

**JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION**  
 Solina Srinagar, Kashmir - 190001  
 website: http://jkpsc.nic.in Jammu: 0191-2566528 (f) 2566530  
 email: jkpscsecretary@gmail.com Srinagar: 0194-2312629 (f) 2312631

**Subject: Interview for the post of Physical Education Lecturer in J&K Youth Services & Sports Department, notified vide Notification No. 19-PSC (DR-P) of 2022 dated 05-08-2022.**

**Notice**  
**Dated: 18-05-2023**

In partial modification of Interview Notice dated 15-05-2023 & 17-05-2023, on the subject, the Interview of Mr. Pankaj Kumar (Roll No. 1901753) shall now be held on 01-06-2023 at 12.30 PM instead of 30-05-2023.

**Sd/-**  
**(Bashir Ahmad Dar) JKAS**  
**Secretary**  
**J&K Public Service Commission**

DIP/J-1704  
 Dt: 19-05-2023

**DISTRICT POLICE HEADQUARTERS SAMBA**  
**Constable Ashwani Kumar**  
**No. 692/Samba, PID No. EXJ-118788**  
**S/o Sh. Rattan Lal R/o Allah Tehsil Arnia District Jammu**

**Subject:- Show Cause Notice**

Whereas, on 29-05-2022, you were marked absent in the daily diary of DPL Samba vide DOR No. 10 Dated 20 05 2022.

Whereas, you were informed on your home address vide DPL Samba signals No. 190/LODPLS dated 05-07-2022, No. 198/5.1 dated 13-07-2022, 230/5-1/LODPS dated 24-08-2022, No. 253/5-1 dated 06-09-2022, No. 340/5-1 dated 10-11-2022 & No. 23/5-1 dated 18.01-2023 through concerned Police Station with the direction to resume your duty but you did not pay any heed to the directions and remain absent at large.

Whereas, an Attendance Notice No. 01 vide No. Estt/Notice/2023/2026-28 dated 21-01-2023 was served upon you through SHO PS Arnia (district Jammu) to resume you duties immediately but you did not pay any attention to the notice and remained away from your legitimate duties.

Whereas, Final Attendance Notice was also served upon you vide DPO Samba No. Estt/Absent/2023/9939-41 dated 28-03-2023 through SHO Police Station Arnia (district Jammu) with the directions to resume yours duties immediately but you did not reply of the notice nor resumed your duties till date.

Whereas, being a member of discipline force your attitude is highly objectionable, which create indiscipline among others officers/officials of this district & warrants a departmental action to be taken against you as envisaged in J&K CSR Article 128 (Vol-I) read with the rule 208 of J&K Police Manual.

Now, therefore, I Benam Tosh-JKPS SSP Samba once again serve upon you this Show Cause Notice with the directions to reply within 07 days from the date of publication of this Notice in local newspaper failing which it shall be presumed that you are not interested to serve in Police Department anymore and further departmental action under rules shall be taken against you.

**Sd/-**  
**(Benam Tosh) - JKPS**  
**Sr. Superintendent of Police,**  
**Samba**

**DISTRICT POLICE HEADQUARTERS SAMBA**  
**SPO Asha Rani No. 617/DS**  
**W/O Lekh Raj R/o Lovely**  
**Tehsil Bari-Brahmana District Samba**

**Subject: - Show Cause Notice**

Whereas, on 30-03-2021, you were marked unauthorized absent in the daily diary of PP Utterbehni vide DDR No. 09 Dated 30-03-2021.

Whereas, you were informed on your home address vide DPO Samba signal no. Estt./Absent/2022/8817 dated 15-03-2023 through concerned Police Station with the direction to resume your duty but you did not pay any heed to the directions and remain absent at large.

Whereas, an Attendance Notice No. 01 vide No. Estt/Notice/2023/9209-12 dated 18-03-2023 was served upon you through SHO PS Purmandal to resume you duties immediately but you did not pay any attention to the notice and remained away from your legitimate duties.

Whereas, Final Attendance Notice was also served upon you vide DPO Samba No. Estt/Absent/2023/9942-45 dated 28-03-2023 through SHO Police Purmandal with the directions to resume yours duties immediately but you did not reply of the notice nor resumed your duties till date.

Whereas, being a member of discipline force your attitude is highly objectionable, which create indiscipline among other officers/officials of this district & warrants a departmental action to be taken against you as envisaged in J&K CSR Article 128 (Vol-I) read with the rule 208 of J&K Police Manual.

Now, the before, I Benam Tosh-JKPS SSP Samba once again serve upon you this Show Cause Notice with the directions to reply within 07 days from the date of publication of this Notice in local newspaper failing which it shall be presumed that you are not interested to serve in Police Department anymore and further departmental action under rules shall be taken against you.

**Sd/-**  
**(Benam Tosh) - JKPS**  
**DIP/J-1735 Sr. Superintendent of Police,**  
**Dt: 19-5-2023 Samba**

01923-243239 Ph No. 01923-243239  
 email: phedivisionsamba@gmail.com

**UNION TERRITORY OF JAMMU & KASHMIR**  
**OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKITI, PHE DIVISION SAMBA**  
**NOTICE INVITING e-TENDERS**

E-NIT No. PHES/20 of 2023-24 Dated: 17-05-2023  
 Under endorsement No. PHES/2575-2604, Dated: - 17-05-2023

The Employer Executive Engineer Jal Shakti, PHE Division Samba] on behalf of Lt. Governor of J&K (UT) invites bids from eligible bidders of registered with the Governments /Central Government / MES / Railways for the construction of work as detailed in the table below.

S. No.	Name of Work	Estd. Cost (in lakhs)	Tender Fee	Earnest Money @ 2%	Time completion	Bid Validity	Class of Contractor
1	Construction of chain Link fencing around Civil structures (06 Nos.) and Construction of manifolds and interconnection near Sump Tank (06 Nos.) under WSS AHMS (All India Institute of Medical Sciences) at Vijapur, Samba.	8.12	600/- (Non Refundable)	16240/-	30 days	90 days	"A to D"

Scheme: NABARD (UT Sector)  
 Position of AAA: Accorded  
 Position of T.S: Accorded

- The NIT consisting of qualifying information, eligibility criteria, bill of quantities (BOQ), terms and conditions of contract can be seen / down loaded from the departmental web site (www. Jktenders.gov.in) as per the dates shown below:

Publishing date of NIT	17-05-2023 at 02:00 PM
Period of downloading Tender Documents	From date: 17-05-2023 to 26-05-2023 upto 4:00 PM Place (s)http://jktenders.gov.in
Period of Submission of Bids	From date: 17-05-2023 to 26-05-2023 upto 4:00 PM
Date and Time Of Opening of Bids	27-05-2023 at 03:00 PM
Place of Opening of Bids	Office of the Executive Engineer Jal Shakti, PHE Division Samba

The bids shall be opened online on above mentioned date or any other date convenient to the opening authority in presence of the bidders who may wish to be present.

- Bids must be accompanied by bid security deposit & cost of Tender document payable at Samba pledged in favour of **Executive Engineer Jal Shakti, PHE Division Samba**. The cost of downloaded Tender document shall be in the form of e-Challan through Treasury favouring Executive Engineer, Jal Shakti, PHE Division Samba and mentioning the name of work by crediting to MH-0215 WSS.

**Sd/-**  
**Executive Engineer**  
**Jal Shakti (PHE) Division**  
**Samba**

DIP/J-1684  
 Dt: 19-05-2023

**GOVERNMENT OF JAMMU & KASHMIR**  
**OFFICE OF THE SR. AQUACULTURE ENGINEER(XEN)**  
**FISHERIES DEPT SULEIMAN COMPLEX DALGATE SRINAGAR (J&K)**  
 Telephone No 0194-3513051 e-mail: sraquacultureengineer@gmail.com

**Notice Inviting Tenders**  
**Abridged E-NIT No 04 OF 2023-24**

For and on behalf of the Lieutenant Governor of Union Territory of Jammu and Kashmir, e-tenders are invited by Sr. Aquaculture Engineer (XEN), Fisheries Department J&K Srinagar by e-tendering mode on **percentage basis** from approved and the eligible registered Contractors registered with J&K Government, CPWD, Railways& other Central/State Governments of the classes mentioned here under in strict accordance with conditions noted below.

S. No.	Name of work	Approx. Cost (Rs. in lacs)	Earnest Money	Class of Contract	Cost of Tender Document	Time of completion
01	Upgradation of Office complex at Chattabal	Rs 8.065 lacs	Rs 16200/-	C&D	Rs 200/-	30-05-2023 at 12.00 PM 45 Days
02	Covering of Gables of roof top, Development of footpath and chain link fencing along with gates & other allied works at RFFDA Pandach Srinagar	Rs 6.215 lacs	Rs 12450/=	C&D	Rs 200/-	30-05-2023 at 12.00 PM One Month
03	Construction of store / shed in the office complex Chattabal Srinagar	Rs 3.89 lacs	RS 7800/=	DEE	Rs 200/-	30-05-2023 at 12.00 PM 25 days
04	Re-modelling of Pontoon Boat at Upper Jhelum Srinagar	Rs 6.80 lacs	Rs 13600/=	C&D	Rs 200/-	30-05-2023 12.00 PM One Month

**Position of AA= Accorded** **Position of Funds = Accorded**

The bidding documents consisting of qualifying information, eligibility criteria, specifications, bill of quantities (B.O.Q), set of terms & conditions of contract and other details can be seen/downloaded from www.jktenders.gov.in under **ASH/Director Fisheries /Engineering Wing** as per the schedule of dates given below.

1	Date of Issue of Tender Notice	17-05-2023
2	Period of downloading of bidding documents	17-05-2023 from 3:00 pm to 29-05-2023 upto 4:00 pm
3	Bid submission Start Date	17-05-2023 from 3:00 pm
4	Bid submission End Date	29-05-2023 upto 4:00 pm
5	Date & Time of opening Bids (Online)	30-05-2023 at 12:00 pm In the Office of the Sr. Aquaculture Engineer (XEN) Fisheries DeptSuleiman Complex Dalgate -Srinagar

All other terms & conditions shall remain same as per the PWD form 25 (double leaf) and as per the detailed documents

**Sd/-**  
**Sr. Aquaculture Engineer (XEN)**  
**Fisheries Department**  
**Srinagar**

Camp Clerk  
 DIP/J-1718  
 Dt: 19-05-2023

**GOVERNMENT OF JAMMU & KASHMIR**  
**OFFICE OF THE SUPERINTENDING INDUSTRIAL TRAINING INSTITUTE RAMBAN**

Phone/Fax: 01998266624 Email: tiramban8947@gmail.com www.tiramban.com

**ADMISSION FOR SHORT-TERM SKILL TRAINING UNDER PMKVY 4.0**

In pursuance to the letter issued by the Directorate of Skill Development J&K's letter No.DSD/401/Trgs/2023/3308-48 Dated:-21-02-2023. Applications on prescribed Registration form are invited from the unemployed/school & college dropouts for admission to below mentioned job oriented short term course under Skill Hub Initiative (SHI) of Prime Minister Kaushal Vikas Yojana (PMKVY4.0) scheme in Govt. ITI Ramban. The admission cum-registration form can be had from the Office of the Superintendent Govt. ITI Ramban free of cost or downloaded from ITI website www.itiramban.in. The application form completed along with the following self-attested documents should be submitted in the Office of Govt. ITI Ramban by or before 31-05-2023.

- Marks certificate of qualifying exam prescribed for the trade.
- Date of birth certificate preferably 10<sup>th</sup> class Diploma/Marks certificate.
- Aadhar Card.
- Bank pass book (Name of Bank, Address of Bank, Account Number, IFSC Code).
- Passport Size Photographs.
- Category Certificate if any.

**Details of Short-term Course**

S. No.	Short term Course (Job role)	Qualification	Duration	Age limit
01.	Domestic Data Entry Operator	12 <sup>th</sup> pass	210 Hrs	Min 18 Years. No upper age limit

**Training Program Benefits: -**

- Completely free of cost training, NSQF Aligned, placement linked courses
- PMKVY Training kit shall be provided to the admitted candidates.

**Instructions to Candidates**

- For admission to programme reference will be given to learners living in local community.
- Admission cum Registration shall be on First cum-First Serve Basis.
- Training shall be started only after completion of full batch.
- Admission will not be given to students who have taken similar type of training from some other training organizations.
- Aadhar based Biometric Attendance is mandatory for the students undergoing training.
- Learners should attend theory/practical class at the time slots allotted to them.
- Strict discipline in accordance with the Institute should be maintained throughout the course period
- Students who successfully completed the PMKVY Programme are entitled to get NSDC certificate on completion of assessment process in accordance with NSDC norms.
- Admission notice is also available on ITI website www.ramban.in or contact on 8006536474, 7006484553, and 9419930080.

**Sd/-**  
**Superintendent**  
**Govt.ITI Ramban**

DIP/J-1540  
 Dt: 17-5-2023

**GOVERNMENT OF JAMMU AND KASHMIR**  
**OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER, PADDER**  
**Advertisement Notice: No.01 of 2023**  
**Dated: 17.05.2023**

**Subject: Advertisement for Recruitment of Sanginis (Anganwadi Workers) and Sahayikas (Anganwadi Helpers) in Anganwadi Centres of POSHAN Project Padder.**

**Reference: 1. Government order No 222-JK (SWD) of 2022 Dated: 30.11.2022**  
**2. Government Order No.103-JK (SWD) of 2023 dated: 28.04.2023**

Approval has been accorded, vide letter No: 103-JK (SWD) of 2023 Dated: 28.04.2023 for filling up of various vacancies of Sanginis ( Anganwadi Workers) and Sahayikas (Anganwadi Helpers) in Anganwadi Centres of POSHAN Project Padder, as per the details given below:

Sr. No.	Name of Project	Name of Post	No. of Post
1	Padder	AWW	01
		AWH	02
<b>Total</b>			<b>03</b>

Applications are invited in the Prescribed Performa in Annexure "A" from the eligible candidates for engagement as Anganwadi Worker and Anganwadi Helper on Honorarium basis for aforementioned posts of Anganwadi Centres. The important dates/details with regard to the posts are as under:

- Date of commencement for submission of application **20.05.2023**
- Last date for submission of applications is **03.06.2023**
- Annexure B- Name of the Post, Location/Ward , Qualification and Criteria for selection
- Annexure C- Affidavit

**ANNEXURE 'A'**

**Format of Application**

- Name of POSHAN Project \_\_\_\_\_
- Name of Anganwadi Centre \_\_\_\_\_
- Post applied for \_\_\_\_\_
- Name of the Candidate \_\_\_\_\_
- Father's Name \_\_\_\_\_
- Husband's Name \_\_\_\_\_
- Residence \_\_\_\_\_
- Ward .No. \_\_\_\_\_
- Address for correspondence \_\_\_\_\_
- Contact No. \_\_\_\_\_
- Date of Birth \_\_\_\_\_
- Age as on 01.01.2023 \_\_\_\_\_
- Academic Qualification: \_\_\_\_\_

Sr. No.	Examination passed	Board/University	Year of Passing	Marks Obtained	Total Marks	Percentage

14. Do the candidate belong to Retiring AWW/AWH (YES/NO) \_\_\_\_\_  
 15. Document Attached: \_\_\_\_\_

**Signature of the candidate**  
 Date: \_\_\_\_\_

**ANNEXURE 'B'**  
**Details of Vacant Posts (AWW/AWH) along with name and location of AWC.**

Sr. No.	NAME OF ANGANWADI CENTRE	WARD NO.	NAME OF POST	NO. OF POSTS
1.	Hamori (Panchayat- Machail)	Ward no.2	Sangini (Anganwari Worker)	01
2.	Gulabgarh-A (Panchayat- Gulabgarh)	Ward no. 1	Sahiyaka (Anganwari Helper)	01
3.	Haloti (Panchayat- Machail)	Hangoo Ward no. 4	Sahiyaka (Anganwari Helper)	01

**Eligibility:**

- For Anganwadi Workers**
  - The candidate must be domicile of the UT of J&K.
  - Women candidates in the age group of **18-37 years** shall be eligible.
  - The candidate should be a resident of the electoral ward where Anganwadi Centre is situated. Name in the voter list for the ward shall be considered as the proof of residence of the candidate. In case the name of the candidate appears in the voter list along with her parents, then she must provide certificate of being un-married issued by the concerned Tehsildar. Where ever, there is any dispute as to residence for any reason, and then a residence proof certifying the ward of residence from the concerned SDM/ACR shall be considered.
  - Minimum qualification for **Anganwadi Worker** shall be 10+2 and maximum graduation. In case no 10+2 pass candidate is available in the ward, 10+2 pass candidate from the adjoining ward shall be considered which would require prior approval of Mission Director, Mission POSHAN.
  - In case suitable candidate is not available for adjoining ward, candidate from the nearest ward within the Panchayat can be considered subject to the approval of the MD, Mission POSHAN.
  - Weightage shall be given on the basis of **marks obtained in 10+2** and selection shall be done purely on merit basis and not other criteria to be considered.
  - In case of tie in merit of the eligible candidate, candidate with higher age will be preferred.
  - Candidate with qualification higher than graduation shall not be considered.
- Anganwadi Helpers**
  - The selection of Helper shall be restricted to the electoral ward where Anganwadi Centre is located.
  - Women candidates in the age group of **18-37 years** shall be eligible.
  - The candidate must be domicile of the UT of J&K.
  - Minimum qualification for **Anganwadi Helper** shall be matriculation.
  - In case no matriculate candidate available in the ward, candidates with qualification not less than 8<sup>th</sup> standard shall be considered.
  - The committee shall select the most destitute/needily married woman of the ward as helper from amongst those who fulfil the qualification criteria. In case no married candidate is available, unmarried candidate may be considered.
- In case eligible candidate is available within the family of retiring AWWs/AWHs, the said candidate shall qualify for additional two percent points.

**Document Verification**

- The candidate who is shortlisted for Document verification will be required to appear for Document Verification along with the original documents as well as self-attested Photostat copy of each document as per the Advertisement Notification. The candidate must be in possession of the prescribed academic qualification and other document like Domicile Certificate, on or before the last date of submission of application form.
  - Marks sheet(s)/Diploma/Degree of the qualification prescribed for the post as per Advertisement Notification.
  - Date of Birth/Matriculate Certificate.
  - Domicile Certificate.
  - Unmarried Certificate (where required)
- Candidates have to bring two passport size recent color photographs and one original Photo ID proof. Photo ID Proof can be:
  - Aadhaar Card
  - Voter ID card.
- The candidate, who is supposed to furnish various certificates issued by or before the prescribed cut-off date, shall be required to produce them at the time of Document Verification or as may be sought by the Committee; in case of failure, the committee shall take necessary decision which shall be final.

**ANNEXURE C**

All applicants to submit affidavit stating following facts:

- All Documents submitted are correct, without any mismatch, scanning, duplicate or fallacious in nature. If found incorrect or in any of the above stated situation the candidature of deponent may be cancelled and liable to action under law.
- Maximum qualification is Graduation for vacancy of Anganwadi worker and Class X for Anganwari Helper and this is as per facts and onus of proving it to be true lies with the deponent.
- The deponent has read the HR policy no. 222-JK (SWD) of 2022 Dated: 30.11.2022 and is well versed with all salient features of the policy and shall be applicable to the deponent in case of selection as Anganwadi worker/ Anganwadi Helper.

**Sd/-**  
**Child Development Project Officer**  
**Padder**

DIP/J-1692  
 Dt: 19-05-2023