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SC closes PIL against J&K quota law

NEW DELHI, Sep 28: The Supreme Court today closed a PIL which was filed almost 16 years ago challenging certain provisions of the 2005 Jammu and Kashmir Reservation law, saying the situation has "drastically changed" after reorganisation of the State in 2019.

The Top court had on December 4, 2006 issued notices to the then State Government and the Centre on the PIL filed by a man named Munilal raising certain issues with regard to the validity of the reservation law. "Issue rule. Dasti in addition

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Hall required in Bahu Plaza for Office use.
9622612999

GOVERNMENT OF JAMMU AND KASHMIR GOVERNMENT MEDICAL COLLEGE DODA

Sub: Advertisement for engagement of Faculty on academic arrangement basis under S.O 364 dated 27-11-2020 in Government Medical College, Doda.

**ADVERTISEMENT NOTICE NO:- 03 -GMCD of 2022
DATED :- 24 -09-2022**

In terms of S.O 364 dated 27-11-2020, applications on plain paper are invited from (Domicile / non Domicile) Non-PSC/ Retired Medical Professional for engagement as **Professor, Associate Professor and Assistant Professor on academic arrangement basis in GMC Doda, initially for a period of three years in case of Professor and Associate Professor and for a period of one year in case of Assistant Professor**, extendable up to a maximum of six years (one year at a time and subject to good performance and conduct) or till the selection is made in accordance with recruitment rules governing the respective posts, whichever is earlier. Further, the extension after three years shall be made on year to year basis by the Principal, only after approval from the Administrative Department. The eligibility conditions and age for submitting the applications shall be as under:-

Category of Posts	No. of Posts	Minimum Qualification & Teaching Experience	Selection Criteria	Max. age at the time of application
PROFESSOR				
Anatomy	1	As per the relevant Recruitment Rules	a) Teaching Experience = 60 Points 30 points for Minimum 13 years teaching experience as Associate Professor & 03 points for every additional year, subject to maximum of 30 points. (Candidate should have worked as Tutor / Demonstrator / Registrar in concerned subject for 2yrs.) b) Research Publications = 30 Points 15 points for 4 numbers of publications & 03 points for every additional publication, subject to maximum of 15 points. Higher qualification (DM/MCH only) 10 points (Across the Board)	67 YEARS
Physiology	1			
Microbiology	1			
Paediatrics	1			
Pathology	1			
General Medicine	1			
Obst & Gynae	1			
Orthopaedics	1			
Anaesthesiology	1			
Ophthalmology	1			
Forensic Medicine	1			
Radio Diagnosis	1			
Radio Therapy	1			
TB and Respiratory Disease	1			
Dermatology	1			
Psychiatry	1			
Blood Bank (Professor/Reader)	1			
ENT	1			

Category of Posts	No. of Posts	Minimum Qualification & Teaching Experience	Selection Criteria	Max. age at the time of application
ASSOCIATE PROFESSOR				
Anatomy	1	As per the relevant Recruitment Rules	a) Teaching Experience = 60 Points 30 points for Minimum 9 years teaching experience as Assistant Professor & 03 points for every additional year, subject to maximum of 30 points. (Candidate should have worked as Tutor / Demonstrator / Registrar in concerned subject for 2yrs after post-graduation) b) Research Publications = 30 Points 15 points for 2 number of publications & 03 points for every additional publication, subject to maximum of 15 points Higher qualification (DM/MCH only) 10 points (Across the Board)	67 YEARS
Bio Chemistry	1			
Physiology	1			
Pathology	2			
Pharmacology	1			
Radio-Diagnosis	1			
Radio Therapy	1			
TB and Respiratory	1			
Physical Medicine and Rehabilitation	1			
Dermatology	1			
General Surgery	3			
Orthopaedics	1			
General Medicine	2			
Paediatrics	1			
Obst & Gynae	2			
Forensic Medicine	1			
ENT	1			
Ophthalmology	1			
Psychiatry	1			
Anaesthesiology	2			
Community Medicine	2			
Dentistry	1			
Microbiology	1			

Category of Posts	No. of Posts	Minimum Qualification & Teaching Experience	Selection Criteria	Max. age at the time of application
ASSISTANT PROFESSOR				
Psychiatry	1	As per the eligibility conditions prescribed vide Govt. No. 44-HME of 2019 dated. 11.01.2019 (available on www.newgmsrecruitment.in) i.e. Two years post PG experience as Senior Resident/ Demonstrator/Tutor/ Registrar in a particular subject.		67 YEARS
Radio Therapy	1			
Blood Bank (Lecturer)	1			
Community Medicine	1			
Anaesthesia	2			
Radio Diagnosis	1			

- i) For Teaching experience **80 Points** (60 points for minimum required teaching experience and 05 points for every additional year, subject to a maximum of 20 points).
- ii) For Research Publications **20 Points** (05 points for each publication in indexed/national journals accepted/published as first/corresponding author).

The candidates shall submit the copies of the following documents with their applications online at principalgmcddoda@gmail.com:

- MBBS Degree and MCI Registration Certificate/ Post-graduation Degree in the concerned discipline from a University duly recognized by University Grants Commission in case of Non-Medical candidates.
- Post-Graduation Degree and MCI Registration Certificate (in case of Medical candidates)/ Certificate of Doctorate from a University duly recognized by University Grants Commission in case of Non-Medical candidates.
- Experience certificate issued by the Competent Authority/Head of the Institution.
- Professional Publications, published in indexed/ national journals, as prescribed.
- Date of birth Certificate.

The appointees on academic arrangement bases shall be paid a monthly consolidated salary as per the scales defined in the S.O 364 dated 27-11-2020 plus DA and HRA. The Professors, Associate Professors and Assistant Professors appointed in Govt. Medical College, Doda will be entitled to additional monthly incentives of **Rs. 50,000/-, Rs.45,000/- and Rs.30,000/-** respectively.

Staff engaged on teaching post shall be put on teaching and research duties and shall not be assigned any administrative duties at any level, like the position of Principal, Head of the Department and Head of the Unit. The selection of the candidates for such posts shall be made by the respective committee constituted by the Government.

The appointment against the advertised posts shall and shall always be on academic arrangement basis only without conferment of any preferential right on the engages for regular appointment against these posts, which shall be made strictly in accordance with the relevant recruitment rules. The experience gained shall be counted / valid for further promotion / appointment to the higher posts.

The appointment on academic arrangement basis shall by itself stand terminated on attainment of 70 years of age by the appointee. The services of an appointee under these rules shall be terminable before the expiry of the tenure of appointment with one month's notice from either side or on payment of one month's salary in lieu of notice by the appointing authority. In case of any dispute, the decision of Chairperson of the Selection Committee shall be final.

The applications along-with requisite documents should reach the office of undersigned by 24.10.2022 by email on principalgmcddoda@gmail.com. The candidates are advised to put their contact number on the application positively. After finalization of merit list, if there are more than one candidate for a post, the candidates shall be called for walk in Interview.

Note: Number of posts may increase or decrease at the time of interview.

**DIP/J-9247-22
Date: 27/09/2022**

Sd/-
Principal,
Government Medical College,
Doda

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MISCELLANEOUS

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PUBLIC NOTICE
I, Sh. Yash Paul Sharma S/o Late Sh. Giridhar Lal R/o Gandhi Nagar Jammu, am the original allottee/transferor of Plot No. 535 Sector No. 3 in Housing Colony Channi Himmat Jammu and applied for transfer of leasehold rights to freehold rights of above said plot in my favour. Objection, if any be conveyed to the Managing Director J&K Housing Board, Green Bell Park, Gandhi Nagar Jammu within a period of 15 days from the date of publication of the notice. However, no objection will be entertained after the expiry of the above said period.
Name: Yash Paul Sharma
S/o Late. Sh. Giridhar Lal
R/o 535/3 Channi Himmat, Jammu

NOTICE
A person namely Vipul Koul, R/o H.No. 18 AB/C Lane-1 Sec.-1, Bharat Nagar Bantalar Jammu has lost the Registration Certificate (RC) of his Honda Avator Scooty near Circuit House, Canal Road, Jammu bearing registration number JK02B2G2876. Any body if found the same can inform Mobile Nos.: 7066306047, 9419132977. I am applying for the duplicate RC. Objection if any may be conveyed to RTO Jammu within 7days.

OFFICE OF THE EXECUTIVE ENGINEER FLOOD CONTROL DIVISION SAMBA
SHORT TERM NOTICE INVITING E- TENDER
Fresh e-NIT No.11 of 09/2022
For and on behalf of Lieutenant Governor, Union Territory of Jammu and Kashmirstate, Tenders are invited by the Executive Engineer Flood Control Division Samba, by e-Tendering mode on item rates for below mentioned stages contract from approved and eligible contractors registered with J&K state Govt./CPWD/MES and railways for the following works.

S. No.	Name of works	Cost of document (In Rs.)	Earnest Money (In Rs.)	Class of contractor	Head of account
1	2	3	4	5	6
01	Restoration/Repair/Re-construction of flood protection work at various spots of block Bari Brahmana and Vijaypur of local Nallah at per necessity of site/requirement.	500/- under M.H. 0702 (Revenue)	Rs. 10000/-	"D" Class Contractor	M.H. 2711 Maintenance & repair.

- Position of Funds:-Budgetary Provision.**
- Date of publishing from: 24-09-2022 (18:00 P.M.).
 - The bidding documents can be downloaded from the website www.jktenders.gov.in e.f. 24-09-2022 (18:00 P.M.) to 30-09-2022 (16:00 P.M.).
 - The bids shall be deposited in electronic format on the website from www.jktenders.gov.in w.e.f. 24-09-2022 (18:00 P.M.) to 30-09-2022 (16:00 P.M.). The bids received will be opened on 01-10-2022 at 12:00 Noon.
 - The complete bidding process will be on-line.
 - The tender uploaded on the website up to due date will be opened on 01-10-2022 at 12:00 Noon in the office of the Executive Engineer Flood Control Division Samba in the presence of the bidders who wish to attend. If the office happens to be closed on the date of opening of the bids as specified, the bids will be opened on the next working day at the same time and venue.
 - A pre-bid meeting will be held on 28-09-2022 at 12:00 Noon in the office of the Executive Engineer Flood Control Division Samba to clarify the issues and to answer question on any matter that may be raised at that stage as stated in clauses 19 of instruction to bidder of the bidding documents.
 - The Bids must be accompanied by cost of Tender Document and bid security declaration form and performance security of Rs. 0.15 lakhs for each work by L1 Bidder shall have to be submitted before award of contract duly pledge to Executive Engineer, Flood Control Division Samba.
 - The original documents, when submitted by L-1 for the cost of tender documents, EMD specified in the tender document should be same as uploaded online (Scanned copies) otherwise the allotment will not be issued, the tenders will be cancelled and the bidders will not be allowed to participate in any further/future tendering process in the Division for a period of one year.
 - The cost of tender documents (Non-refundable / Non-Transferable) should be in the shape of e-challan/Treasury Receipt to be deposited in MH: 0702 (Revenue Head) or through RTGS in J&K Bank Branch Samba bearing Bank Account No. 002701020000923, IFSC code JAKAOSAMBHA in favour of Executive Engineer, Flood Control Division Samba.
 - As per the instruction of the principal secretary to Government Finance Department J&K Srinagar vide his No. O.M.No. A/24 (2017)-61 dated 07.06.2018 regarding furnishing of hard copies of bids immediately after submission of e-tenders is dispensed with. The same should be obtained only from the bidder who is declared as L1 after opening of financial bid. The cost of tenders should be collected by introducing e-challan or simply uploading a copy of necessary treasury challan / receipt.
 - The bid shall remain open for acceptance for a period of 60 days from the date of opening of bids. If any bidder/tenderer withdraws his bid/tender before the said period or makes any modifications in the terms and conditions of the bid, the said earnest money shall stand forfeited.
 - If there is tie (equal) in the financial bid, the L1 shall be decided through draw of lots in presence of bidders and contract committee, for which the date and time of draw of lots shall be notified and intimated through e-mails / whatsapp also.
 - EMD of Rs. 10000/- shall be released on receipt of performance security of Rs. 15000/- from the successful bidder.
 - The contractors who are working in this Div. and have not completed their works well with in time are debarred from costing tenders.
 - In case the work is not started within the time stipulated for start of work, the work will automatically be treated as cancelled and no correspondence shall be made for the same and CDR will be forfeited without any information. However, in case the contractor applies for the grace period before the date of start of the contract that too on valid grounds supported with documents, his request for grace period will be considered for one time only. Quantity can be increased or decreased of the above works as per requirement at site.

Signed for and on behalf of the
Lieutenant Governor, Jammu & Kashmir State

Sd/-
Executive Engineer
Flood Control Division
Samba

**DIP/J-9281/22
Dt: 28-09-2022**

is permitted. Liberty to mention after service is complete. Keeping in view the importance of the question involved, we are of the opinion that the matter should be heard by a larger Bench," the apex court had said.

Dasti, in legal parlance, is service of summons by the petitioner to the respondent.

A bench comprising Chief Justice Uday Umesh Lalit and Justices S Ravindra Bhat and J B Pardiwala referred to the change of the status of the state to a Union Territory and said now the rules and legal provisions applicable to any UT will be applicable to Jammu and Kashmir.

"In view of the developments which have taken up since the filing of the writ petition, we permit the petitioners to withdraw the petition with further liberty to take or initiate appropriate proceedings in a manner known to law," the bench said. (PTI)

PLACEMENT

WE'RE HIRING
Required Ex Serviceman from Defence Army, Paramilitary Interview Timing: 10 am to 1 pm. Day:- Friday, Saturday, Monday
Contact Details:-
7006659808, 9796200093
Venue: Bahu Plaza Jammu North Block

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B1 Laxmipuram Chinore Bantalar URGENTLY REQUIRED
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Jammu Contacts : 9086560187 & 9419260187

FARGATI
I Rajinder Singh S/o Late Mohan Singh R/o Gole Gujral, Trilokpur, Jammu disown my son Balwinder Singh and daughter in law Smt. Simran Kour from my all moveable and immovable properties. The deed of disinherment registered with Sub-Registrar Jammu on 5th July 2022.
Rajinder Singh

MISCELLANEOUS

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NO ONION NO GARLIC PURE DESI GHEE SWEETS Breakfast | Lunch | Dinner
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FARGATI
I Rajinder Singh S/o Late Mohan Singh R/o Gole Gujral, Trilokpur, Jammu disown my son Balwinder Singh and daughter in law Smt. Simran Kour from my all moveable and immovable properties. The deed of disinherment registered with Sub-Registrar Jammu on 5th July 2022.
Rajinder Singh

JOB
Pharmacist with Registration Required
Contact with updated CV
9419123683

REQUIRED
Ophthalmologist (fresher/retired; full/part-time) required near Jammu.
E-mail chowdharyeyecentre@gmail.com

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Female experienced Teachers for Kindergarten
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REQUIRED STAFF
Required Manager well versed in Excel and Spreadsheets, Gem Portal... 1 No. Accountant: 1 No M/S Hansraj & Sons (Agencies) 8, Resham Ghar Colony, Near Water Tank Walk in Interview After 4 pm Contact At:- 9419189485, 9419193224

GOYAL SALES CORPORATION
S.No. Particulars Nos
1. Accountant - Having 1 Experience of 3 to 5 years
2. Interns For Accounting 2 Work
Walk in Interview from Thursday to Saturday Interview Timing: 3 PM to 5 PM Shop No. 145 Yard No. 6, Transport Nagar Narwal - 180015 Ph.No.: 9055500600

REQUIRED OFFICE COORDINATOR (Females Only)
INTERVIEW TIMING: 11 AM TO 6 PM
BSL IELTS CENTRE
Gole Market Gandhi Nagar, Jammu Ph:9858502520, 9419135520

REQUIRED ENGLISH TRAINER PART TIME
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BSL IELTS CENTRE
Gole Market Gandhi Nagar, Jammu Ph:9858502520, 9419135520

REQUIRED
For a PVC pipes manufacturing unit at Bari Brahmana Jammu, we require following staff.
A. Sales Executive - 2 No.
B. Mahindra Pic Up - 1 No.
Driver (Boler)
Send your resume on the following No. and walk in interview at Bari Brahmana Unit between 12 Noon to 3 PM.
Raghav Nanda 9796031200

REQUIRED FACULTY
For an Institute For Competitive Exams in Main City Jammu. Subjects: QUANT, REASONING, ENGLISH, GA/GS... Good Command over subjects will be preferred. Email your credentials at :- competitivehub007@gmail.com

Teachers Required
Female / Male teachers required for home Tuitions for all classes... Interested teachers can contact at :-
7006735125, 789881487

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Contact : **9164135444**

1500 SQFT. SPACE AVAILABLE
for Guest House/Office/Coaching Centre at Gandhi Nagar, Fire Brigade Main Road, Opp. Gulshan Ground Gate Ground Floor/Ample Parking Space Lawn/Front Facing
Contact : **9419181570**

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Proposal invited for commercial space approx 4000sq ft space available in 32 BC Gandhi Nagar Jammu For Inquiry Call After 4 Pm Contact At:-
9419193224, 9419189485

Accommodation Required
Independent 3 Bed room well furnish, near N.H. Malik Market Jammu for small family, Approx 1600 sqft carpet area
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Corner Industrial Plot - 6 Kanals All NOCs available SIDCO Lane 3, Phase-II, Bari Brahmana
Contact : 9419278222

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5 MARLA HOUSE IN TRIKUTA NAGAR EXT. 3.50 AND 5 MARLA HOUSE IN CHANNI EXT. 1 KANAL PLOT IN CHANNI 12 MARLA HOUSE IN CHANNI 16 MARLA PLOT IN GANDHI NAGAR
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Size 3,5,7,10 marla Asia Hotel to Raipur Satwari Bazar 3 kilometer only. Plot on Road, Main Bazar, Near J&K Bank Back side.
Contact: 7889626530, 9419122222, 9419186870

For Rent
Prime Commercial space available at Canal Road (first floor & second floor). (Near Mahajan Sweet Shop) Area: Each 1300 sqft Suitable for: Education Institute, Coaching Center, Offices, Others etc.
Contact: 9419246006

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CONTACT: ARJUN PROPERTYXPERT (BUY-SELL-RENT) 9419195611 (VARSH MAHAJAN) *ALSO CONTACT FOR SALE & PURCHASE*

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