONCH**

District Poonch-185101

Tele Fax-01965-450041 E-mail:-dtojpkpch@rntcp.org

**Advertisement Notice No:- 01 Dated:- 01/10/2022**  
Subject:- Contractual Appointment under National Tuberculosis Elimination Programme Year 2022-23

The post of Accountant is lying vacant which is to be filled on contractual basis under National Tuberculosis Elimination Programme by the District TB Control Society Poonch. The terms/conditions are enlisted below.

S.N	Category of Post	No. of Posts	Essential Qualification	Preferential qualification
1.	Accountant	01	1. Graduate in commerce 2. Two years of experience in Maintenance of accounts on double entry system in a recognized Society or Institution. 3. Experience in working with Accounting software for at least 2 years	1. Familiarity with audit in a recognized society or institution. 2. MBA/PGD in Financial Management.

**Terms and conditions:-**

1. Contract will be offered by the District TB Control Society, Poonch and the candidates shall have to sign a contract with the District TB Control Society, Poonch as per the guideline.
2. Contractual appointee shall not be entitled to any claim for regular appointment under normal process of selection.
3. Initial term of contract will be 31-03-2023 which is further extendable for a period of another one year subject to the satisfactory performance of the appointee. The contract is terminable at one month's notice.
4. If a contractual appointee at any time wilfully neglects or refuses to perform his/her duties, his/her services shall immediately be terminated as per guidelines, under NTEP/ procedure under rules.
5. Applications not falling in prescribed criteria shall be rejected.
6. The selected candidate shall be paid monthly honorarium under NTEP. The contractual appointee shall not be entitled to any other allowances or monetary benefits whatsoever.
7. The last date for receipt of application forms, as prescribed above shall be the cut-off-date for determining the eligibility for applying against any post.
8. A candidate found guilty of impersonation or submitting fabricated /tampered documents/testimonials or making statements which are incorrect, false or suppressing material information, may in addition to rendering liable for legal action under law, his /her candidature shall be cancelled at once.
9. Preference will be given to the candidates below the age of 40 years.
10. Candidates belonging to other districts need not to apply.
11. All applications should reach in the office of the District Tuberculosis Officer Poonch on or before 20-10-2022

Sd/-  
DIP/J-9704/22  
Dated : 07/10/2022  
(District TB Control Officer)  
Poonch

**APPLICATION FORM FOR CONTRACTUAL APPOINTMENT UNDER NTEP IN DISTRICT POONCH**

1. Post Applied for : \_\_\_\_\_
2. Adv. Notice No.: \_\_\_\_\_
3. Name of Candidate : \_\_\_\_\_
4. Parentage : \_\_\_\_\_
5. Date of Birth : \_\_\_\_\_
6. Category : \_\_\_\_\_
7. Permanent Address :  
a. Village : \_\_\_\_\_ b. Tehsil: \_\_\_\_\_ c. District \_\_\_\_\_  
Ph/Mob. No.: \_\_\_\_\_ Pin: \_\_\_\_\_
8. Postal Address \_\_\_\_\_
9. Ph. No. \_\_\_\_\_ Mob. No. \_\_\_\_\_

Examination Passed	Examining Body /Board University	Year of passing	Marks Obtained	Total Marks	%age

11. Experience if any : \_\_\_\_\_  
Documents attached  
a) \_\_\_\_\_ b) \_\_\_\_\_ c) \_\_\_\_\_ d) \_\_\_\_\_

12. I do hereby declare that :  
The statement in this application is true to the best of my knowledge and belief.  
1. I have never been debarred from appearing at any examination/interview.  
2. I have been arrested/prosperated or involved in any criminal case registered by the police or convicted by a criminal court.  
3. I undersigned that any will ful miscegenation of act and concealment of information shall result in the cancellation of my candidature and may also debar me from applying for future selection.  
4. I shall accept the selection made by the selection committee which will be binding on me.

Signature