

IN THE COURT OF PRINCIPAL DISTRICT JUDGE BHADERWAH Present : Mr. Sunit Gupta... Kameshwar Nath Versus Pushkar Nath and Ors...

Office of the Executive Engineer, Electric Division Vijaypur JAMMU POWER DISTRIBUTION CORPORATION LIMITED (JPDC), JAMMU...

TENDER INVITING NOTICE e- NIT No: EDV/01 of 2023-24 Dated 08.04.2023

Table with 2 columns: S.No, Description, Adv. Cost, Cost of Tender Document, Earnest Money Deposit, Position of Funds

1. INVITATION:- For and on behalf of the Lieutenant Governor of the UT of Jammu and Kashmir, the Executive Engineer (Distribution), Electric Division Vijaypur, JPDC, Jammu, hereinafter referred as 'Employer', invites online e-bids from reputed Companies or Class 'A' registered contractors for

Sd/- Executive Engineer Electric Division Vijaypur (Distribution) JPDC, Jammu DIP/J-134-P Dated : 10/4/2023

OFFICE OF THE EXECUTIVE ENGINEER ELECTRIC DIVISION BIJBEHARA, KPDC. Phone No.01932-234398, Fax-01932-234398. E-mail:-exenedbj@yahoo.in

For and on behalf of the Lt. Governor of UT of Jammu & Kashmir, sealed tenders duly affixed with Revenue Stamps worth Rs. 10/- are invited from registered Contractors.

Table with 2 columns: S.No, Description, Adv. Cost, Cost of Tender Document, Earnest Money Deposit, Position of Funds

Detailed tender document can be had from office of the undersigned on any working day up to 19-04-2023 against cost of tender document. The tenderer shall have to produce Renewed Registration Card, valid PAN, GSTIN with clearance at the time of obtaining the detailed tender documents.

DIP/J-143-P DATED: 10-04-2023 Sd/- Executive Engineer, ED Bijbehara

MISSION DIRECTOR, NATIONAL HEALTH MISSION, J&K Jammu Office: Regional Institute of Health & Family Welfare, Nagrota, Jammu. Fax: 0191-2674114; Telephone: 2674244.Pin: 181221

Kashmir Office: Block A, Ground Floor, Old Secretariat, Srinagar. Pin: 190001 Telephone: 0194-247737, 2477309, 2470486; e-mail: mdnshmjk@gmail.com

ADVERTISEMANT NOTICE Applications are invited from eligible candidates for contractual hiring of services under National Health Mission, J&K for following posts in view of addendum in eligibility criteria of some categories.

Table with 2 columns: S.No, Post, Qualification/ Experience, Number of posts, Remuneration

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Candidates should deposit their filled application forms along with the requisite qualification and other documents in the office of the Mission Director, NHM, I&K, Old Secretariat, Srinagar (Kashmir Division) or Regional Institute of Health & Family Welfare, Nagrota, Jammu (Jammu Division) upto 28th of April 2023.

Terms & Conditions:- 1. For UT level posts at IMHANS, Srinagar and State Health Society, J&K, candidates of all the districts of the UT are eligible and selection shall be made as per the UT level merit.

DIP/J-154-P Dated: 11-04-2023 Mission Director, NHM, J&K

OFFICE OF THE EXECUTIVE ENGINEER ELECTRIC DIVISION BIJBEHARA, KPDC. Phone No.01932-234398, Fax-01932-234398. E-mail:-exenedbj@yahoo.in

For and on behalf of the Lt. Governor of UT of Jammu & Kashmir, sealed tenders duly affixed with Revenue Stamps worth Rs. 10/- are invited from registered Class A Electrical Contractors or any Genset service provider.

Table with 2 columns: S.No, Description, Adv. Cost, Cost of Tender Document, Earnest Money Deposit

Detailed tender document can be had from office of the undersigned on any working day up to 15-04-2023 against cost of tender document. The tenderer shall have to produce Renewed Registration Card, valid PAN, GSTIN with clearance at the time of obtaining the detailed tender documents.

DIP/J-144-P Dt: 10-04-2023 Sd/- Executive Engineer, ED Bijbehara

GOVERNMENT OF INDIA UNION TERRITORY OF JAMMU & KASHMIR OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) DIVISION DODA

www.xenphedivdoda@gmail.com Fax No. 01996-233504 www.xen.phedoda@jk.gov.in Tel. No. 01996-233479

Ref:- This office e\_NIT No. 08 of 04/2023 and endorsement No. JS(PHE)/D/D/e\_NIT/2023-24/255-273 Dated: 08.04.2023.

Table with 2 columns: Sl. No., Particulars of the work

Table with 2 columns: i) Publish Date, ii) Document Download Start Date, iii) Date of Pre-bid meeting, iv) Bid Submission Start Date, v) Document Download/Sale end date, vi) Bid Submission End Date, vii) Date & Time of Bid Opening

ANNEXURE - I SCHEME-WISE LIST OF WORKS

Table with 2 columns: Sl. No., Name of Water Supply Scheme, Description of Work, District, Estimate Cost, Time of completion, Class of Contractor

1. Bid documents can be accessed and downloaded from the website http://jktenders.gov.in

DIP/J-231 Dt:: 10-04-2023 Sd/- (Er. Subash Chander), Executive Engineer, Jal Shakti (PHE) Division, DODA