

### JAMMU MUNICIPAL CORPORATION PROJECTS DIVISION

Fresh e-NIT No 90(P) of 2022-23 (2nd Call)  
For and on behalf of The Commissioner, Municipal Corporation, Jammu, the Executive Engineer, Projects Division, Jammu Municipal Corporation (JMC) invites online tenders on percentage basis from registered class of Contractors/Firms as per the prescribed format for the works shown here under:-

S.No	Name of work	Advertised Amount (In lacs)	Tender Fee In Rs.	EMD In Rs	Class	Time for
87(P1) & 90(P)	Repair/Renovation and other allied works of Town Hall Complex, Jammu	4.829	600/-	2% of the Adv. Cost	A,B,C & D	180 Days

AAA No: - AAA/JC/W/183 of 2022-23, Dt.:- 06-01-2023  
Technical Sanction:- 41 of 2022-23, Dt.:- 21-01-2023  
Head of Account: - GIA

- The Complete bidding process will be online
- The bids shall be uploaded in electronic format on the website <http://jktenders.gov.in> upto 11-02-2023 upto 1400 Hrs
- The bids received will be opened on same day or any other day convenient to the tender opening Committee.

**Sd/-**  
**Executive Engineer,**  
**Projects Division**  
**Jammu Municipal Corporation**

DIP/J-5117-P  
Dt: 04-02-2023

### OFFICE OF THE EXECUTIVE ENGINEER, ELECTRIC DIVISION- IST, SRINAGAR

Email: [sen.edl1st@gmail.com](mailto:sen.edl1st@gmail.com) Tel No. 0194-2452079 Fax No.0194-2452079

**e-TENDER ABBREVIATED NOTICE**  
e-NIT No. 092/EDL dt:27-01-2023

For and on behalf of the Lieutenant Governor of Union Territory of Jammu and Kashmir, Executive Engineer, Electric Division-1<sup>st</sup>, Srinagar invites online e-bids from registered A-Class Contractors/firms for as under:

S.No	Particulars	Estimated Cost (In Lacs)
1	Improvement of HT/LT network of various Subdivision under the jurisdiction of Electric Division-1 <sup>st</sup> Srinagar.	5.00

The complete tender document is available at website <http://jktenders.gov.in>. Interested bidder/ tenderers may view, download the e-Bid document, seek clarification and submit their e-Bid online up to the date and time mentioned in the table below. Bidding Documents contain Qualifying Criteria for Bidders, Specifications, Bill of Quantities, Terms and Conditions of Contract and other details.

i)	Date and Time of downloading/ Sale (Start) of Tender Document	27.01.2023; 16:00 Hrs
ii)	Date & Time of Download/ Sale (End) of Tender Document	09.02.2023; 16:00 Hrs
iii)	Date & Time of Bid Uploading (Start/End)	27.01.2023; 16:00 Hrs to 09.02.2023; 16:00 Hrs
iv)	Commercial/Technical Bid Opening Date & Time	10.02.2023 at 13:00 Hrs
v)	Financial Bid Opening	Shall be declared later on for the technically qualified bidders
vi)	Venue of Commercial/ Technical Bid Opening	Electronically on J&K Government e-Procurement System website <a href="http://jktenders.gov.in">http://jktenders.gov.in</a>
vii)	Cost of e-Bid document	Rs.500.00 (Rupees Five Hundred Only) (Non-refundable) [Treasury Receipt Only]
viii)	Amount of Earnest Money Deposit	Rs. 10,000/= (Rupees Ten Thousand Only)

**Sd/-**  
**Executive Engineer Electric Division**  
**1<sup>st</sup>, Srinagar**

DIP/J-5113-P  
Dt: 04-02-2023

### School of Hospitality and Tourism Management UNIVERSITY OF JAMMU

NAAC Accredited "A+" Grade

## ADMISSION OPEN 2023 MBA-TTM

Applications are invited for Admission to the Two Year Full Time Master of Business Administration (Tourism & Travel Management), MBA-TTM in the School of Hospitality and Tourism Management (SHTM), Faculty of Business Studies, University of Jammu, Jammu. Commencing July/ August 2023.


⇨ **Graduation with minimum 50% Marks.**  
⇨ **Common Admission Test (CAT) or Management Aptitude Test (MAT) Score.**

**The Admission Brochure-Cum-Application Forms are available in the office of SHTM, University of Jammu & can also be downloaded from the University website: [www.jammuuniversity.ac.in](http://www.jammuuniversity.ac.in)**

**LAST DATE FOR SUBMISSION OF APPLICATION FORM : 31<sup>st</sup> May, 2023**  
Interested candidates can contact the School on following Nos.  
**0191-2431157, 9149512110, 9419135130, 9596659970**  
or visit [www.jammuuniversity.ac.in](http://www.jammuuniversity.ac.in) for regular update.

No: SHTM/JU/23/756 Dated : 23-01-2023  
DIP/J-5107-P/22 Dt: 04-02-2023

**Sd/-**  
**Director, SHTM**

  
**GOVERNMENT OF JAMMU AND KASHMIR**  
**OFFICE OF THE DISTRICT SOCIAL WELFARE OFFICER DODA**  
E-MAIL: [dswododa@gmail.com](mailto:dswododa@gmail.com). **Tele fax: - 01996-233471**

**Advertisement Notice No. 01 of 2023 Dated:- 03-02-2023**

**Subject:-Advertisement for posts, purely on contractual/temporary basis, in respect of District Hub for Empowerment of Women (DHEW), Mission Shakti Doda.**

**Reference:** Revised Guidelines of "Mission Shakti" notified by the Ministry of Women & Child Development, GOI Vide No. WW-23/1/2021-WW, Dated 14-07-2022.

a) Opening date of receipt of application forms:- **04-02-2023**  
b) Closing date of receipt of application forms:- **13-02-2023**

Applications are invited from the eligible candidates for the below mentioned posts in respect of District Hub for Empowerment of Women (DHEW), Mission Shakti Doda established under Ministry of Women and Child Development, Government of India, purely on temporary basis initially for a period of one year, on consolidated honorarium as per the guidelines of the Mission Shakti, subject to the satisfactory performance, continuation of the scheme and funding from the government.

10. Number of posts can be increased or decreased any time and the Selection Committee has the right to reject any application on relevant grounds.  
11. The Selection Committee at any time reserves the right to cancel/put in abeyance the advertisement notice without assigning any reason therefor.  
12. The selection list to be issued shall be provisional and subject to the verification report regarding authenticity of the documents from the issuing bodies/organizations. Any adverse report received regarding the documents produced based on which selection is obtained shall invite legal/penal action under relevant rules/laws and selection so obtained shall be cancelled ab-initio.

Forms complete in all respect along with self- attested copies of qualification/ experience must reach in the office of the District Social Welfare Officer Doda, by or before **13-02-2023 (before 04:00 PM)**. Only hard copies of forms shall be entertained. This is to ensure initial scrutiny of forms. No form through e-mail or post shall be accepted.

**Documents to be attached with the application form:-**

- Self-Attested copies of all Academic/Technical qualification certificates.
- Self-Attested copy of Date of Birth Certificate.
- Self-Attested copy of Domicile Certificate.
- Experience Certificate from recognized / registered Civil Society Organization / Institution / recognized / registered in the relevant field.
- Character Certificate from Police Station or any Gazetted officer.

No. : DSD/Estt/2022-23/1088-92

**Sd/-**  
**District Social Welfare Officer**  
**(Nodal Officer Mission Shakti Doda)**

DIP/J--15084/22  
Dated : 4/2/2023

S. No.	Name of the post	No. of posts	Honorary per Month	Eligibility		
				Academic Qualification	Experience	Age
01.	Specialist in Financial Literacy	01	24000/-	Graduate in Economics / Banking / Other similar disciplines. Post Graduates will be preferred	Atleast 03 years experience of working with the Government/Non Government organizations in financial literacy/ financial inclusion focused themes	Min-18 years and Max-40 years as on 01-01-2023
02.	Accounts Assistant	01	21000/-	Graduate / Diploma in accounts/ other disciplines having accounts as a subject	At least 03 years experience of working with the Government/Non-Government organizations in related domain	Min-18 years and Max-40 years as on 01.01.2023
03.	DEO for PMMVY Work	01	15000/-	Graduate with working knowledge in computers/IT etc	At least 03 years experience in data management , process documentation and	Min-18 years and Max-40 years as on 01-01-2023
				web-based reporting formats, at state or district level with government or Non-Governmental/ IT-based organizations		
04.	MTS	01	10000/-	10th class pass under 10+2 system from any recognized board		Min-18 years and Max-40 years as on 01-01-2023

Application for the post of \_\_\_\_\_ on contractual basis for (01) year under District Hub for Empowerment of Women (DHEW) in District Doda.

Advertisement Notice No \_\_\_\_\_ Dated \_\_\_\_\_

**Write in Capital letters in Blue/Black ball point pen.**

- Post Applied for \_\_\_\_\_
- Name of the applicant \_\_\_\_\_
- Father/Mother/Spouse Name \_\_\_\_\_
- Gender \_\_\_\_\_
- Permanent Residential Address \_\_\_\_\_
- Present/ Mailing Address \_\_\_\_\_
- Contact/ Mobile Number 1. \_\_\_\_\_ 2. \_\_\_\_\_
- Date of Birth (As per Matriculation Certificate) \_\_\_\_\_
- Age as on 01/01/2023 \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days

**10. (a) Education Qualification (Matriculate onwards)**

Exam	Year	Board/ Institution	Total Marks	Marks Obtained	Percentage of Marks	Remarks

**10.(b) Experience**

Post held	Organization/ Govt/PSU	Period	Nature of duty/Job

**11. Brief description of the experience/ knowledge in the relevant field**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**12. Documents attached**

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Dated:- \_\_\_\_\_  
Place:- \_\_\_\_\_

**Signature of the Applicant**

**Criteria for Short-Listing / Selection for the posts:**

- Academic Qualification:- 80- Points ( on Pro-rata Basis). The points will be awarded for marks obtained in requisite qualification (qualification of eligibility) only.
- Viva-Voce: 20 points
- Candidates shall be shortlisted based on the merit of their educational qualification points in the ratio of 1:5 i.e. 5 candidates for one post. Candidates obtaining equal merit shall also be called for interview. In case, the number of forms of eligible candidates is less than the ratio of 1:5, all eligible candidates shall be called for interview.
- List of shortlisted candidates shall be intimated through print and electronic media and candidates may be required to bring original testimonials for verification and checking before the interview committee constituted for the purpose.
- Any misrepresentation of facts on the application form disturbing the short listing may invite legal action/disqualification.
- No individual interview call letters shall be issued. No TA/DA will be paid.

**Terms and conditions:-**

- The engagement/ hiring of the staff is purely on temporary basis initially for a period of one year, on consolidated honorarium as per the guidelines of the scheme, subject to the satisfactory performance, continuation of the scheme and funding from the government.
- Applicant must be a domicile of J&K and resident of District Doda.
- Applicants should be medically fit for field visits in different blocks/ villages of District Doda
- The engagement being a temporary arrangement is terminable if the performance is not satisfactory as assessed by the District Level Committee headed by the District Magistrate/District Development Commissioner.
- There shall be no right to seek permanent absorption in any department or regularization of any sort (Affidavit for the same sworn before Judicial Magistrate 1<sup>st</sup> Class needs to be executed upon selection before joining).
- Candidates must possess the required eligibility/qualification by or before the last date for submission of the application form.
- Any claim regarding qualification made after the closing date of receiving application forms shall not be entertained. The last date of receipt of application forms shall be the cut-off date for determining the eligibility.
- Candidate must have good moral character.
- Candidates have to apply separately for each post. If any candidate is shortlisted for interview for more than one post applied for, he/she shall have to indicate his/her preference at the time of interview on given proforma so that a candidate is selected for one post only in final selection lists.

**DECLARATION**

I \_\_\_\_\_ S/o, D/o, W/o \_\_\_\_\_  
R/o \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ do hereby solemnly affirm and declare that the entries made herein above in the application form are true and correct to the best of my knowledge and belief and nothing has been concealed therein. I undertake that if any misrepresentation of facts or concealment of any information in the application is found at any stage, my candidature/ selection shall be liable to be cancelled without given notice to me.

**I, further declare that I have carefully read the description of the post, qualification, method of selection and other terms and conditions and have no objection/ reservations in this regard.**

**Signature of the Applicant.**

### Baba Ghulam Shah Badshah University

Rajouri (J&K) - 185234

Established by Govt. of J&K, Recognized by UGC under 2(f) & 12(B)

## Ph.D. Entrance Test - 2022

The Entrance Test for admission to Ph.D. programme - 2022 in the following disciplines will be held as per the details given below:

- Civil Engineering
- Information Technology Engineering
- Electrical Engineering
- Management Studies
- Computer Science
- Mathematics
- Biotechnology
- Zoology

Date of Entrance Test	February 11th, 2023 (Saturday)
Reporting Time	10:00AM
Commencement of the Test	11:00AM
Venue	Mathematics Block, BGSBU Rajouri
Date of Presentation	To be notified later

For more details, visit University website: [bgsbu.ac.in](http://bgsbu.ac.in)  
In case of any query, the candidates may contact: 7006321557, 9419277404

No. BGSBU/DAA/23/1905  
Date: 02.02.2023  
DIP/J-5111-P/22  
DATED: 04-02-2023

**Sd/**  
**Dean Academic Affairs**

### UNION TERRITORY OF JAMMU AND KASHMIR OFFICE OF THE CHIEF ENGINEER PW(R&B) DEPARTMENT JAMMU

Lok Nirman Bhawan, Rail-Head Complex, Jammu (Tawi)180012  
Phone No. 0191-2471788, Fax No. 0191-2471866  
(e-mail: [cejmrwb@gmail.com](mailto:cejmrwb@gmail.com))  
**NOTICE INVITING TENDERS**  
**e-NIT No. 32 of 2022-23 Dated 02.02.2023**

For and on behalf of the Lt. Governor, J&K Union Territory e-tenders are invited on **percentage rate basis** from approved and eligible Contractors registered with **Union Territory of J&K/CPWD / BRO/ Railways/ MES and other State/ Central Government** for the works mentioned below:-

S. No	Name of Work	Advertised cost (Rs. In lacs)			Cost of document (in Rs.)	Earnest Money Deposit in the form of CD/FFDR/ BC	Time Allowed for completion	Time and date of opening of tender	Class of Contractor
		Construction part	Maintenance part	Total cost					
1	Construction of road from Kanyal Gali to Nagali Kass by way of earthwork in cutting/filling construction of 30 Nos 1.90 Mtr dia Hg Culvert, 2.00 No 3.0 Mtr Span RCC Culvert, R/B Wall, Pucca Drain, providing and laying 150mm thick GSB, WBM Gr-I, 150mm thick in two layers (75mm thick each), WBM Gr-II, 75mm thick in single layers, 50mm thick BM in Km 1st RD 0-6 Km 5th RD 1000, Length 5.00 Km (Under NABARD) RIDEXVIII, Division Rajouri	673.86	67.38	741.24	6000/-	2% of the advertised cost	24 Months	(1200 Hrs) on or after 24.02.2023	'A' Class

**Position of AAA = Accorded**  
**Position of Tech. sanction = Accorded**  
**Head of account = NABARD**  
**Division = Rajouri**

The Bidding documents consist of qualifying information, eligibility criteria, specifications, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website <http://jktenders.gov.in> as per below schedule:-

1.	Bid submission Start Date	03.02.2023 From 1000 Hrs
2.	Date, Time and place of pre-bid meeting	08.02.2023 at 1200 hours in the Office of the Chief Engineer PW (R&B) Department, Jammu
3.	Bid Submission End Date	23.02.2023 up to 1600 Hrs
4.	Date & time of opening of Technical Bids (Online)	24.02.2023 at 1200 hours in the Office of the Chief Engineer PW (R&B) Department, Jammu

- Bids must be accompanied with cost of Tender document in shape of challan through Treasury indicating the name of work and e-NIT No. favouring **Chief Accounts Officer PWD (R&B) Jammu by crediting to 0059-PWD (Revenue) issued after issuance of e-NIT No. & Date** uploading a copy of treasury challan/receipt issued after the advertisement of e-NIT. The date on challan should be between date of start of bid submission and bid submission end date.
- The date and time of opening of Financial-Bid shall be notified on Web Site [www.jktenders.gov.in](http://www.jktenders.gov.in) and conveyed to the bidders automatically through an e-mail message on their e-mail address. The **Financial-bids of Responsive bidders** shall be opened online in the Office of the **Chief Engineer, PW (R&B) Department, Jammu**. The date for same shall be intimated separately.
- The bids for the work shall remain **valid for a period of 90 days from the date of opening of Technical bids.**
- Instruction to bidders regarding e-tendering process:-**
- Bidders are advised to download bid submission manual from the "Downloads" option as well as from "Bidders Manual Kit" on website [www.jktenders.gov.in](http://www.jktenders.gov.in) to acquaint bid submission process.
- To participate in bidding process, bidders have to get "Digital Signature Certificate (DSC)" as per Information Technology Act-2000. Bidders can get digital certificate from any approved vendors.
- The bidders have to submit their bids online in electronic format with digital Signature. No financial bid will be accepted in physical form.
- Bidders must ensure to upload scanned copy of all necessary documents mentioned in e-NIT and SBD as a part of technical bid.**

**Sd/-**  
**(Er. P C Tanoch)**  
**Chief Engineer**  
**PWD (R&B) Jammu**

DIP/J-15076  
Dt: 04-02-2023