

## DSEJ, Bharti Foundation organise orientation prog on life skills

Excelsior Correspondent

JAMMU, Feb 11: Directorate of School Education Jammu, in collaboration with Bharti Foundation, organized an Orientation cum Felicitation programme for School Complex Heads.

More than 350 school complex Heads from Jammu Division participated and were oriented about "Life Skill Development among students through House System".

The programme was presided over by Dr. Ravi Shankar Sharma, Director School Education Jammu. He emphasized that these life skills will surely build a wave of change in education. He also oriented the school complex heads about the school complex system and its effective implementation in accordance with the guidelines of NEP 2020.

Mamta Saikia, CEO-Bharti Foundation expressed her delight on the successful initiation of the project and said that such good practices should be replicated and scaled up in government schools.

H.R. Pakhroo, Joint Director SCERT J&K UT too acknowledged the work done at the gross root level and said that this built a systemized process of training master trainers on building life skills in students through House System and cascade training to government school teachers.

Dr. Romesh Kumar, Head Counselling Cell DSEJ requested the HOIs for integrating life skills education in various scholastic and co-scholastic activities undertaken in schools.

Master trainers were felicitated for successfully completing teacher training in their jurisdiction. Furthermore,

teachers and six District Coordinators from three best performing districts were also felicitated on successful initiation of the project in Government Schools.

Dr. Ravi Shankar Sharma, Director, School Education, Jammu in his inaugural address underscored the significance of critical life skills as per NEP 2020. He emphasized that these life skills will surely build a wave of change in education. He also oriented the school complex heads about the school complex system and its effective implementation in accordance with the guidelines of NEP 2020.

Mamta Saikia, CEO-Bharti Foundation expressed her delight on the successful initiation of the project and said that such good practices should be replicated and scaled up in government schools.

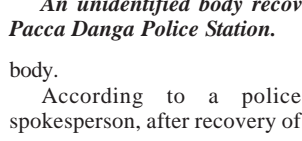
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Dr. Romesh Kumar, Head Counselling Cell DSEJ requested the HOIs for integrating life skills education in various scholastic and co-scholastic activities undertaken in schools.

## Police issues lookout notice

Excelsior Correspondent

JAMMU, Feb 11: Police here today issued a lookout notice to identify an unidentified male



An unidentified body recovered by Pacca Danga Police Station.

an unidentified body today, Pacca Danga Police Station launched inquest proceedings under CrPC 174 and sought help in identifying the body.

Giving description of the body, the police spokesperson said, the deceased aged between 80-90 years and is around 5 feet tall.

"The white coloured bearded man has wheatish complexion and was wearing a black trouser and light grey kurta," he said, adding, "any information about the deceased can be shared on 9906993026".

## Joginder elected as SCSTREF president

Excelsior Correspondent

JAMMU, Feb 11: All J&K SC and ST Retired Employees Forum (SCSTREF) held its monthly meeting at Dalit Sahitya Akademy Lower Roop Nagar here and discussed issues for the welfare of underprivileged.

A handout of the Forum stated that having completed its

terms the existing executive body of the Forum has been dissolved and a new body has been formed. In the new body Joginder Paul (Retd. Superintending Engineer) has been elected as the president and Surinder Lakhnotra (Retd. Executive Engineer) has been elected as general secretary of the Forum. Rest of the office bearers will be nominated by the president and

general secretary of the Forum. The election was conducted by Gopal Dogra as presiding officer. The meeting was attended by C.L. Banal, M.L. Hans, T.C. Bavoria, J.R. Aryan, Paras Ram Angral, Mohinder Kumar, Ram Lal, Bihari Lal Digra, S.D. Digra, V.D. Triyal, Vijay Kumar Bhagat, Basu Lal and V.S. Sagar besides others.

**GOVERNMENT OF INDIA**  
**MINISTRY OF DEFENCE**  
**EX-SERVICEMEN CONTRIBUTORY HEALTH SCHEME**  
**ADHOC STATION HQ (ECHS CELL), KISHTWAR**  
**PHONE : 01995-259005, e-mail: oicechs9@gmail.com**

**EMPLOYMENT NOTICE**

1. ECHS invites applications to engage following, Medical Officer and Dental Technician on contractual basis for ECHS Polyclinic Doda (J&K) for a period of one year for ESMs and 11 months for civil candidates.

Appointment	Min Qualification	No of Vacancy	Fixed Remunation
Med Offr	- MBBS - Experience - Min 05 Yrs	01	Rs 75,000/-
Dental Technician	(i) Should have passed 10+2 with Science or equivalent from a recognized Board or institution. (ii) Should have two years Diploma in Dental Hygienist/Dental Mechanic Course Registered with Central/State Govt. Or Dental Council of India - Experience - Min 03 Yrs	01	Rs 28,100/-

2. For Terms & Conditions, Application Form & Remuneration. Kindly see our website [www.echs.gov.in](http://www.echs.gov.in). For additional details, please contact Adhoc Stn HQ (ECHS Cell) Kishtwar at Telephone No 01996-234633, Mobile No 9149884857 & email ID [oicechs9@gmail.com](mailto:oicechs9@gmail.com). Also approach concerned ECHS Polyclinic at Mobile No 9149884857 for details. Preference will be given to the Ex-servicemen.

3. Last date of Receipt of Application as per Format given at our website. Application as per requisite format along with self attested photocopies of testimonials in support of Educational Qualifications and Work Experiences will be submitted to SO ECHS Cell at Adhoc Stn HQ Kishtwar, by 12 Mar 2023 in duplicate. Any application received after 12 Mar 2023 will not be accepted.

4. Interview Date, Timing & Venue. Candidate must reach Stn HQ (ECHS Cell), Kishtwar at 1130h on 16 Mar 2023 for the interview to be held between 1130 to 1400h. Candidates must bring all the original certificates/mark sheets/degree of 10<sup>th</sup> / Matric, 10+2 & Graduation/Post Graduation/ Diploma/ Course, work experience and discharge book, PPO, service records and 04 PP size colour photographs at the time of interview. No TADA is admissible. Only candidates meeting the Qualitative Requirements may apply.

## MINISTRY OF ROAD TRANSPORT AND HIGHWAYS NOTIFICATION

New Delhi, the 19th January, 2023

S.O. 322 (E)-Whereas by the notification of the Government of India in the Ministry of Road Transport and Highways, S.O. 2767 (E) Dated 16 of June 2022, published in the Gazette of India, Extraordinary, Part II, Section 3, Sub-section (ii) issued under sub-section (1) of section 3A of the National Highway Act, 1956 (48 of 1956) (hereinafter referred to as the said Act), the Central Government declared its intention to acquire the land specified in the Schedule annexed to the said notification for construction of Toll Plaza Maintenance, management and operation of NH-444 on the stretch of land from Km. 53.600 to Km. 62.350 (Additional Deputy Commissioner Kulgam C/O Office of the District Collector Kulgam Kashmir) in the district of KULGAM in the state of JAMMU & KASHMIR.

And whereas the substance of the said notification has been published in "Daily Aftab" and "Daily Rising Kashmir" both dated "19 June 2022 and 20 June 2022" under sub-section (3) of section 3A of the said Act; And whereas objections have been received and the same have been considered and disallowed by the competent authority; And whereas, in pursuance of sub-section (1) of section 3D of the said Act, the competent authority has submitted its report to the Central Government;

Now, therefore, upon receipt of the said report of the competent authority and in exercise of the powers conferred by the sub-section (1) of section 3D of the said Act, the Central Government hereby declares that the land specified in the said Schedule should be acquired for the aforesaid purpose;

And further, in pursuance of sub-section (2) of section 3D of the said Act, the Central Government hereby declares that on publication of this notification in the Official Gazette, the land specified in the said Schedule shall vest absolutely in the Central Government, free from all encumbrances.

**SCHEDULE**

Brief description of the land to be acquired, with or without structure, falling within the NH-444 in the stretch of land from Km. 53.600 to Km. 62.350 (Additional Deputy Commissioner Kulgam C/O Office of the District Collector Kulgam Kashmir) in the district of KULGAM in the state of JAMMU & KASHMIR

State: JAMMU & KASHMIR		District: KULGAM			
S. No	Survey / Plot No	Type of Land	Nature Of Land	Area (in Local Unit)	Area (in Hectare)
<b>Taluk: Kulgam</b>					
<b>Village: Chawalgam</b>					
1	129	Private(Proprietary)	Agriculture(Ochard)	0.0076000(Hectare)	0.0076000
<b>Village: Laroo Khalsa</b>					
1	253	Private(Proprietary)	Agriculture(Ochard)	0.0051000(Hectare)	0.0051000
<b>Village: Pahl</b>					
1	124	Common(Shamilat Sec4)	Kohal	0.0068000(Hectare)	0.0068000
<b>Village: Sangus</b>					
1	467	Private(Proprietary)	Agriculture(Ochard)	0.0126000(Hectare)	0.0126000
				<b>Total</b>	<b>0.0321</b>

[F. No. PCD/LA/444/0001/3D]  
 RAJESH GUPTA, Director

## منسٹری آف روڈ ٹرانسپورٹ و ہائیوی

نوٹیفکیشن  
 نیو دہلی مورخہ 19 جنوری 2023

(S.O. 322(E))۔ حکومت ہند کے نوٹیفیکیشن کے ذریعے ٹرانسپورٹ اور ہائیوی، S.O. 2767 (E) مورخہ 16 جون 2022، گزٹ آف انڈیا میں شائع ہوا، حصہ II، سیکشن 3، ذیلی دفعہ (ii) قومی سیکشن 3A کی ذیلی دفعہ (1) کے تحت جاری ہائیوی ایکٹ، 1956 (48 کا 1956) (اسے بعد میں مذکورہ ایکٹ کہا جائے گا)، مرکزی حکومت نے اعلان کیا۔ اس کی تعمیر کے لیے مذکورہ نوٹیفیکیشن کے ساتھ منسلک شیڈول میں بیان کردہ زمین حاصل کرنے کا ارادہ ہے۔ ٹول پلازہ NH-444 کی دیکھ بھال، انتظام، زمین 53.600 to 62.350 کلومیٹر کے پھیلاؤ پر ریاست جموں اور کشمیر کے ضلع کولگام میں آتی ہے۔

نوٹیفیکیشن مذکورہ ایکٹ کے سیکشن 3A کی ذیلی دفعہ (3) کے تحت 'رازنامہ آفتاب اور 'ڈیلی ریزنگ کشمیر' مورخہ 19.06.2022 اور 20.06.2022 میں شائع کیا گیا ہے۔ اعتراضات موصول ہوئے ہیں۔ اور ان پر غور کیا گیا ہے اور مجاز اتھارٹی نے اسے مسترد کر دیا ہے۔ اور ایکٹ کے سیکشن 3D کی ذیلی دفعہ (1) کی تعمیل میں، مجاز اتھارٹی نے اپنی رپورٹ مرکزی حکومت کو پیش کر دی ہے۔

لہذا، اب، مجاز اتھارٹی کی مذکورہ رپورٹ کی وصولی اور اس کے استعمال پر مذکورہ ایکٹ کے سیکشن 3D کی ذیلی دفعہ (1) کے ذریعے عطا کردہ اختیارات، مرکزی حکومت اس کے ذریعے اعلان کرتا ہے کہ مذکورہ شیڈول میں بیان کردہ زمین کو مذکورہ مقصد کے لیے حاصل کیا جانا چاہیے؛ اور مزید، مذکورہ ایکٹ کے سیکشن 3D کی ذیلی دفعہ (2) کی پیروی میں، مرکزی حکومت اس کے ذریعے اعلان کرتی ہے کہ سرکاری گزٹ میں اس نوٹیفیکیشن کی افاعت پر، مذکورہ زمین کی وضاحت شیڈول مکمل طور پر مرکزی حکومت کے پاس ہوگا، بار کفلات سے مبرا ہے۔

مختصر تفصیل باقیہ زیر حصول مع تمیرات یا بغیر تمیرات جو کہ نیشنل ہائیوی 444 ( سڑک کلگام ہاے پاس اندر کلومیٹر 53.600 تا 62.350 ) واقع ضلع کلگام یونین ٹیرٹری جموں و کشمیر ۔

ضلع کلگام		موضوع - چولگام		موضوع - لارو خالص		موضوع - پھلو		موضوع - سنگس	
نمبر شمار	خسرہ نمبر پلاٹ	قسم زمین	نوعیت زمین	رقبہ تعدادی (ہیکٹر)	رقبہ تعدادی	نمبر شمار	خسرہ نمبر پلاٹ	قسم زمین	نوعیت زمین
1	129	ملکیت	آبی اول	0.0076000(Hectare)	0.0076000	1	253	ملکیت	آبی اول
1	253	ملکیت	آبی اول	0.0051000(Hectare)	0.0051000	1	124	شملات	کوبل
1	124	شملات	کوبل	0.0068000(Hectare)	0.0068000	1	467	ملکیت	آبی اول
1	467	ملکیت	آبی اول	0.0126000(Hectare)	0.0126000	1	0.0321	میزان	0.0321

[F. No. PCD/LA/444/0001/3D]  
 RAJESH GUPTA, Director

DIP/J-15410/22 Date: 11-02-2023

## Union Territory of Jammu and Kashmir Office of the District Development Commissioner, Ramban PUBLIC NOTICE

The below mentioned persons / officers have been nominated for the registration of Society under the Name & Title of "District e-Governance Society - District Ramban" Head Office District Headquarter, Ramban to the Registrar of Societies / Firms under Societies Registration Act 1860, in respect of District Ramban. Objections by post or In person If any, from individuals, Institution, State or Semi-State Government, Organizations may kindly be communicated to the Registrar of Societies, J&K Government, Jammu within a period of 21 days from the date of publication of this notice.

S. No.	Designation	Status in the Society
1	District Development Commissioner, Ramban	Chairman
2	Additional District Development Commissioner, Ramban	Convener
3	General Manager, DIC Ramban	Ramban
4	Assistant Commissioner Development, Ramban	Member
5	Chief Education Officer, Ramban	Member
6	Chief Medical Officer, Ramban	Member
7	District Panchayat Officer, Ramban	Member
8	Divisional Manager (BSNL) Udampur/Ramban	Member
9	Account Officer with Deputy Commissioner, Ramban	Member
10	District Informatics Officer (NIC), Ramban	Member Secretary
11	Lead District Manager, Ramban	Co-opted Member
12	District Co-ordinator CSC, Ramban	Co-opted Member

Mussarat Islam, JKAS  
 District Development Commissioner,  
 Ramban  
 DIP/J-15396/22  
 DATED: 11-02-2023

## MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

JAMMU OFFICE: Regional Institute of Health & Family Welfare, Nagrota Jammu  
 Fax, 0191-2674114 Telephone: 2674244 Pin: 181221  
 Kashmir Office: Block A. Ground Floor, Old Secretariat, Srinagar. Pin: 190001  
 Telephone: 0194-247737, 2477309, 2470486; e-mail: [mdnhmj@gmail.com](mailto:mdnhmj@gmail.com)  
 NHM Help Line: 104

### Advertisement Notice for Hiring the Services of Specialist Doctors under National Health Mission, J&K.

Applications are invited regarding the walk-in interview for hiring the services of Specialist Doctors on contractual basis, under National Health Mission, J&K for District Kishtwar.

#### 1. Eligibility for specialists :-

S.No.	Post/ Category	District/No of Posts	Qualification/ Experience	Remuneration	Selection Criteria
1.	Anaesthetist	District Kishtwar	PG Degree/ Diploma in relevant stream recognized by Medical Council of India and registered with the Medical Council of India/ J&K State Medical Council.	Rs. 85000/- per month	(i) MBBS-60 Points (ii) PG Diploma- 10 Points (across the board)/PG Degree-20 points (across the board) (iii) Viva-voce - 20 points Note: item (i) on Pro-rata basis.
2.	Gynaecologist	District Kishtwar	PG Degree/Diploma in relevant stream recognized by Medical Council of India and registered with the Medical Council of India/ J&K State Medical Council.	Rs. 85000/- per month	(i) MBBS-60 Points (ii) PG Diploma-10 Points (across the board)/PG Degree-20 points (across the board) (iii) Viva-voce - 20 points Note: item (i) on Pro-rata basis.
3.	Paediatrician	District Kishtwar	PG Degree/Diploma in relevant stream recognized by Medical Council of India and registered with the Medical Council of India/ J&K State Medical Council.	Rs. 85000/- per month	(i) MBBS-60 Points (ii) PG Diploma-10 Points (across the board)/ PG Degree-20 points (across the board) (iii) Viva-voce - 20 points Note: Item/ (i) on Prorata basis.
4.	ENT Specialist	District Kishtwar	PG Degree/ Diploma in relevant stream recognized by Medical Council of India and registered with the Medical Council of India/ J&K State Medical Council.	Rs. 85000/- per month	(i) MBBS-60 points (ii) PG Diploma-10 points (across the board)/PG Degree-20 points (across the board) (iii) Viva-voce- 20 points Note: item (i) on Prorata basis.

#### A. List of documents to be attached with the application form:

- Date of Birth Certificate.
  - Domicile Certificate.
  - Degree of requisite Qualification.
  - Marks sheet of all years/ one consolidated marks sheet indicating marks of all the years of the required qualification for the post applied for.
  - PG Degree / Diploma mark sheets.
  - Copy of Registration Certificate issued by the Medical Council of India/ J&K State Medical Council,
  - Stay at the place of posting is mandatory,
  - During the contract period Consultant cannot do Private Practice.
- Hiring will be purely on contractual basis, initial contract for hiring shall be upto 31st March 2023, and further yearly extension will be subject to satisfactory performance of the candidate/ approval of the post by the Ministry of Health & Family Welfare, Govt, of India.
  - Preference will be given to the Candidates from the local Districts (Srinagar and Kupwara respectively), the District Wise Merit List of the Candidates shall be prepared and the selection of the Candidates shall be made on District merit. If the candidate from local District is not available in that case Divisional Merit shall be considered.
  - Candidates should be Domicile of Union Territory of Jammu & Kashmir.
  - Candidates should bring filled application form along with the self-attested photo copies of the eligibility documents mentioned above to the office of the Mission Director, NHM, J&K at State Health Society, Nagrota Jammu on the date of interview.
  - The Walk- in interview for the aforementioned posts is scheduled to be held on 14th February 2023 in the office of the Mission Director, NHM, J&K at Nagrota Jammu.
  - Application form shall also be available on the official website [www.jknhm.com](http://www.jknhm.com) which is the only and authentic source of information with respect to National Health Mission, J&K. This office shall not be responsible for inconvenience caused to anybody due to misleading/ false information made available by any other website(s) and purportedly claimed to be associated with NHM. J&K. in any manner whatsoever.
  - Vacancies shown are tentative, subject to increase or decrease.
  - Applications not falling in the prescribed criteria or without aforesaid documents shall be rejected out rightly.
  - Candidates are advised to keep themselves updated through the website. No individual communication to the candidates shall be made in this regard.
- \* (The candidates are requested to keep themselves updated with information on website of NHM, J&K "[www.jknhm.com](http://www.jknhm.com)" for further information)

(Errors & Omissions accepted) Sd/-  
 Ayushi Sudan, IAS  
 Mission Director,  
 NHM, J&K  
 DIP/J-5231-P/22  
 Dated: 11-2-2023

## STAFF RECRUITMENT

**HEADMISTRESS** - Candidate having an experience of atleast 05 years in an administrative position.

**PGT COMMERCE & HUMANITIES** - Masters and B.Ed. in the concerned subject with atleast experience of 03 years in a CBSE School.

English, Business Studies, Accountancy, Economics, PHE, Political Sc. History, Geography, Psychology, Hindi, Informatics Practics,

**PRT** - Graduation with B.Ed. and experience of atleast 02 years in a CBSE School.

**LIBRARIAN** - B.Lib / M.Lib with experience of atleast 02 years in a CBSE School.

**SPECIAL EDUCATOR** - B.Ed. In Special Education with experience of atleast 02 years in a CBSE School.

**RECEPTIONIST** - Graduate with exceptional communication skills and Computer literacy is a must

**SPORTS COACHES** - Cricket, Football, Table Tennis, Badminton

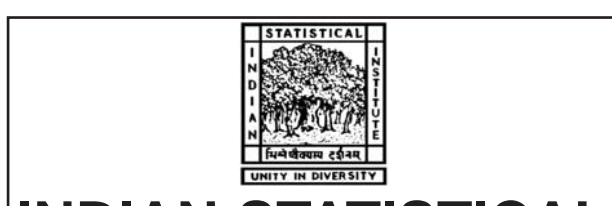
**MUSIC, DANCE, ART & CRAFT TEACHERS** - Degree in Music / Dance / Art & Craft from a recognised University with atleast 02 years of experience.

**GRAPHIC DESIGNER** - Must have knowledge and proficiency in Corel Draw & Video Editing.

**OFFICE CLERK** - Graduate with atleast 02 years of experience and computer knowledge is a must (MS Windows)

Interested Candidates to send their profile at :-  
[info@jidspsakhnoor.com](mailto:info@jidspsakhnoor.com), Contact : 8899716160, 01924-254911, 9419186105  
 Shortlisted candidates shall be called for interview telephonically.  
**SALARY - NO CONSTRAINT FOR DESERVING CANDIDATES**

**INTERNATIONAL DELHI PUBLIC SCHOOL, AKHNOOR**  
 PALLANWALA ROAD, GURHA BRAHMANA AKHNOOR - 181201  
 CBSE AFFILIATION CODE - 730066, SCHOOL CODE - 23565



## INDIAN STATISTICAL INSTITUTE

203, B.T. ROAD, KOLKATA - 700108  
**ADMISSION NOTICE**  
 SESSION 2023-24

The Indian Statistical Institute invites applications for various Degree/ Diploma Programmes and Research Fellowships:

Detailed Admission Notice as well as Prospectus, 2023-24 are available at the Official Admission Website <https://www.isical.ac.in/~admission/>

All information on Scope, Duration, Eligibility, Stipend/Fellowship, Application Fee etc., for each programme is available in the Prospectus, 2023-24.

Candidates can apply ONLINE through the Official Admission Website.

On-line Application : 10 March-5 April 2023  
 Admission Test for all programmes : 14 May 2023

CBC-39103/12/0013/2223