UT OF JAMMU AND KASHMIR
OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER POSHAN PROJECT MAJALTA

Notice No. – 11 of CDPOM 2023

Dated:- 26/07/2023 email cdpoicdsmajalta@gmail.com

As recommended by District Level Selection Committee for selection of Sanginis (AWWs) and in pursuance to the approval granted by ADDC Udhampur the final selection list for the post of Sanginis (AWWs) of various Anganwadi Centers of POSHAN Project Majalta is hereby published.

S. No	Name of the District	Name of the Poshan Project	Name of the Sanginis (AWWs)	D.O.B	Parentage	Residence	Panchayat	Name of AWC
1.	Udhampur	Majalta	Reva Devi	10-05-1998	W/o Sham Lal	Nakki W.No.3 P.o.Sundla	Nakki	Nakki-B
2.	-do-	-do-	Ruchika Manhas	07-01-1997	W/o Kewal Singh	Chani Ward No.5	Chani Mansar	Chani-A
3.	-do-	-do-	Meenakshi Devi	18-06-2003	D/o Suresh Singh	Deot Ward No.5 P.O.Thial	Bilaspur	Deot-B
4.	-do-	-do-	Madhu Devi	14-04-1998	W/o Randeep Singh	Bilaspur Ward No.1 P.O.Thial	Bilaspur	Bilaspur-B
5.	-do-	-do-	Tamana Devi	01-03-2004	D/o Vijay Kumar	Bilaspur W.No.3 P.O. Thial	Bilaspur	Renu-Di-Keri W.No.3
6.	-do-	-do-	Shilpa Verma	02-04-1992	W/o Kamal Kishore	Bharnara Ward No.2	Bharnara	Bharnara-B

The engagement order of above mentioned candidates shall be issued after CID verification report received.

Sd/-
Child Development Project Officer
POSHAN Majalta
(Member Secretary Selection Committee)

DIP/J-5954
Dt: 28-07-2023

UT OF JAMMU AND KASHMIR
OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER POSHAN PROJECT, MAJALTA

email: cdpoicdsmajalta@gmail.com

NOTIFICATION

Sub:- Provisional selection list of Sahayikas (Anganwadi Helpers) in Poshan Project Majalta.

In continuation to this office letter No.CDPO/M/303-313/2023 dated.12-07-2023 which had invited objections for the provisional selection list of Anganwadi Helpers(Sahayikas) this office of Child Development Project Officer Majalta again publishes the provisional selection list of Anganwadi Helpers (Sahayikas) and requests public to file objections within 5 days from the date of issuance of this order, if any. No objections beyond the given period be considered.

Sd/-
DIP/J-5883
Child Development Project Officer
Dt: 27-7-2023
Majalta

S.No	Name of Applicant with Parentage	D.O.B	Matric			Whether candidates belonging to retiring AWW/AWH family	Whether belonging to BPL family	Name of AWCs	Remarks
			Marks Obtained	Out of Marks	Percentage				
1.	Pooja Devi W/o Rakesh Kumar	27-07-2000	283	500	56.60%	No	Yes	Chani-A	
2.	Lata Rani W/o Rajinder Singh	05-01-1990	181	500	36.20%	Yes	Yes	Neeli	
3.	Kajal Devi W/o Kishore Chand	24-04-1998	277	500	55.40%	No	No	Nakki-B	
4.	Jyoti Rani W/o Girdhari Lal	09-04-1994	235	500	47.00%	No	Yes	Sunal-Deot	
5.	Anuradha W/o Jeevan Singh	05-12-1988	189	500	37.80%	Yes	Yes	Sundla-A	
6.	Shoba Rani W/o Kuldeep Kumar	05-09-1986	192	500	38.40%	No	Yes	Katheel-B	
7.	Kamlesh Rani W/o Sunil Dutt	08-03-1992	205	500	41.00%	No	Yes	Mansar-A	
8.	Suneeta Devi W/o Mukesh Thappa	27-11-1989	248	500	49.60%	No	Yes	Nakki-A	

GOVERNMENT OF JAMMU AND KASHMIR
OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER BANIHAL

ADVERTISEMENT NOTIFICATION NO:- 03 OF 2023
DATED:- 27-07-2023

Date of commencement of submision of offline applications : 30-7-2023
Cut off/Last date of submission of offline applications:- 13-0-08-2023
Subject:- Advertisement notice for engagement of Sahayikas (Anganwadi Helper) in Anganwadi Centres of Poshan Project Banihal on honorarium basis.
Reference: - I-Govt Order NO: -103-3K(SWD)of 2023 Dated:- 28-04-2023
II- MD/Poshan/Estt/13369-75 Dated:- 10-05-2023

Whereas this office invited application for the engagement of Sahayikas Anganwadi helpers) vide Advertisement notification no 02 of 2023 dated 10-05-2023 from the female matriculate candidates,but no application was received for the below mentioned Anganwadi Centres consequently now applications are invited on prescribed format (Annexure-A) from eligible female candidates who are VIII Pass for engagement of Sahayikas (AWHs) for working at following Anganwadi Centres:

S.No	Name of the Municipality/Panchayat	Name of AWCs	Ward No
1	Krawah	Devanpora	6
2	Takia Tethar	Makdampora Tethar	1
3	Municipality	Nagbal NAC	3
4	Chamalwas Lower A	Tabeela	5

Eligibility Criteria for Selection of Sahayikas (AWHS).
a. The selection of Helper shall be restricted to the electoral ward where Anganwadl Centre is located.
b. Women candidate in the age group of 18-37 as on 01-01-2023 years shall be considered for the post.
c. The candidate should be a domicile of the UT of J&K.
d. Minimum qualification for Anganwadi Helper shall be Matriculation.
e. In case no matriculate candidate is available In the Ward, candidates with qualification not less than VIII standard shall be considered.
Documents to be attached for Sahayikas (AWHs)
1. Domicile Certificate
2. Date of Birth Certificate
3. Qualification certificates
4. Electoral Panch/Municipal ward certificate along with No. and date duly issued by concerned Block Development Officer/ED (MC).
5. Un-married certificate issued by Tehsildar concerned (wherever applicable)
6. Income certificate issued by concerned Tehsildar
7. E-Ration ticket mentioning category and family details duly attested by TSO concerned.
All attached documents shall be self-attested by the candidate The prescribed application forms along with requisite documents shall be submitted in the office of Child Development Project Officer, Poshan Banihal during office hours upto the cut date till 4.00 PM against proper receipt.

DIP/J-5970 **Sd/-**
Dt. 28-7-2023 **Child Development Project Officer,**
Poshan, Banihal
Member Secretary Selection Committee.

(Annexure-A)
APPLICATION FORM

Details of vacancy
Post for which appliedAWW/AWH
Name of Anganwadi Centre for which applied
Panchayat _____ Ward Name _____
Ward No _____
Details of applicant
Name of the applicant
D/O,W/O
Residence
Ward _____ Panchayat _____
Date of Birth
Academic Qualification

Paste photograph Here

S.No	Class Passed	Maximum Marks	Marks obtained	% age	Remarks
1 8th					
2 10th					
3 12th					
4 Gradution					

Signature of the candidate
It is certified that the contents given above are true and correct to the best of my knowledge and belief and nothing has been concealed therein.
Signature of the candidate

RECEIPT
Received application form from _____
D/O,W/O _____ R/O _____
for the post of _____ today on _____
Seal and signature of Dealing Assistant

India can become USD 7 trillion economy by 2030: Bali

CHANDIGARH, July 28:

India can become a USD 7 trillion economy, doubling its current size, by 2030, and the impact of this economic expansion will also be felt on an individual level with per capita income expected to surge, Volvo Group India president and managing director Kamal Bali said on Friday.

India is the fifth-largest economy, with a GDP of over USD 3.7 trillion. Commenting on the exponential growth, Kamal Bali, who is also Chairman, CII Southern Region, said, "We can become a USD 7 trillion economy, doubling our current size by 2030. This remarkable growth signifies something of utmost significance beyond mere numbers."

He was speaking at the CII Northern Region Conference on 'achieving excellence in manufacturing' with the theme of 'Powering the Disruptive Technologies.' According to a CII release, Bali said that the impact of this economic expansion will be felt on an individual level, as the per capita income of Indians, currently around USD 2,300, is expected to surge to nearly USD 4,500 to USD 5,000 per annum in the next six to seven years.

This increase in income will trigger a substantial virtuous cycle, significantly enhancing the purchasing power of India's population, said Bali. According to Bali, India's high foreign exchange reserves are indeed a positive indicator for managing fiscal deficits. While India's rapid economic growth is noteworthy, it is equally important to recognize the resilience and responsibility demonstrated by the nation. (PTI)

THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS (BOPEE)

Tele/Fax: 0194-2433590, 2437647 (Srinagar): 0191-2479371, 2470102 (Jammu)
website: https://www.jkbopee.gov.in,
email: helpdeskjakbopee@gmail.com / coejakbopee@gmail.com

Subject: - Conduct of the Common Entrance Test tentatively on 20.08.2023 for admission to Post Basic B.Sc. Nursing Course - 2023 in the Colleges/Institutions of the UT of J&K.

Reference: - i) Notification No.029-BOPEE of 2023 dated 18-05-2023.
ii) Notice No. 011-BOPEE of 2023 dated 15-06-2023.

Notice No 023-BOPEE of 2023
Dated 28-07-2023

In pursuance of Notification No: 029-BOPEE of 2023 dated 18-05-2023 read with Notice No. 011-BOPEE of 2023 dated 15-06-2023, Online Application Forms were nvited from the eligibe appcants for admission o Post-Basic B.Sc. Nursing Courses-2023, in the Paramedical nstitutions of the UT of J&K. It is hereby notified that the Board shall conduct the Common Entrance Test for the said Course tentatively on 20-08-2023 at Srinagar and Jammu centers respectively as per the choices filled by the aspiring candidates during filling/submission of their Application Forms. Further all the aspiring candidates are advised to vst the official websit of the Board viz.www.jkbopee.gov.in for latest updates regarding downloading of the Admit Cards and other related information in this regard.

The other Terms and Conditions shall remain the same as notified by the Board vide Notification No. 029-BOPEE of 2023 dated 18-05-2023 and e-information Brochure.

Note:
1. The duration of the Entrance Test shall of two (2) hours comprising of 120 Questions of Multiple Choice Type and each Question shall carry One (1) Mark and there will be 0.25 Negative Mark(s) for each Wrong Answer(s).
2. The prescribed Syllabus for the Entrance Test for the said course is available in e- Information Brochure which is available on the Official website of the Board viz www.jkbopee.gov.in

E & O E

Sd/-
Controller of Examinations
J&K BOPEE

DIP/J-2033-P
Dated: 28-07-2023

UNION TERRITORY OF JAMMU & KASHMIR
OFFICE THE EXECUTIVE ENGINEER PWD (R&B) CONST. DIVN. NO. II, JAMMU

SHORT NOTICE INVITING TENDER

Short e-NIT No. 109 of 2023-2024/Div-2 Dated 24-07-2023

For and on behalf of the **Lieutenant Governor, Union Territory of Jammu and Kashmir** e-tenders are invited on **percentage basis** from approved and eligible Contractors registered with Union Territory of J&K, CPWD, Railways, MES and other State/Central Governments for each of the following works :-

S. No	Name of Work	Name of Division	Advertised Cost (Rs. in lacs)	Cost of document (in Rs.)	Earnest Money (in Rs.)	Time Allowed for completion	Time and date of opening of tender	Class of Contractor
1	2	3	4	5	6	7	8	9
1	Repair & Renovation of staff quarters by way of distempering, tile work, painting, wood work and other allied works at JK House 5 PR Road, New Delhi.	PWD (R&B) Const. Divn. No. II Jammu	9.72	600	2% of Advertised Cost	01 Month	01-08-2023 (1.00Pm)	A,B,C&D Class

Position of AAA : Accorded

The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, Drawings, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website **http://jktenders.gov.in** as per below schedule :-

1	Date of Issue of Tender Notice	24-07-2023
2	Period of downloading of bidding documents	From 25-07-2023 to 31-07-2023 upto 1800 Hrs
3	Date, Time and place of pre-bid meeting	XXXXXXXX at XXXX Hrs. in the Office of Executive Engineer PWD (R&B) Const. Divn. No. II Jammu
4	Bid submission Start Date	25-07-2023
5	Bid Submission End Date	31-07-2023 upto 1800 Hrs
6	Date & time of opening of Technical Bids (Online)	01-08-2023 on or after 1300 Hrs in the Office of Executive Engineer PWD (R&B) Const. Divn. No. II Jammu
7	Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed

1. Bids must be accompanied with cost of Tender document in shape of **e-challan through Treasury indicating Treasury Voucher No. & date, e-NIT No. and name of work duly crediting to MH 0059 (Revenue) favoring Executive Engineer PWD (R&B) Const. Divn. No. II Jammu and upload the same i.e treasury challan / receipt,** Earnest money/Bid security in shape of **CDR/FDR/BG** pledged to **Executive Engineer PWD (R&B) Const. Divn. No. II Jammu**. The CDR/FDR/BG shall be valid for 45 Days beyond the bid validity period. The original instruments in respect of cost of documents, EMD and relevant documents of **L1** be submitted to the **Executive Engineer PWD (R&B) Const. Divn. No. II Jammu** at the time of allotment.

DIP/J-5759
Dated: 26-7-2023

Sd/-
Executive Engineer
PWD (R&B) Const. Div. No. II
Jammu

Union Territory of Jammu & Kashmir
DIRECTORATE OF HEALTH SERVICES JAMMU

(Near MLA Hostel, Indira Chowk Jammu, J&K, Pin: 180001
E.Mail: dhsjammu@rediffmail.com, dhsjammu@gmail.com
Tel. No: 0191- 2546338, 0191-2549632 Fax No: 0191- 2549632

NOTICE

It is notified for information of all the employees working under the establishment of this Directorate that the final Seniority lists of below mentioned categories have been issued by this office and the same are available on official website i.e, dhsjammu.jk.gov.in.

S.no.	Category	S.no	Category	S.no.	
1.	Senior Assistant	16	Jr. Health Inspector	31	Basic Health Worker
2.	Junior Assistant	17	Malaria Inspector	32	Sup. Dental Technician
3.	FMPHW	18	Sup. Pharmacist	33	Sr. Dental Technician
4.	MMPHW	19	Sr. Pharmacist	34	Jr. Dental Technician
5.	Junior Staff Nurse	20	Jr. Pharmacist/ Dresser / Drug Store Keeper	35	Sanitary Inspector
6	Senior Staff Nurse	21	Health Educator	36	Multi Tasking Staff
7.	LHV	22	Sup O.T Technician/Sr. O.T Technician /Jr. O.T Technician	37	Sanitation Worker
8.	Sup.Lab. Technician	23	Drivers	38	Cleaner
9.	Nursing Supervisor/Assistant Matron/Sister Tutor/Nursing Tutor	24	Jr. Physiotherapist		
10.	Para Medical Assistant	25	Jr. Ophthalmic		
11.	Treatment Organizer	26	Sr. Ophthalmic		
12.	Sr.Para Medical Assistant	27	Sup. Ophthalmic		
13.	P M S	28	Sup. X-Ray Technician		
14.	Sr.Lab.Technician / BBT	29	Sr. X-Ray Technician		
15.	Jr. Lab. Technician	30	Jr. X-Ray Technician		

DIP/J-5885
Dated : 27/7/2023

27/7/23
Dy. Director Health Services
Jammu

PLACEMENT

JOB JOB JOB
Required Managers for
leading Retail chain: 10 no's
QSR: 10 no's
Store Managers, Assistant Managers
Qualification: Graduation
Experience: 5-8year for store manager and 3-4 year assistant manager
Location: Retail chain (Anywhere in Punjab)
QSR: Jammu
Please send your resume:
lipsccd35@gmail.com
or call 9149988027

EDUCATION

HOME TUTORS
Exp: 12 yrs/Best Results
1st - 10th / JEE / NEET
11th - 12th (Phy, Math, Che, Bio, Commerce, B.Tech)
Team of Experts
9070652751 / 9070419224

HOME TUTIONS
EXPERIENCED FACULTY / BEST RESULTS
WITH REASONABLE RATES
1ST TO 10TH (ALL SUBJECTS)
11TH, 12TH (MED, NON-MED. COMM & ARTS)
JEE/NEET (BANK, SSC, JKSSB COACHING)
ONLINE CLASSES ALSO AVAILABLE
by SMART TUTORS
7006098872/8899952840

Sharma/Khatri/Rajput वर वधु
रिश्तों का भण्डार जरूर मिलें
Free Marriage / जरूर मिलें
KAS Officers, MBBS, BAMS, Major, Capts, PO Bankers, Lecturer, JE's, MCA, MBA, MNC, BE Govt Teachers, Qualified Boys & Girls age 20 to 40. We assure you early settlement for your marriage.
DREAMS VIEW MARRIAGE BUREAU
Near Shiv Temple Rorian De Chapri
New Plot Jammu
94191-21600

SANJEEV MARRIAGE BUREAU
FREE REGISTRATION ON PHONE
1) Gupta Girls, MNC, Job, B. Tech, 92,97 born
2) Khatri girl, J&K Bank, PO, 92 born, 90 B
3) Sharma girls, Govt Bank, PO, 91,94 B
4) Gupta boy, MBBS, MD, 86, 91B
5) Sharma boy, Govt, 82, 87,89, 92, 94B
6) Kashmiri Boys/Girls, MNC, PM Package
7) Bagat, Tarkhan, Ram Dassi, Mahasha
8) Rajput boy, Gazzetted Officer, 78,85,91 B
ALL CASTE MATCHES AVAILABLE
Lane Opp LITTLE CHAMP, PLAYWAY SCHOOL, NEW PLOT
9682149912, 9419187579

PLACEMENT

AGLOW KIDS SCHOOL
Doordarshan Lane Janipur Jammu
STAFF REQUIRED
FOR PLAYWAY CLASSES
Contact immediately alongwith original documents
Timing: 9.00 am to 12.00 Noon

HEALTH

NURSES (M/F) AVAILABLE
(For 24x7 Day Shift or Night Shift)
"Nursing Care at Home"
Tension free for your old age
PARENTS AND PATIENTS
BHARTI HEALTHCARE SERVICES
307-A, Shastri Nagar, Jammu
7006832169-Harsh Mahajan
No. 1 in services since 2016

PLACEMENT

THE LEARNING TREE
Required Female Coordinator - 01
Required Male Marketing Executive - 02
Required Female Home Tutors
Address : 2nd Floor, S.S. Plaza, Opp. Dream Land School, Janipur, Jammu
Contact : 9419115252, 01914061685, 9070812888

MISCELLANEOUS

LOST-MARKSHEET
I Alok Chander S/o Sh Gian Chand R/o Bakshi Nagar Jammu. I have lost my 8th Class Marksheet T2-Roll No. 111135 Session 2017 Annual Now I am applying for duplicate of the same objection if any may be conveyed to DIET Jammu within 7 days publication of this notice.

PHOTO CAPTION

CORRECTION

I Vipan Kaith S/o Sh Garu Ram R/o Village Langotian Tehsil R S Pura Distt Jammu applied for correction of name My Father name which wrongly written as Gharu Ram instead of correct name Garu Ram in the 10th Class Pass Certificate under Roll 268101 Session 2005 Annual Now I am applying for correction of name. Objection if any may be conveyed to JKBOSE Jammu within 7 days.
9596975793

MISCELLANEOUS

CORRECTION
I Shivein Bhat S/o Sh Sanjay Kumar Bhat R/o Buta Nagar Muthi Jammu applied for correction of name. My Father name has been wrongly written as Sanjay Bhat instead of correct name Sanjay Kumar Bhat in 10th class markscard Roll No. 160071059 Session 2023 Annual. Now I am applying for correction of name objection if any may be conveyed to JKBOSE within 7 days.
9596449410

MATRIMONIAL

KASHMIRI वर वधु
Free Marriage / जरूर मिलें
Govt Officers Lecturers, Drs MNC's BE, BCA MCA, MBA JEs Govt Teachers MSc M.Ed Qualified Manglik Non Manglik Kashmiri Boys & girls age 20 to 45 from Srinagar Anantnag, Pulwama Qazigund, Baramulla, Tral Don't waste time here and there. We assure early settlement of your boys & girls Marriage. Specialised in Kashmiri Pandit Marriage Namaskar, Contact us immediately
DREAMS VIEW MARRIAGE BUREAU
Near Shiv Temple Rorian De Chapri
New Plot Jammu
94191-21600

GOVERNMENT MEDICAL COLLEGE & ITS ASSOCIATED HOSPITAL JAMMU

Advertisement No. 03/AHJ of 2023
Dated: 26-07-2023

Applications are invited as per Performa from eligible candidates of Jammu Division only for engagement on Academic Arrangement Basis under SRO 24 (Now SO 364 dated 27.11.2020) against the following vacant posts in Govt. Medical College, Jammu & its Associated Hospitals for a period of one year extendable upto maximum of six years (One year at a time and further extension subject to good performance and conduct) or till the posts are filled on substantive basis in accordance with Rules of Recruitment governing the posts, whichever is earlier.

S. No.	Name Of Post	Level	Posts To Be Advertised	Rule Of Recruitment
1	EEG Technician	L-6 (35400-112400)	02	Graduation with one year diploma In Electroencephalograph with 3 months internship from any recognized institute/ J&K Para Medical Council.
2	EMG Technician	L-6 (35400-112400)	01	Graduation with one year diploma In Electro Myograph with 3 months Internship from any recognized institute/ J&K Para Medical Council.
3	Medical Record Keeper	L-2 (19900-63200)	03	10+2 with 2 years Diploma/Degree in Medical Record Technlcian course with minimum 6 months computer application from any Recognized Institution.
4	Medical Assistant/ Pharmacist	L-4 (25500-81100)	30	10+2 or above qualification with Medical Assistant / Pharmacist Training Course from any recognized institution/ State Medical Faculty.

Application as per prescribed format should be deposited through registered/speed post/ Personally and should reach to the office of Personnel Officer, Associated Hospitals of Government Medical College, Jammu by or before 14.08.2023.

*** Documents to be attached along with application form:-**
a. Date of Birth Certificate.
b. Qualification certificate (Academic & Technical). (Mark sheets of all years/semesters)
c. Category Certificate, if any.
d. Registration Certificate from J&K Para Medical Council.
e. Domicile Certificate of J&K

*** Terms and conditions:-**
a) Age at the time of application:- Minimum: 18 years. Maximum: 63 years.
b) The candidate should be domicile of J&K (UT).
c) These appointments shall not entitle the appointee to any preferential claim for regularization/ regular appointment hinders normal process of selection/appointment.
d) The services of an appointee under these rules shall be terminable before the expiry of the tenure of appointment with one month's notice from either side.
e) The number of posts can increase or decrease as per the requirement of the institution without any further notice.*
f) The selection committee reserves the right not to fill up any post in case Administrative exigency so demands.
g) The provisions of the J&K Reservation Act and Rules made there-under shall govern the selections.
h) Conditions of service in the matter of discipline and conduct of appointee shall be governed by the Rules, regulations and orders in-vogue under the J&K Civil Services Rules.
i) No weight-age shall be given to higher qualification other than the required.
j) The application should be on A4 size paper and all the entries in the application form should be in computer typed form (self attested) not hand written.
k) Application form found incomplete in any manner during the scrutiny of applications shall be rejected without any prior notice to the applicant.
L) Applicant have to register their diploma/degree certificate from J&K Para Medical Council after selection and if they fail to get themselves registered they shall be disengaged ab-initio.
m) Applicant found having made any incorrect or false statement, suppressing material information shall render himself/ herself liable for criminal proceedings.
n) No application shall be entertained after last date of submission of application form i.e. 14-08-2023 even by post.
o) Remuneration: In case of retired Government official, last pay drawn minus pension and commuted portion of pension, subject to minimum total emoluments (including pension and commuted portion) being equal to the revised basic pay corresponding to minimum of the pre-revised scale of the post as per SRO-93 dated. 15-04-2009 + Dearness Allowance.
p) The contractual appointments shall be done as per the instructions laid down in G.O. No. 528-JK (GAD) of 2021 dated. 21-06-2021.
The application form can be downloaded from the website of GMC, Jammu i.e. www.gmcjammu.nic.in

DIP/J-5902 **Sd/-**
Dt: 28-7-2023 **Dr Shashi Sudhan Sharma**
Principal
Government Medical College, Jammu

APPLICATION FORM

Space For Photograph

1. Advertisement No.....Dated.....
2. Post applied for.....
3. Name of candidate.....
4. Parentage .....
5. Date of Birth.....
6. Category .....
7. Address.....
.....
District.....Block.....
8. Contact No. .....
9. Details of Qualification.....

Examination Passed	Examining Body/Board	Year of Passing	Marks Obtained	Total Marks	%age
10th					
10+2					

Marks of all semesters write below mentioned columns (Technical Qualification required for Adv. Post)

Examination Passed	Examining Body/ Board/University	Year of Passing	Marks Obtained	Total Marks	%age
			G. Total...		

10. Date of completion of qualifying degree/diploma.....
11. Registration Certificate .....
12. Documents enclosed.....
a).....b).....
c).....d).....
e).....f).....
13. I do hereby declare that
a) The statements made in this application are true to the best of my knowledge and belief.
b) I have never been debarred from appearing in any examination/interview.
c) I have never been arrested/ prosecuted or involved in any criminal case registered by the police or convicted by the criminal court.
d) I have undergone the degree from University head-quarters and not from the off-campuses which have been established by these Universities beyond their territorial jurisdiction (In case of Distance Mode)
e) I undertake that any willful concealment of the facts shall result in the cancellation of my candidature and the State Health Society may also debar me from applying for future selection.

I shall accept the selection made by the selection committee which will be binding on me.

Encls:.....
Date: