

**Government of Jammu & Kashmir**  
**J&K SCIENCE, TECHNOLOGY & INNOVATION**  
**COUNCIL SCIENCE & TECHNOLOGY DEPARTMENT**  
 5-B/C Gandhi Nagar, Jammu / SDA Colony, Bemina, Srinagar  
 Email: jkscit89@gmail.com  
**SCIENCE TALENT PROMOTION SCHOLARSHIP**  
**ADVERTISEMENT NOTIFICATION**

J&K Science, Technology & Innovation Council under the aegis of Science & Technology Department invites applications from the domiciled students of Union Territory of Jammu & Kashmir for award of Science Talent Promotion Scholarships at +10 / +12 & Post Graduate levels for the financial year 2022-23, to be filled in as per the format given hereunder;

- Name: \_\_\_\_\_
- Parentage: \_\_\_\_\_
- Date of Birth: \_\_\_\_\_
- Domicile Certificate(Y/N): \_\_\_\_\_
- Class/Roll No.: \_\_\_\_\_  
(Presently studying): \_\_\_\_\_
- Name of the Institution: \_\_\_\_\_
- Level at which applying: \_\_\_\_\_
- Qualifying Examination: \_\_\_\_\_  
(Year with session)
- Permanent Address : \_\_\_\_\_
- Communication Address : \_\_\_\_\_
- Email Address / Mobile No: \_\_\_\_\_
- Aadhar Card No.: \_\_\_\_\_
- Saving Bank Acctt. No.: \_\_\_\_\_
- Bank Branch/ IFSC Code : \_\_\_\_\_

**(attested)**  
**Passport Size**  
**Photograph**

- Eligibility:**
- For +10 Level:** The applicant should be 10th pass with at least 60% of marks and shall be pursuing Science Subjects at higher Secondary Part 1st (11th class) in any recognized School / Institution.
  - For +12 Level:** The applicant should be 12th pass with at least 60% of marks and shall be pursuing Science Subjects in the first year ( B.Sc )at any recognized College / Institution.
  - For PG Level:** The applicant should be B.Sc Pass with at least 60% of marks and shall be pursuing Science Subject at first year (M.Sc) in any recognized University.

**How to Apply:**

The applications neatly computer typed and filled in, as per the prescribed format, duly forwarded and attested by the head of the School / College / HOD of the concerned institution accompanied with the bonafide certificate from the School / College / University where the applicant is presently studying, attested documents like Domicile certificate, Qualifying marks certificate (either 10th class marks / 12th Class marks / B.Sc marks certificate), as the case may be. The application along with the requisite documents duly attested should be sent through speed post / registered post or by hand in a sealed envelop super scribed with "Application for Science Talent Promotion" as per the following addresses, as under;

**For Kashmir Division**

i) Additional Director, J&K Science, Technology & Innovation Council, Science & Technology Department, SDA Colony, Bemina, Srinagar . For any query, please contact: Joint Director (B), Mobile No.7006959315 (during office hours between 3:00 pm to 4:00 pm).

**For Jammu Division**

ii) Joint Director(SK), J&K Science, Technology & Innovation Council, Science & Technology Department, 5-B/C Gandhi Nagar, Jammu . For any query, please contact: Assistant Director, Mobile No. 9419196296(during office hours between 3:00 pm to 4:00 pm).

**Note:**

- Applicants from Kashmir / Jammu Division should sent their applications to the addresses of their respective divisions.
- Applications found in deficient of any documents or incomplete in any respect shall be summarily rejected without assigning any reason thereof.

Last Date: The last date for submitting the applications will be 21-10- 2022.

**Sd/-**  
**Sanjay Kharoo**  
**Joint Director**

DIP/J-9285/22

Dated : 28/09/2022

**Department of Wildlife Protection J&K Government**  
**Office of the Additional Wildlife Warden,**  
**Jambu Zoo**

Manda Hills, Near Hotel Ashok Jammu, Ph/Fax. 0191-2520247.  
 Email: wujammu@gmail.com  
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**E-TENDERING**

**Tender Notice : e-NIT No.- 26/WLW/JZ of 2022-23 dated: 24-09-2022**

For and on behalf of the Lt. Governor, Jammu & Kashmir UT, e-tenders are invited from approved and eligible contractors registered with J&K UT Govt. / Central Govt. Organizations for the following works:

| Name of work                        | Adv. Cost Rs. in lacs | Earnest Money (in Rs.) | Class of Contractor | Cost of Tender Document (in Rs.) | Time of completion | Receiving /Opening Authority |
|-------------------------------------|-----------------------|------------------------|---------------------|----------------------------------|--------------------|------------------------------|
| Construction of drains at Jambu Zoo | 98.08                 | 1,96,162               | A                   | 1000                             | 60 days            | Tender opening committee     |

The e-NIT consisting of qualifying information, eligibility criteria, specifications, bill of quantities, (B.O.Q), set of Terms & Conditions of contract and other details can be seen/downloaded from the departmental Website:- <http://jktenders.gov.in>  
**Position of funds: JKIDFC, LUP 2545**  
**Position of AA :** Accorded vide Order No. 281 of 2022 dated 21-09-2022 of the Office of Chief Wildlife Warden, J&K Govt.  
**Position of TS :** Accorded vide Order No. 283 of 2022-23 dated 22-09-2022 of the Office of Chief Wildlife Warden, J&K Govt.

|                                       |  |
|---------------------------------------|--|
| Publishing Date                       | 24-09-2022   |
| Download Start Date                   | 24-09-2022   |
| Bid Submission Start Date             | 24-09-2022   |
| Bid submission End Date               | 17-10-2022 up to 04:00 PM  |
| Date of opening of Technical Bid      | 18-10-2022 at 12:00 AM<br>(In the Office of Regional Wildlife Warden, Jammu, Manda Hills, Jammu) |
| Date of opening of Financial (online) | 18-10-2022 at 01:00 PM<br>(In the Office of Regional Wildlife Warden, Jammu, Manda Hills, Jammu) |

Bid documents can be seen at and download from the website: - <https://jktenders.gov.in>. Bid documents contain qualifying criteria for bidder, specifications, bill of quantities, conditions and other details.

**Terms & Conditions:**

- Bids uploaded must accompany Govt. Treasury Receipt (cost of tender document) in shape of Treasury Challan for the amount shown against the work above to be deposited in Govt. Treasury under Account Head 0406- Forest and earnest money in shape of CDR/FDR pledged to Additional Wildlife Warden Jambu Zoo. The bids for the work shall remain valid for a period of 90 days from the date of opening of bids.
- The Bid Security/Earnest Money Deposit (EMD) has to be uploaded at the time of bidding.
- The price bids uploaded on the website in time will be opened after the evaluation of the Technical Bids by the Tender Opening Committee of the Department. The dates of opening of price bids as per NIT. The price bids will also be opened in the office of Conservator of Forest/Wildlife (Regional Wildlife Warden, Jammu), Manda Hills, Jammu.
- The bids for the work shall remain valid for a period of 90 days from the date of opening of bids. If any bidder/ tenderer withdraws his bid/tender before the said period or makes any modifications in the terms and conditions of the bid, then the earnest money shall stand forfeited.

DIP/J-9250/22  
 Dt: 27-09-2022

Amit Sharma (ACF)  
**Additional Wildlife Warden**  
**Jambu Zoo**

**Sher – e – Kashmir**  
**University of Agricultural Sciences & echnology of Jammu ,**  
**Chatha -180009 (J&K) www.skuast.org**

**Short Tender Notice**

On behalf of Sher-e- Kashmir University of Agricultural Sciences & Technology-Jammu, sealed tenders/offers for the below mentioned items are invited by or before 10th October, 2022 from registered firms having valid TIN and PAN during 5 days Kisan Mela at Main Campus, Chatha from 17th Oct to 21st Oct 2022

| S. No                   | Particulars  | Items for stall   |
|-------------------------|--|---|
| 1                       | Erection of approx. 200 nos. of standard stalls measuring 8'x 6' with top and side covered by Kanats/cardboards with carpet flooring, Name facia & one electric connection for light & power point in each stall under the covered area. | 2 chairs, 2 tables with table cloth, waste paper basket |
| <b>Shamiana/Tentage</b> |  |   |
| 1                       | Tent/Shamiana with covering all area (15x 15')   | 75 nos  |
| 2                       | Flooring/ Carpets (Red)  | 20000 sqft.   |
| 3                       | Kannat   | 80 nos  |
| 4                       | Seating chairs   | 500nos  |
| 5                       | Parda  | 25 nos  |
| 6                       | Table complete in all respect  | 175 nos   |
| 7                       | Sound system   | For 4 different locations with battery backup           |
| 8                       | Gate (Flower decorated at two different places for five days)  | 2 nos   |
| 9                       | Fan (Big)  | 20 nos  |

**Terms and Conditions :** The offers shall be accepted only from the firms having valid TIN, PAN and experience certificate for fabrication of stalls for exhibition during last two years. The offers should be accompanied with copy of (Registration of firm issued by Competent Govt. Body, TIN, PAN, GST Certificate). The Stalls and Pandal should be ready by 15th October 2022 before 11.00 a.m. The Exhibition Committee reserves the right to accept/reject the offer without assigning any reason thereof. The payment shall be released to the firm only after satisfactory completion of the job contract on actual basis duly verified by the Committee constituted for the purpose. The exhibition committee reserves the right to disallow any amount for not undertaking the job contract satisfactorily. Tender fee Rs. 1000/- and EMD's @ Rs. 10,000/- in the shape of Bank draft in favour of Comptroller, SKUAST-Jammu

The last date for receipt of sealed offers by post subscribing "Tender for Erection of stall & Tentage " shall be 10th October, 2022 upto 2:00 P.M.

No: AUJ/SBT/22-23/F-122/1604 Dated: 26-09-2022  
**DIP/J-3140-P/22 Sd/- Convener (Tentage Committee) & Convener (Exhibition Committee)**  
**Dt: 28-09-2022 (7889710484) (9419153813/7006769890)**

REGD. No. D. L-33004/99

**भारत का राजपत्र**  
**The Gazette of India**

सं. 3901 नई दिल्ली, बुधवार, अगस्त 31, 2022/भाग 9, 1944  
 No. 3901 NEW DELHI, WEDNESDAY, AUGUST 31, 2022/BHADRA 9, 1944

**सड़क परिवहन और राजमार्ग मंत्रालय**  
**अधिसूचना**  
 नई दिल्ली, 31 अगस्त, 2022

का.आ. 4075(अ).—केन्द्रीय सरकार ने राष्ट्रीय राजमार्ग अधिनियम, 1956 (1956 का 48) (जिसे इसमें इसके पश्चात् उक्त अधिनियम कहा गया है) की धारा 3 के उपधारा (1) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, यह समाधान हो जाने के पश्चात् कि जम्मू और कश्मीर राज्य के जम्मू, जिनमें राष्ट्रीय राजमार्ग संख्या 144ए के कि.मी 30+000 से 46+450 कि.मी. तक अखनूर से पूंछ रोड का निर्माण (सौकरिकरण/सेवेन का बनाने आदि), अनुसंधान, प्रबंध और प्रचालन के जोर प्रयोजन के लिए यह भूमि अपेक्षित है, जिसका संक्षिप्त वर्णन नीचे अनुसूची में दिया गया है, ऐसी भूमि का अर्जन करने के अपने आशय की घोषणा करती है;

कोई व्यक्ति, जो उक्त भूमि में हितबद्ध है, उक्त अधिनियम की धारा 3 ग की उपधारा (1) के अधीन पूर्वोक्त प्रयोजन के लिए ऐसी भूमि के उपयोग पर राजपत्र में इस अधिसूचना के प्रकाशन की तारीख से दृष्टिगत दिनों के भीतर आक्षेप कर सकता है;

ऐसा प्रत्येक आक्षेप सक्षम प्राधिकारी अर्थात् डिप्टी कमिश्नर भूमि अधिग्रहण अधिकारी-जम्मू अफिस-जम्मू जिला-जम्मू को लिखित रूप में किया जाएगा और उसमें उन्के आधार अधिस्थित किए जाएंगे और सक्षम प्राधिकारी, आक्षेपकर्ता को व्यक्तिगत रूप में या किसी लिखित व्यवसायी द्वारा सूने जाने का अवसर देगा और ऐसे आक्षेपों की सुनवाई के पश्चात् तथा ऐसी और जोर करने के पश्चात्, यदि कोई हो, जिसे सक्षम प्राधिकारी आवश्यक समझे, आदेश द्वारा या तो आक्षेपों को अनुज्ञान कर सकता या अनुज्ञान कर सकता;

उक्त अधिनियम की धारा 3 ग की उपधारा (2) के अधीन सक्षम प्राधिकारी द्वारा किया गया कोई आदेश अंतिम होगा; और

इस अधिसूचना के अंतर्गत आने वाली भूमि के रेखांक और अन्य चरित्र सक्षम प्राधिकारी के उक्त कार्यालय में उपलब्ध हैं और उनका हितबद्ध व्यक्तियों द्वारा निरीक्षण किया जा सकता है।

अनुसूची

जम्मू एण्ड कश्मीर राज्य के जिले जम्मू में राष्ट्रीय राजमार्ग संख्या के कि.मी. 30+000 से 46+450 कि. मी. (अखनूर से पूंछ रोड सेक्शन-1) के लिए भू खण्ड अर्जन की जाने वाली संरचना रहित अथवा संरचना भूमि का संक्षिप्त विवरण।

| क्रमिक संख्या                     | सर्वेक्षण संख्या | भूमि का प्रकार | भूमि की प्रकृति | भूमि का क्षेत्रफल (स्थानीय इकाई) | भूमि का क्षेत्रफल (हेक्टेयर) |
|-----------------------------------|------------------|----------------|-----------------|----------------------------------|------------------------------|
| तालुक का नाम: अखनूर               |                  |                |                 |                                  |                              |
| गांव का नाम: गंधारवान मोहरा तांडा |                  |                |                 |                                  |                              |
| 1                                 | 650              | निजी           | अनिश्चित        | 0.0682907(हेक्टेयर)              | 0.0682907                    |
| 2                                 | 690              | निजी           | अनिश्चित        | 0.1391107(हेक्टेयर)              | 0.1391107                    |
| 3                                 | 690              | सरकारी         | अनिश्चित        | 0.0303514(हेक्टेयर)              | 0.0303514                    |
| 4                                 | 699              | निजी           | अनिश्चित        | 0.0910543(हेक्टेयर)              | 0.0910543                    |
| 5                                 | 710              | निजी           | अनिश्चित        | 0.0177050(हेक्टेयर)              | 0.0177050                    |
| 6                                 | 876              | सरकारी         | अनिश्चित        | 0.0126464(हेक्टेयर)              | 0.0126464                    |
|                                   |                  |                |                 | कुल                              | 0.3592                       |

[सं. सं. 1/3A]  
 राजेश गुप्ता, निदेशक

**MINISTRY OF ROAD TRANSPORT AND HIGHWAYS**  
**NOTIFICATION**  
 New Delhi, the 31st August, 2022

S.O. 4075(E).—In exercise of the powers conferred by sub section (1) of section 3A of the National Highways Act, 1956 (48 of 1956)(hereafter referred to as the said act), the Central Government, after being satisfied that for the public purpose, the land, the brief description of which is given in the Schedule below, is required for building (widening/2-Laning with paved shoulder), maintenance, management and operation of the National Highway No.144A in the stretch of land from Km. 30+000 to 46+450 Km. Akhnoor to Poonch Road in the District- Jammu, Reasi, Rajouri & Poonch in the State of Jammu & Kashmir, hereby declares its intention to acquire such land;

Any person interested in the said land may, within twenty-one days from the date of publication of this notification in the Official Gazette, object to the use of such land for the aforesaid purpose under sub-section (1) of section 3 C of the said act;

Every such objection shall be made to the Competent Authority, namely, the Deputy Commissioner Land Acquisition Jammu H Q, Jammu District Jammu, in writing and shall set out the grounds there of and the Competent Authority shall give the objector an opportunity of being heard, either in person or by a legal practitioner, and may after hearing all such objections and after making such further enquiry, if any, as the competent authority thinks necessary, by order, either allow or disallow the objections.

Any order made by the competent authority under sub-section (2) of section 3 C of the said act shall be final. The land plans and other details of the land covered under this notification are available and can be inspected by the interested person at the aforesaid office of the competent authority.

**SCHEDULE**

**Brief description of the land to be acquired with or without structure falling within the stretch of land from Km. 30+000 to km. 46+450 (Akhnoor To Poonch Road Section - 1) Road of the National Highway No. 144A in the State of Jammu & Kashmir.**

| Sl. No.                                | Survey / Plot Number | Type of Land | Nature of Land | Area (in Local Unit) | Area (in Hectare) |
|--|----------------------|--------------|----------------|----------------------|-------------------|
| State: JAMMU & KASHMIR District: JAMMU |                      |              |                |                      |                   |
| Taluk: Akhnoor                         |                      |              |                |                      |                   |
| Village: Gandharwan Mohra Tanda        |                      |              |                |                      |                   |
| 1                                      | 650                  | Private      | Non-irrigated  | 0.0682907(Hectare)   | 0.0682907         |
| 2                                      | 690                  | Private      | Non-irrigated  | 0.1391107(Hectare)   | 0.1391107         |
| 3                                      | 690                  | Government   | Non-irrigated  | 0.0303514(Hectare)   | 0.0303514         |
| 4                                      | 699                  | Private      | Non-irrigated  | 0.0910543(Hectare)   | 0.0910543         |
| 5                                      | 710                  | Private      | Non-irrigated  | 0.0177050(Hectare)   | 0.0177050         |
| 6                                      | 876                  | Government   | Non-irrigated  | 0.0126464(Hectare)   | 0.0126464         |
|  |                      |              |                | Total                | 0.3592            |

DIP/J-9315/22 [F. No. 1/3A]  
 Dt: 28-9-2022 RAJESH GUPTA, Director

**IREL (India) Limited**  
 Formerly Indian Rare Earths Limited  
 (A Government of India Undertaking)  
 CIN : U15100MH1950GO008187 Website : www.irel.co.in  
 ISO 9001 : 2015, ISO 14001 : 2015 & ISO 45001 : 2018 Company

Ref: ADVT.No. 22-23/09 **TENDER NOTICE** Dated : 19-09-2022  
 IREL, Chavara invites request for proposal for the following item / job descriptions

| Event No.          | Job / Item Description   |
|--------------------|--|
| GEM/2022/B/2489523 | Supply of HDPE PP Bags for Sillimanite and Zircon - 300 mesh                               |
| GEM/2022/B/2548092 | Loading and transportation of bagged minerals and shipment in container through Kochi Port |

Bidder may download tender document from <http://irel.co.in>, <http://gem.gov.in> website. Any corrigendum / extension to above tenders shall be hosted in above websites only.  
 CBC 4812912/0040/2223 **गि इल इरल / Sd/- Head, Chavara**

**CSIR-TRADITIONAL KNOWLEDGE DIGITAL LIBRARY UNIT**  
 14, S.V. MARG, NEW DELHI-110067  
 Telephone: 011-47011293; email: tkdlsupport@csir.res.in  
 Advertisement No. TKDL/02/2022

CSIR-TKDL Unit is a unit under Council of Scientific & Industrial Research which is an autonomous body of the Department of Scientific & Industrial Research (Min. of Science & Technology), Govt of India.

CSIR-TKDL Unit invites applications from eligible candidates for engagement as project staff in the stream of Ayurveda, Unani, Siddha and Sowa Rigpa for its Projects entitled "Digitization of Indian Systems of Medicine — Ayurveda and Unani, and Yoga" (MLP0004) and "Digitization of Indian Systems of Medicine — Siddha and Sowa Rigpa" (MLP0005). The location of the project activities will be Delhi, Jammu, Srinagar, Hyderabad, Chennai, Leh or Palampur. The engagement in the said projects is purely on temporary and contractual basis.

The detaild advertisement is available on CSIR website: [www.csir.res.in](http://www.csir.res.in).

Last Date for receipt of applications: 13 October 2022.  
**Under Secretary**  
**CSIR-TKDL Unit**  
 CBC 36202/12/0012/2223

**DEPARTMENT OF COMPUTER SC. & IT**  
**UNIVERSITY OF JAMMU**  
**ADMISSION NOTICE**  
**M. TECH. IN COMPUTER SCIENCE**

Applications are invited from eligible candidates for admission to **two years M. Tech. (CS) programme in Computer Science for the session 2022-23**. The applications are to be submitted through online form along with a payment of **Rs. 1000/- (Rs. 1500/- for Self Financed Category)**. The application form and admission brochure shall be available online **w.e.f. 25th August, 2022 (Thursday)** on the university website on the following link: <http://www.jammuuniversity.ac.in/node/3172>. The last date for submission of Application Forms has been extended to 6th of October, 2022(Thursday). The candidates are advised to remain in touch with the department through telephone number. **0191-2432715, email: hodcsct@gmail.com** and through the above mentioned university website for further updates.

No. JU/CS&IT/22-23/380 DIP/J-3144-P/22 Sd/-  
 Dated : 27-09-2022 Dt: 28-09-2022 Head of the Department

**GOVERNMENT OF JAMMU & KASHMIR (UT)**  
**OFFICE OF THE JOINT DIRECTOR,**  
**YOUTH SERVICES & SPORTS**  
**GANDHI NAGAR, JAMMU.**

(Email: ddysjs@gmail.com Tel No./Fax No. 0191-2438414)  
 Mr. Nahid Ahmed  
 (Physical Education Teacher),  
 Government Middle School Bindi,  
 Zone Baljarallan, District-Rajouri, J&K-(UT).  
 No. : JD-YSS/J/Estt/ Dt:- 09-2022.

**PRE-TERMINATION NOTICE**

Whereas, it has been intimated by the District, Youth Services & Sports Officer, Rajouri vide Communication No. DYSSO/R/9443-46: dated: 04.03.2021 that you are absconding from your place of posting i.e. Govt. Middle School Bindi, Baljarallan, Rajouri w.e.f. 01-02-2021 and that you had also left the station without seeking requisite permission from the concerned authorities and remained away from your legitimate duties un-authorizedly

Whereas, respective Headmaster -Government Middle school Bindi (Rajouri) and Zonal Physical Education Officer Baljarallan (Rajouri) vide the following communication nos have brought in notice your unauthorized and illegitimate absence from duty:

- Headmaster Government Middle School Bindi(Rajouri) vide Letter No: MS/Bindi/34; dated: 15.02.2021 and Letter No: MS/Bindi No-51 dated: 27.10.2021
- Zonal Physical Education Officer Baljarallan, Rajouri vide Letter No: ZPEO/B/1010; dated: 03.03.2021 and Letter No :ZPEO/B/1243; dated: 27.10.2021

Whereas, you were provided enough opportunities by the Drawing and Disbursing Officer concerned to resume your duties but you failed to resume your duties

Whereas, leaving the station by a Government functionary without seeking proper station leave permission from the competent authority is in violation of circular instructions issued by the Finance Department on the subject under their No. A/46(2017)-1-86z: dt: 21-02-2019, and "Absence without Leave" as such invites action as warranted in terms of article 128 of J&K Civil Services Rules (Volume 1) of 1956, which reads as under:-

"Absence without leave or after the end of leave involves loss of appointment"

Whereas, three notices were served to you by District, Youth Services & Sports Officer, Rajouri vide letter No. DYSSO/R/324-28; dt: 19-06-2021, No. DYSSO/R/1769-73; dt: 20-10-2021 & No. DYSSO/R/2517-20; dt: 26-11-2021, wherein opportunities were provided to you for submitting your statement of defense before initiating any disciplinary proceedings under rules, against you:

Whereas, you didn't respond to any of the said notices

Whereas, the issue of your continuous unauthorized absence was taken up with the Director Youth Services & Sports, J&K by Assistant Director Physical Education, Jammu vide Communication no: JD/YSS/J/Estt/1435-36 dated: 21.12.2021

Now, therefore and as directed, a final pre-termination notice in terms of Article 128 of J&K Civil Services & Rules (Volume 1) of 1956 is hereby issued to you for remaining un-authorizedly absent from your legitimate duties w.e.f. 01-02-2021, and an opportunity is hereby again provided to you for hearing you and your statement of defense which must reach to this office within ten days after issuance of this final notice, failing which it shall be construed that you have nothing to say in this regard and that you are not interested to continue your duties and as such proposed action under rules in vogue shall be initiated against you without any further notice.

**Sd/-**  
**JOINT DIRECTOR**  
**YOUTH SERVICES & SPORTS,**  
**JAMMU.**

DIP/J-9293/22  
 Dated : 28/09/2022