

JAMMU POWER DISTRIBUTION CORPORATION LIMITED
Office of the Executive Engineer, Electric Division-II,
JPDC Gandhi Nagar Jammu
CIN No: U40300JK2013SGC003898
E-mail: eemred2@gmail.com | Tel/Fax - 0191-2458521
Short Term Tender Notice

e-NIT No: 4A of 2023 Dated: 06-05-2023

INVITATION:-

For and on behalf of Lt. Governor of J&K UT, short term e-tenders are invited from registered firms (who deals in hiring out vehicles & Drivers) for Rate Contract for hiring of Driver along with Assistant to Operate/Drive Departmental Mechanical Mobile Cranes for replacement of damaged Distribution transformers from 25KVA to 630KVA at various Sub-Divisional locations under the jurisdiction of Electric Division-II JPDC Gandhi Nagar Jammu during the financial year 2023-24 and meeting the eligibility criteria as per terms, conditions, technical specifications and schedules forming part of this tender document.

- Bidders are advised to study the Bidding Document carefully. Submission of e-Bid against this SBD shall be deemed to have been done after careful/conscious study and examination of the procedures, terms and conditions of the Standard Bidding Document with full understanding of its implications.
- The tender document is available at website <http://jktenders.gov.in>. Interested Bidders may view, download the e-Bid document, seek clarification, and submit their e-Bid online up to the date and time mentioned in the table below:

A	Tender Document Sale/Download Start Date	08-05-2023; 09:00 Hrs.
B	Tender Document Sale/Download End Date	29-05-2023; 16:00 Hrs.
C	e-Bid submission (start) date & time	08-05-2023; 09:00 Hrs.
D	e-Bid submission (end) date & time	29-05-2023; 16:00 Hrs.
E	Submission of Hard Copy of Tender Fee	08-05-2023; 09:00 Hrs. to 29-05-2023; 16:00 Hrs.
F	Pre-Bid Meeting	10-05-2023; 14:00 Hrs.
G	Commercial and Technical Bid opening date & time	30-05-2023; 16:00 Hrs.
H	Online financial e-Bid opening date & time (Only of the technically qualified Bidders)	Will be communicated to the Technically Qualifying Bidders.
I	Venue of opening of techno-commercial Bids	Office of the Executive Engineer Electric Division-II JPDC Gandhi Nagar Jammu
J	Cost of e-Bid document	Rs. 500 (Non-Refundable)
K	Amount of Earnest Money Deposit (EMD)	Rs 10000.00

- Bidders shall have to pay the e-Bid document fee in the shape of Demand Draft (Non-refundable) payable in favour of the Executive Engineer Electric Division-II JPDC Gandhi Nagar Jammu of any Nationalized Bank or e-Challan, treasury Challan/receipt, in favour of Executive Engineer Electric Division-II JPDC Gandhi Nagar Jammu (Cost of Tender to be credited to Head: 0801)(Non-refundable) on or at least one day before opening of commercial and technical e-Bid.
- The original demand draft or e-Challan, Treasury Challan shall be submitted in a separate envelope to the Office of the Executive Engineer Electric Division-II JPDC Gandhi Nagar Jammu and should reach at least one day before opening of commercial and technical e-Bid. The scanned copy of the Demand Draft/ e-Challan, Treasury Challan must be uploaded along with the e-Bids.
- Bidders must quote for all the particulars of the item in the Technical Bid and in the price schedule/BOQ of financial bid. The bids of Bidders who will not quote for all the particulars for any item in technical and financial bids shall be liable to be rejected at the discretion of the Employer keeping in view the interest of the JPDC.
- All the e-Bids must be accompanied by the scanned copy of EMD in the form of CDR/FDR/Bank Guarantee only from any Nationalized/Scheduled bank only pledged to Executive Engineer Electric Division-II JPDC Gandhi Nagar Jammu. No interest shall be payable on Earnest Money deposited with the Department.
- No Bidder, unless or otherwise specified in the terms and conditions, shall be exempted from depositing Earnest Money. Tenderers not accompanied with the requisite amount of earnest money shall be rejected.
- Hard Copy of original instrument of EMD shall be demanded from the successful bidder(s) after the opening of the financial e-Bids.
- The date and time of opening of Financial-Bids shall be notified on Web Site <http://jktenders.gov.in>. This is conveyed to the technically qualified Bidders automatically through an e-mail message on their e-mail address. The Financial-bids shall be opened accordingly online on the same Web Site.
- The e-Bids will be electronically opened in the presence of Bidder's representatives, who choose to attend at the venue, date and time mentioned in the above table. An authority letter of Bidder's/OEM representative will be required to be produced.
- The JPDC reserves the right to cancel any or all the e-Bids/ the e-Bid process without assigning any reason thereof if any major lapse/deviation is found. The decision of the JPDC will be final and binding.
- In the event of date specified for e-Bids opening being declared a holiday for JPDC office then the due date for opening of e-Bids shall be the following working day at the appointed time and place.
- All the required documents excluding Price Schedule/BOQ should be uploaded by the e-Bidders electronically in the PDF format, whereas Price Schedule/BOQ should be uploaded electronically in the same BOQ sheet provided with the SBD.
- To participate in e-bidding process, Bidders have to get 'Digital Signature Certificate (DSC)' as per Information Technology Act-2000, to participate in online bidding.

Hard Copy of Cost of Tender Document must be delivered to the Office of the Executive Engineer Electric Division-II JPDC Gandhi Nagar Jammu in sealed cover at least one day before the scheduled date of opening of the commercial and technical e-Bids. The sealed cover shall be super scribed as "Cost of Tender Documents"

Sd/-
Executive Engineer
JPDC, Electric Division-II
Jammu

DIP/J-530-P
Date: 08-05-2023

RBI's gold reserves rise

MUMBAI, May 8: "As at end-March 2023, the Reserve Bank held 794.64 metric tonne of gold (including gold deposits of 56.32 metric tonne)," the central bank said in its Half Yearly Report on Management of Foreign Exchange Reserves: October 2022 - March 2023.

While 437.22 tonne of gold is held overseas in safe custody with the Bank of England and the Bank of International Settlements (BIS), 301.10 tonne of gold is held domestically. (PTI)

REAL ESTATE
BOOKING OPEN
1 BHK Huts
fully furnished
Madda (Kud)
Contact: 605116770,
7006448243

CONSTRUCTION
Deal in Construction
Work on Contract Basis with
Material of Kothies, Commercial
Building on Reasonable rate from
Start & End.
Artfull Infrastructure (OPC) Pvt. Ltd.
(Special Interest Investors)
8899787470

GOVERNMENT OF UNION TERRITORY JAMMU & KASHMIR
JAMMU POWER DISTRIBUTION CORPORATION LIMITED
OFFICE OF THE EXECUTIVE ENGINEER, ELECTRIC DIVISION-III,
JPDC REHARI JAMMU
CIN No: U40300JK2013SGC003898,
E-mail:edthreedistribution@gmail.com
Corrigendum

to
e-NIT No. 09 of 2023-24 dt. 02.05.2023
Subject :- BOQ Corrections.
Kindly read
1. "Number" in stead of "Kg" under Column Units in row 1.17 (Prodigy Meter)
2. "Km" in stead of "No." under column units in row 10.01 (ACSR Rabbit) in BOQ of e-NIT No. 09 of 2023-24 dt 02.05.2023.

Sd/-
Executive Engineer,
Electric Division-III,
Jammu

DIP/J-519-P
Date: 08-05-2023

OFFICE OF THE SUPERINTENDING ENGINEER, PROCUREMENT, JPDC, JAMMU, RAIL HEAD, JAMMU J&K
PIN - 180012
PHONE NO. 0191-2473402 TELEFAX- 0191-2472350
e-mail: epcijammu@gmail.com
No: SE/PR/TS/380 Dated: 04-05-2023

e-NIT No. SE/PR/08/2023-24 Dated: 04.05.2023

For and on behalf of Lt. Governor of UT of Jammu & Kashmir, Superintending Engineer, Procurement, JPDC, Jammu invites online e-bids from original Govt. registered manufacturer for supply of material as under for the requirement of JPDC:-

NIT No.	SE/PR/08/2023-24 dated :04.05.2023
Description of Material & Quantity (KM)	11KV XLPE INSULATED, FRLS, PVC SHEATHED ARMURED ALUMINIUM SINGLE CORE & THREE CORE
	1) 120 Sqmm, 11KV XLPE insulated Armoured Three Core Cable = 10 Kms
	2) 185 Sqmm, 11KV XLPE insulated Armoured Three Core Cable = 10 Kms
	3) 630 Sqmm, 11 KV, XLPE insulated Armoured Single Core Cable = 8 Kms
	4) 300 Sqmm, 11 KV, XLPE insulated Armoured Three Core Cable = 10 KM
	5) 400 Sqmm, 11 KV, XLPE insulated Armoured Three Core Cable = 10 KM

Detailed NIT maybe downloaded from the website <http://jktenders.gov.in> upto 30th of May 2023 till 12:00 Hrs. The tender shall be accepted through online mode only. In case, the tender process does not get completed due to any reason, no corrigendum will be published in the newspapers. The details regarding corrigendum will be seen on the above mentioned website.

Sd/-
Superintending Engineer,
Procurement, JPDC, Jammu

DIP/J-523-P
Dt: 08-05-2023

GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K
Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu

ADVERTISEMENT NOTICE

Applications are invited from Unemployed Youth/Interested Persons/FFPOs/ Cooperative Societies /Self-help Groups/Entrepreneurs etc. of the UT of Jammu and Kashmir, who intend to avail incentives on following activities/components under "Holistic Agriculture Development Project" (HADP). Details of activities/components approved under the Project "Technological Intervention for Fish Seed & Trout Production in UT of Jammu & Kashmir" in Fisheries Sector during the year 2023-24 are as under:

S.No	Component of the scheme	Total No. of units	General Category	SC/ST/ Women	Unit Cost (Rs in lacs)	Subsidy %age
01	Construction of Carp Ponds with Input Cost.	40	34	6	2.00	50% of Unit Cost for General Category & 60% of the Unit Cost for SC/ST/Women Category
2	Construction of Trout Raceways with Input Cost.	200	170	30	5.50	
3	Establishment of Large RAS [Trout] with 10 tanks of minimum 50 m ³ /tank capacity and fish production capacity of 10 ton/crop.	07	06	01	50.00	
4	Establishment of Medium RAS [Trout] (with 04 tanks of minimum 50 m ³ /tank capacity and fish production capacity of 04 ton/crop)	09	7	02	25.00	
5	Establishment of Small RAS [Trout] (with 01 tank of minimum 100 m ³ /tank capacity and fish production capacity of 02 ton/crop)	40	34	06	7.50	
6	Establishment of Biofloc Unit (07 tanks of 4 mts. dia and 1.5 mts. ht.)	20	17	03	7.50	
7	Establishment of Trout Fish Hatchery	01	-	01	50.00	
8	Establishment of Mini Trout Fish Feed Mill of 02 tons/day Production Capacity.	01	01	-	30.00	
9	Establishment of Backyard Mini RAS [Carp].	100	85	15	0.50	
10	Establishment of Ice Plant /Cold Storage	1	1	-	40.00	
11	Refrigerated Vehicles	02	02	-	25.00	
12	Establishment of Mini Carp Fish Feed Mill of 02 tons/day Production Capacity .	01	01	-	30.00	

Interested persons can apply online by visiting the HADP web portal on <https://hadp.jk.gov.in>. For any query/guidelines or assistance in filling of online application form, the applicants can contact the Joint Director, Deputy Director, Chief Project Officer and District Officer of Fisheries Department of their respective areas during office hours. The last date for submission of application is 20th of June, 2023.

Sd/-
Director Fisheries
Government of J&K

DIP/J-1106
Dt: 08-05-2023

REAL ESTATE
PLOTS FOR SALE
5/10/15/20 marlas registered Plots for Sale at Chak Bhalwal near Crescent School.
Anyone interested please Contact
9622371300/6005220552

PLOT FOR SALE
10 Marla structural house for Sale Lane No. 11, Greater Kaillash
10 Marla Plot for Sale Lane No. 10, near Ankur Clinic Deeli, Channi.
Mb : 7006284006

PLOT FOR SALE
UPPER CHOWDHI NEAR HILLTOP RESORT
CONTACT: 7006448243

FOR RENT
Newly constructed (1st Floor) 2 Bed Rooms with attached Bath Rooms, Dressing Room, Drawing cum Dining Room, Large Size Almirha. Modular Kitchen, Fully Furnished at Sector 7, Channi Himmat Housing Colony small family/MNC family preferred
Pls Contact: 7006951991

MATRIMONIAL
84 TO 94 Boys Gupta Govt Employee
88 to 95 Boys Gupta MNC
86 to 97 Boys Gupta own Business
89 to 95 Boys Sharma Govt Employee
89 to 96 Boys Sharma MNC
89 to 98 Girls Gupta well educated
400 Sqmm, 11 KV, XLPE insulated Armoured Three Core Cable = 10 KM
7889664902-9797554966
KRISHNA MATRIMONIAL JANIPUR JAMMU

MATRIMONIAL
84 TO 94 Boys Gupta Govt Employee
88 to 95 Boys Gupta MNC
86 to 97 Boys Gupta own Business
89 to 95 Boys Sharma Govt Employee
89 to 96 Boys Sharma MNC
89 to 98 Girls Gupta well educated
400 Sqmm, 11 KV, XLPE insulated Armoured Three Core Cable = 10 KM
7889664902-9797554966
KRISHNA MATRIMONIAL JANIPUR JAMMU

EDUCATION
HOME TUTORS
Exp. 12 yrs/Best Results
1st - 10th / JEE / NEET
11th - 12th (Phy, Math, Che, Bio, Commerce, B.Tech)
Team of Experts
9070652751 / 9070419224

BRILLIANT MINDS ACADEMY HOME TUTORS
1st - 12th (All Subjects)
Group Coaching -6th-12th
Exp:- 24 yrs
Near Wave Mall, Excel Market
7006557989/8082578143

ADMISSION OPEN
RASHTRIYA SAKSHARTA ABHYAN
IT PROGRAMME VCE (REGG) GOVT OF INDIA
AN ISO 9001:2008 CERTIFIED ORG
FREE COMPUTER COURSE
No Monthly, No Course Fee
1 Year, 6 Months, 3 Months
Contact: SHIVALIKA INSTITUTE
110, FIRST FLOOR OPPOSITE S.P SMART SCHOOL
KACHI CHANNI, JAMMU
8899450494

HOME TUTORING
EXPERIENCED FACULTY/BEST RESULTS WITH REASONABLE RATE
1ST TO 10TH (ALL SUBJECTS)
11TH, 12TH (MED, NON-MED, COMM & ARTS)
JEE/NEET (BANK, SSC, JKSSB COACHING)
ONLINE CLASSES ALSO AVAILABLE
BY SMART TUTORS
7006098872 / 8899952840

HAWK TUTORS
(Hunt for the best Teachers around you)
Available Well Qualified Experienced Teachers (Home Tuitions/Online Tuitions) for students from 1-10th Class (All Subjects), 11-12th (Commerce, Arts, Med, Non Med), JKSSB, Banking Exams, SSC Exams etc.
Interested Students can contact us.
Contact: 9797913249, 9797706303
Email: hawktutors@gmail.com

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1st to 10th (All Subjects)
11th & 12th / JEE/NEET
(Med, Non-Med, Comm & Arts)
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9149847713 | 7889565913

HOME TUITION
12th | 11th | NEET | IIT JEE
PHYSICS | CHEMISTRY | MATHEMATICS | BIOLOGY
1st to 10th BEST RESULT
20 Year Exp. in Teaching Students of DPS, Army, K.C, K.V, Heritage, Jodhamal etc.
Special Crafting for Weak Student.
Contact and See the Difference
7006125751

DEFENCE ACADEMY
BRIGADIER JAMMAL'S
DEFFENCE ACADEMY, J&K
BATCHES STARTING ON 15 MAY 2023
SSB INTERVIEW COACHING
NDA/ CDS/ AFCAT WRITTEN
CRPF/BSF/ITBP CONSTABLE WRITTEN
ARMY AGNIVEER PHYSICAL TRAINING
(3318 JOINED FORCES IN 6 YRS)
CONTACT: 9797519939
GOVT REGISTERED WITH GSTIN

REAL ESTATE
CLASS-ROOM AVAILABLE
for Tuition or Coaching Classes in Rehari Area.
ANYONE REQUIRES Full Time or Part Time
Call - 9419184006

PLOT FOR SALE
Plot for sale 5 Marla Talab Tillo Bhawani Nagar Lane 3 near Bhagwati Nagar
Mb. No: 8716024143

TO LET
Rooms are available on rental basis - Four rooms, two bathrooms & one kitchen on ground floor. Three rooms, two bathrooms & one kitchen on first floor.
Location :- Bakshi Nagar , Gurudwara Lane opposite Vishal Mega Mart Jammu.
Contact No :- 9149822947

PLOT FOR SALE
1) 11 Marla corner plot at Upper Roopnagar Main Road, 13.5L/Marla
2) 3 side open 15 Marla corner plot at Upper Roopnagar Main Road, 12L/Marla
3) 25 Marla Corner plot for sale at Ram Vihar Janipur 13L/Marla
Contact No.- 7006105693

PLACEMENT
LIMITED VACANCY for Defence Retired Person
Person from defence and other dept are Eligible for the job income upto 50,000 per month foreign trips and pension also. work in india top organization full time or part time
Defence-5, Other-5, Housewife-3 Special Programme For Defence Retire
Contact:9596001954

REQUIRED
GEM PORTAL Operator
For Malhotra Enterprises
Trikuta Nagar.
Full Time or Part Time
7889398990,
9419185542

MISCELLANEOUS
DAIKIN
WORLD'S LEADING AIR CONDITIONING COMPANY FROM JAPAN
0% FINANCE AVAILABLE
AUTHORISED DEALER
M/S VARINDER KUMAR RAMAN KUMAR
11 RAMBIR MARKET, JAMMU
M : 9419225454, 9419397779

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Effective & Simple Rameal Vastu Solutions. Get Vastu Consultation for New & Old Home, Office, Factory, Hotels, Bank, Shops, Institution etc.
NO DEMOLITION-NO PYRAMIDS
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LAXMI WATER TANK CLEANER
Cleaning of underground water tank, Overhead tank, Sintex tank and antibacterial treatment with safe solution spray 100% Bacteria free.
Mob. 8716013835
94191-32439

GANPATI WATER TANK CLEANING
* Under ground tanks
Over Head Tanks
* Sintex tank, RC Tank
Phone No.: 8492060570,
7006078967

NOTIFICATION
Be it known to general public that I Rekha Kaw W/o Late Sunil Kaw R/o originally Nadigam Tehsil and District Shopian Kashmir. I Rekha Kaw married with Baner Ji Bhat. A/p flat, D-16 Multi Roop Nagar Jammu. I am going to correct my name from Rekha Kaw to Rekha Bhat. If any person has/have objection regarding it, can contact us within 7 days.
Rekha Kaw/Rekha Bhat

INSTANT REPAIR AND ELECTRIC HELPLINE
All AC Repair and Service
@ 399 Window
AC, Fridge, Washing Machine, Transformer,
And All type of Electric fitting etc.
Mob : 9419265558, 7006556220

IMPORTED KING SIZE
108x108 inch Bed Sheets
cloth quality,
145 GSM AVAILABLE
AT
SIDHARTHA GULAB BHAWAN SHALAMAR ROAD JAMMU

MERGE OF UNIT
I Kuldeep Gupta intends to Merge my unit registered with DIC Kathua in the name of M/s Shree Shanker Carbon Industries at Industrial Estate Hiranagar with my another registered unit in the Name of M/s Shanker Timber Products Ltd. Estate Hiranagar.
Objection if any may please be raised/ informed/ in the office of GM Industries Center Distt.Kathua within seven days of this publication.

PLACEMENT
STAFF REQUIREMENT
Godown Helper - MALE
STOCK PACKING, SETTING,MOVEMENT
Salary - Rs. 8,000-8,500 PM
Timing - 10 Am to 6 Pm
For Depot
Area - Channi Rama (Highway)
Call - 9419230645

CRESCENT PUBLIC SCHOOL JANIPUR, JAMMU
Email: info@crecentpublicschool@gmail.com
Contact No:- 0191-2553374/019424
WALK-IN-INTERVIEW
Computer Teacher BEd/MCA
Art & Craft Teacher Relevant Degree
N.T.T Relevant Degree
Maid (Female) Middle Pass
Application forms are available in school office on all working days from 10:00 am-2:00 p.m. and come along with two passport size Coloured photographs

URGENTLY REQUIRED
Male/Female Vender cum receptionist for running a Cafè cum Reading Library at Gandhi Nagar Timing 9.00 a.m. to 8.00 p.m. All days including Sunday's Salary 7500/month
Contact 9419183599, 7006908291

BUSINESS OPPORTUNITY
Work from Home
Part time /Full time
EARN EXTRA INCOME
WORK 2-3hrs/DAY
TRAINING & SUPPORT PROVIDED
NO EXPERIENCE
NO QUALIFICATION
ANYONE ABOVE 18YRS CAN DO
CALL NOW BOOK YOUR APPOINTMENT
SUSHMA SHARMA
9418055578
POOJA JOSHI
9560288844

REQUIRED
1. Computer Operator - 2 No. M/F well versed in Busy ERP.
2. Sales Executive - 5 No. (M) with own conveyance.
3. Ex Service Man 1 for sales with own conveyance
Contact No.: 9622012345

REQUIRED
Required a Pharmacist with drug licence to run a retail chemist shop in Sector 1, Durga Nagar, Market, Jammu.
Contact 9868895997

REQUIRED
HELPERS cum PEONS (2)
For Readymade Garment Showroom in Gandhi Nagar
Timing :10 am to 9 pm
Salary : 10,000/-
7006648306,6006035417

OFFICE OF THE EXECUTIVE ENGINEER PWD(R&B) DIVISION SAMBA
ABBREVIATED NOTICE INVITING TENDER
e-NIT No. 04 of 2023-24 Dated: 03-05-2023

For and on behalf of the Lieutenant Governor, Union Territory of Jammu and Kashmir e-tenders are invited on percentage basis from approved and eligible Contractors registered with Union Territory of J&K, CPWD, Railways, MES and other State/Central Governments for each of the following works

S. No	Name of Work	Name of Division	Advertised Cost (Rs. in lacs)	Cost of document (in Rs.)	Earnest Money (in Rs.)	Time Allowed for completion	Time and date of opening of tender	Class of Contractor
1	Macadamization of Samba Mansar road km. 12th to 19th (Double Lane).	Samba	87.53	1500	2% of advertised Cost	3 Months	20-05-2023 (1400 hours)	Hot Mix Plant Holder/" A, Class
2	Macadamization of Sumb Goran-Samotha road.	Samba	43.66	600	2% of advertised Cost	3 Months	20-05-2023 (1400 hours)	Hot Mix Plant Holder/" A & B" Class
3	Macadamization of Mansar Kummri road.	Samba	43.75	600	2% of advertised Cost	3 Months	20-05-2023 (1400 hours)	Hot Mix Plant Holder/" A & B" Class
4	Macadamization of Mountalian Khurd allied links. Link road from Udh Mandi to Badwal & links in Gurha Slathia area.	Samba	65.50	1500	2% of advertised Cost	3 Months	20-05-2023 (1400 hours)	Hot Mix Plant Holder/A Class
5	Macadamization of links of Vijaypur Town & Kothi Area including Vijaypur Bye Pass road.	Samba	48.80	600	2% of advertised Cost	3 Months	20-05-2023 (1400 hours)	Hot Mix Plant Holder/" A & B" Class
6	Macadamization of road from Suchani to Mandal and Mandal to Katwalta including Masjid Mohalla Malik.	Samba	44.98	600	2% of advertised Cost	3 Months	20-05-2023 (1400 hours)	Hot Mix Plant Holder/" A & B" Class

Position of AAA :- Accorded
Position of TS :- Accorded
Major Head of Account :- Cities & Towns Programme 2023-24

1	Date of Issue of Tender Notice	03-05-2023
2	Period of downloading of bidding documents	From 04-05-2022 to 19-05-2023 upto 1800 Hrs
3	Pre-Bid Meeting	06-05-2023 on or after 1200 Hrs in the Office of Executive Engineer PWD (R&B) Division SAMBA
4	Bid submission Start Date	From 04-05-2023 1000 hrs
5	Bid Submission End Date	19-05-2023 upto 1800 Hrs
6	Date & time of opening of Technical Bids (Online)	20-05-2023 on or after 1400 Hrs in the Office of Executive Engineer PWD (R&B) Division SAMBA
7	Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed

The tender is available at website <http://jktenders.gov.in> all other terms & conditions can be seen on the above website.

Sd/-
Executive Engineer
PWD (R&B) Division, Samba

DIP/J-1108
Dt: 08-05-2023