

# RBI hikes lending rate by 25 bps; home, auto loans to be expensive

MUMBAI, Feb 8: The Reserve Bank of India slowed the pace of interest-rate increases for the second straight time when it on Wednesday expectedly hiked borrowing costs by 25 basis points while keeping the door open for more hikes as core inflation remained high. The move to raise the rate will make loans -- including housing and auto -- and corporate credit expensive. The RBI's six-member Monetary Policy Committee voted 4-2 to raise the benchmark repo rate to 6.50 per cent and to retain its stance of withdrawing accommodation, which was adopted early last year. This is the sixth straight increase in interest rates since May last year, and the cumulative hike now totals 250 bps. The RBI raised interest rates by 35 bps in December 2022. Rates were hiked by 40 bps in May and 50 basis points each in June, August and September. While the headline inflation print has seen a downward trajec-

tory and has remained below the upper limit of 6 per cent in November and December 2022, the MPC continues to have concerns about the core inflation, which has stayed above 6 per cent for the past 15 months. "The stickiness of core or underlying inflation is a matter of concern. We need to see a decisive moderation in inflation. We have to remain unwavering in our commitment to bring down CPI headline inflation," RBI Governor Shaktikanta Das said while announcing the committee's decision. Adjusted for inflation, the policy rate still trails its pre-pandemic levels, Das said, adding liquidity remains in surplus. On the growth front, the RBI projected GDP growth at 6.4 per cent for the fiscal starting April 1 (2023-24), down from 7 per cent in

the current year. It also believes that the global growth environment has slightly improved, with the latest global data indicating higher prospects of a soft landing. Das said the Indian economy remains resilient in the face of considerable uncertainties on global commodity prices. "The global economic outlook does not look as grim now as it did a few months ago. Growth prospects in major economies have improved, while inflation is on a descent though still remains well above target in major economies. The situation remains fluid and uncertain," he said. "Commodity prices may remain firm with the easing of COVID-19 related restrictions in some parts of the world." (PTI)

## JAWAHAR NAVODAYA VIDYALAYA NARDI BALA DISTRICT JAMMU-II

### Tender Notice

Due to poor response to our tender notice published in Daily Excelsior and Amar Ujala on 20/12/2022 and 10/1/2023 sealed tenders for Medicine, Drinking water supply and Hiring of Vehicle are once again invited for the session 2022-23 and 2023-2024. The last date for submission of sealed tender documents in the office of undersigned alongwith earnest money is 02/3/2023 upto 4 PM and will be opened by Purchase Advisory Committee on 3/3/2023 at 11.00 AM in the office of Principal JNV Nardi Bala District Jammu-II. Rest of terms and conditions will remain unchanged.

(Abha Gupta) Principal

## केन्द्रीय रिजर्व पुलिस बल के शहीद कार्मिक 16TH DEATH ANNIVERSARY

Date of Martyrdom on 09/02/2007



**SHAHEED CT/GD TOSEEF AHMED KHAN**  
26 BN CRPF.  
Address: VPO- Naka Manjhari, PS-Gursai Harmi, Tehsil - Mendhar, Distt- Poonch (J&K)  
The CRPF pays rich tribute and cherishes the valiant contribution of Shaheed CT Toseef Ahmed Khan of 26 Bn, CRPF, who made supreme sacrifice for the Nation on 09/02/2007. His courage and valour would continue to inspire generations to come. He will continue to abide in our hearts and the Nation would always remain indebted to him. Remembered by All Officers & Men of CRPF.  
CBC-19111/11/0141/2223

**ASCOMS HOSPITAL**  
ACHARYA SHRI CHANDER COLLEGE OF MEDICAL SCIENCES & HOSPITAL  
N.H. BY-PASS ROAD, P.O. MAJEE (ASCOMS), SIDHRA, JAMMU - 180017  
Website: www.ascomscollege.com, E-mail: ascomshospital@gmail.com  
Contact No: 70066-40525, 99080-31389

**ADVERTISEMENT NOTICE**  
Applications are invited from eligible candidates for filling up of following posts in Acharya Shri Chander College of Medical Sciences & Hospital. Details of the posts/vacancies are given below:

S. No.	Departments	Posts			
		Professor	Associate Professor	Assistant Professor	Senior Resident
1.	Anatomy	01	-	01	-
2.	Physiology	-	01	01	-
3.	Forensic Medicine	01	01	01	-
4.	Paediatrics	-	-	01	02
5.	Pulmonary Medicine	-	01	01	01
6.	Community Medicine	-	-	01	-
7.	Anesthesiology	-	02	05	01
8.	Surgery	-	-	-	03
9.	Medicine	-	-	-	03

**Paramedical Staff:**

S. No.	Post	Positions
1.	Junior Resident	13

**Eligibility:-**  
• For faculty staff: Qualification and experience acquired as per the guidelines of National Medical Commission.  
• For Senior/Junior Residents: The candidate should possess requisite qualification as per NMC norms.  
**Documents required for Faculty to attached with Application:**  
• MBBS Degree and Registration and MD/MS Degree and Registration.  
• Pan Card Copy, Aadhar Card Copy and Experience  
• Publication published in indexed national/international journals  
**Documents required for Senior/Junior Resident to attached with Application**  
• MBBS Degree and Registration  
• MD/MS Degree & Registration (For Sr. Residents only)  
• Attempt Certificate and Mark Sheet All Prof  
• Pan Card Copy and Aadhar Card Copy  
• 12th Certificate and 10th Diploma

Note: Application should be submitted through email id-ascomshospital@gmail.com on or before 15<sup>th</sup> of February 2023

## Government of Jammu & Kashmir Office of the Deputy Commissioner Jammu

Wazarat Road Jammu-180001 (J&K)-India  
**PUBLIC NOTICE**  
It is to the intimation of all concerned that:-  
Prevention of Cruelty to Animals (Dogs breeding and marketing rules 2016 dt Pet shops rules 2016) are formed under section 38 of Prevention of Cruelty to Animals Act 1960.  
**The rules are:-**  
1. There is prohibition of operating pet shops without registration:-  
No person shall-  
(a) Carry on or continue the business of sale or trade in pet animal, whether retail or wholesale : or  
(b) Establish or operate pet shop or any other establishment engaged in sale, purchase or exchange of pet animals by whatever name called.  
2. There is prohibition of breeding of dogs without registration:-  
(a) No breeder shall carry on or continue any breeding activity or own or house dogs for breeding sale of dogs and pups, unless the breeder has obtained a certificate of registration in respect of the establishment being used or intended to be used by him for breeding or housing the dogs for breeding, from the State Board in accordance with these rules.  
(b) Every breeder shall prominently display the certificate of registration of establishment.  
(c) Every breeder shall keep the establishment use by him for breeding or housing the dogs to be bred or sold, open for inspection by a person authorized in writing by the State Board.  
3. A breeder shall be required to make separate applications for every establishment being used or intended to be used for breeding or housing dogs for breeding.  
For registered:- Any person dealing with above trades should apply to Member Secretary SPCA (Chief Animal Husbandry Officer Jammu) in Form-I accompanied with non refundable Fee of Rs. 5000/- (Five thousand Only ) Payable to SPCA (Chief AHS Jammu) in form of demand draft in A/C No:- 0104010200000016 and any other document deemed necessary by the member secretary SPCA.  
For any queries, please contact on email id: cahojm@gmail.com & helpline /contact member Dr. Zahid Saleem, LDO (9419337223).  
This procedure is brought to effect immediately and non compliance may lead to penal action under relevant provisions of law.  
Sd/-  
Avny Lavasa  
Chairman  
Deputy Commissioner  
Society for Prevention of Cruelty to Animals  
DIP/J-15159/22  
Dt: 07-02-2023

## Government of Jammu and Kashmir CRIME BRANCH HEADQUARTERS J&K

CPO Complex, Panjtirthi, Jammu-180001  
Era Building Exhibition Ground Srinagar-190001  
Phone No.0191-2564210/2572475  
E-mail ID:crimelhqrs@jkpolice.gov.in  
SHORT TERM TENDER NOTICE NO. 01 OF 2023 DATED 04-02-2023  
For and on behalf of the Hon'ble Lt. Governor of Jammu & Kashmir UT, sealed short term tenders affixed with revenue Rs: 10/= are hereby invited from approved/reputed printing press for printing of J&K Police Crime Gazette of the year 2022. The tender bids should reach the office of Spl. Director General of Police Crime Branch J&K CPO Complex Panjtirthi Jammu 180001 by or before 15.02.2022 at 11.00 hrs in the presence of tenderers who may wish to remain present on the opening. The term and conditions are mentioned here in below besides the sample of crime Gazette is also available at the Hqrs for glance of tenderers who may wish to see the sample.  
**Terms & conditions**  
1. Rates of cover page and inner pages should be shown separately, so that the cost of book is calculated on actual printed pages.  
2. The tender should be sent by registered post or can be delivered personally at crime Branch Hqrs CPO Complex Panjtirthi Jammu. The tenders received after expiry of prescribed date and time will not be entertained.  
3. The successful tenderer, whose tender is accepted, shall arrange the supply within a period of 10 days from the date of work order.  
4. The tender bid must be accompanied with earnest money of Rs: 5000/= in shape of TDR/FDR/CDR and tender fees of Rs: 500/= (non refundable which will be deposited in Govt, treasury under head tender fees) in shape of demand draft both pledged to staff officer to Spl. DGP crime Branch J&K.  
**Specifications**  
5. Title cover page = 350 GSM glossy or Matt with thermal glossy lamination and multi colour+ UV in four colours offset printing.  
6. Inner page = 130 GSM imported matt paper with thermal lamination.  
7. Book size = 11 inches x 8 1/2 inches.  
8. Book contains = 180 pages approximately.  
9. Copies required = 200 approximately (the quantity can be decreased or increased as per demand till finalization of tender process).  
10. Perfect binding of book.  
(Arun Kumar Choudhary) IPS  
Spl. Director General of Police,  
Crime Branch J&K Jammu.  
DIP/J-15170/22  
DATED: 07-02-2023

**CORRECTION**  
I Prabhdeep Singh Bijral S/o Rannik Singh Bijral R/o Gandhi Nagar Jammu declare that my name and DOB is wrongly as Prabdeep Singh Bijral & (17.11.1990) instead of correct name and DOB Prabhdeep Singh Bijral & (17.11.1990) in my Driving License bearing JK0220070016151. Now I am applying for the correction of the same. Objections if any may be conveyed to RTO Jammu within one week.  
C.No 6005172461

**केन्द्रीय विद्यालय ज्योड़िया-181202**  
गाँव पोथा, लहरील अखनूर, जिला जम्मू (जम्मू व कश्मीर) दूरभाष : 01924-242885  
ईमेल : kvjournal@gmail.com, वेबसाइट :- https://journal.kvs.ac.in

**अनुबंध आधारित अध्यापक नियुक्तियाँ**  
सत्र 2023-24 के अंतर्गत आवश्यकतानुसार प्रशिक्षित स्नातक शिक्षक (1. गणित 2. हिन्दी 3. सोशल साइंस 4. विज्ञान), प्राथमिक अध्यापक (संगीत) स्प्रेड्स कोच कम्प्यूटर इंस्ट्रक्टर एवं प्राथमिक अध्यापकों की खाली रिक्तियों पर अनुबंध आधारित अध्यापक नियुक्तियाँ कर एक पैल का गठन किया जाएगा जिसके लिए आवेदन आमंत्रित किये जा रहे हैं। योग्य उम्मीदवार विद्यालय की वेबसाइट <https://journal.kvs.ac.in> से आवेदन पत्र डाउनलोड कर उसे व्यक्तिगत रूप से अपने मूल दस्तावेजों के साथ विद्यालय में (सुबह 10.00 बजे से 2.00 बजे तक) दिनांक 25 फरवरी 2023 तक प्रेषित करें। प्रत्येक पद के लिए अलग अलग आवेदन करना होगा। ईमेल के माध्यम से भेजे गए आवेदन पत्र स्वीकार्य नहीं किये जायेंगे। अंतिम तिथि के बाद प्राप्त आवेदनों पर विचार नहीं किया जाएगा। हर पद की उपयुक्त सूचीबद्ध उम्मीदवारों की सूची विद्यालय वेबसाइट <https://journal.kvs.ac.in> या विद्यालय नोटिस बोर्ड पर दी जायेगी। अलग से कोई बुलावा पत्र विद्यालय द्वारा जारी नहीं किया जाएगा। सभाकार की तिथि विद्यालय वेबसाइट <https://journal.kvs.ac.in> एवं ईमेल के माध्यम से 25 फरवरी 2023 के बाद सूचित की जाएगी।  
(ननोज कुमार) प्राचार्य

**भारतीय खाद्य निगम FOOD CORPORATION OF INDIA**  
REGIONAL OFFICE : J&K REGION  
24-बी, जम्मू, विशाल प्रभुवन कार्यालय (सामूहिक) 24 बी, जम्मू, 180004  
24-B, JDA Commercial Complex, Rail Head, Jammu-180004.

**"Notice for Retired Employees of FCI"**  
In compliance to Hon'ble Supreme Court Judgement dated: 04.11.22 regarding Employees Pension Scheme, 1995(EPS-95) and availability of option for contribution to EPS-95 on actual salary for pension, FCI, Headquarters has issued a circular No. EP-08/2023-04, dated: 27.01.2023, and Letter No: FCI HQ\_IRL014/2/2023-IRL, dated: 06.02.2023 which is available on FCI website [www.fci.gov.in/circular.php](http://www.fci.gov.in/circular.php). Through this notice all Ex-employees including Labourers (DLS/DPS/NWNP) covered under the aforesaid circular/ letter of FCI are hereby advised to go through the circular carefully and to contact concerned offices, where they last served for exercising joint option, if admissible.  
General Manager (J&K)

**IREL (India) Limited**  
(A Government of India Undertaking)  
CIN : U15100MH1950GOI008187 Website: www.irel.co.in  
ISO 9001: 2015, ISO 14001: 2015  
Ref: ADVT.NO.IREL/CO/2022-23/09 **TENDER NOTICE**  
IREL (India) Limited invites bids for the following job description

Bid No.	Job Description
IRE/HO/PT/05/2023	Request for proposal (RFP) for selection of Transaction Advisor for upcoming projects of IREL (India) Limited.

Bidder may download tender document from <https://irel.co.in>, <https://tenders.gov.in/procure/app>. Any corrigendum/extension to above tenders shall be hosted in above websites only.  
Sd/-  
DGM(T)  
CBC/48129/12/0085/2223

**NORTHERN RAILWAY**  
Tender Notice  
Senior Divisional Mechanical Engineer (C&W) Firozpur acting for and on behalf of The President of India invites E-Tenders for the works/services listed below. Bidders will be able to submit their original/revised bids up to closing date and time only. Manual offers are not allowed against these tender, and any such manual offer received shall be ignored.  
Contractors are allowed to make online payments against these tender. Document cost and earnest money only through online payment modes available on [www.ireps.gov.in](http://www.ireps.gov.in) portal like net banking, debit card, credit card etc. Manual payments through Demand draft, Banker's cheque, Deposit receipts, FDR etc. are not allowed.

Tender Type	Bidding System	Date of uploading tenders	Bid closing Date/Time	Date and Time of opening E-Tender
Open	Single packet System	08.02.2023 Time 15.28 hours	23.02.2023 Time 15.00 hours	23.02.2023 Time 15.05 hours

S/n.	Tender Number	Details of Tender
1	03-2023-DB	Provision of Dog box in power car coaches as per RCF's CAI no. CA/IRCF/Mech/LHB/041 in various coaching depot of Firozpur Division.

Advertised Value	Tender Document Cost	Earnest Money	Validity of offer	Period of completion
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For more details please log on to [www.ireps.gov.in](http://www.ireps.gov.in)  
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